Leslie Boucher APN 012-200-11 Fee: \$16.00 Book- 247 Page-APN APN ORDER TO SET ASIDE ESTATE W/O ADMINISTRATION Title of Document **Affirmation Statement** __ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by Signature Grantees address and mail tax statement:

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Lincoln County - NV

Record

- Recorder

of 3 Recorded By: AE

Official

Recording requested By DYLAN FREHNER

	Ų	AN 2 3 2009
	Per 1	Case No.: PR-1221008
	2	Case No.: PR-1221008
	3	
	4	IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
	5	IN AND FOR THE COUNTY OF LINCOLN
	6	****
	7	IN THE MATTER OF THE
	8	ESTATE OF: ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION
	9	JAMES IRVIN LEE, Deceased. Deceased.
	10 11	The verified Petition of Rowa A. Lee to set aside the estate of JAMES IRVIN LEE,
	12	Decedent, came regularly for hearing this day. No person appeared to contest the Petition. Upon
¥ ¥ ¥	12) 246-6286 12) 13	proof duly made to the satisfaction of the Court, the Court now finds as follows:
KEH AT LA 517 89043	acsimile	1. All notices of the hearing have been duly given as required by law.
RNEY P.O. Box oche, NV	15	2. No letters of administration were issued.
ATTC		3. JAMES IRVIN LEE, died on August 12, 2008, and, at the time of his death, was a
a	Telephone (775) 86;	resident of Panaca, Lincoln County, Nevada. The Decedent left an estate in the State of Nevada
I	بة 18	subject to probate administration.
	19	4. The Decedent did not leave a valid Will and therefore died intestate.
/ ,	20	5. The facts of the Petition having been found to be true, and good cause appearing,
	21	the Court now grants the Petition as follows:
	22	IT IS HEREBY ORDERED that the estate of JAMES IRVIN LEE be set aside without
/	23	administration;
/	24	<u></u>
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IT IS FURTHER ORDERED that the real property of JAMES IRVIN LEE, described as 1 APN 012-200-11, further described as: The East one half of the Southeast quarter of the 3 Southeast quarter (E 1/2 SE 1/4 SE 1/4) of Section 17, Township 2 South, Range 68 East, Mount Diablo Base and Meridian. 5 Together with all buildings and improvements thereon. 6 shall be transferred to Rowa A. Lee; IT IS FURTHER ORDERED that the miscellaneous items acquired during marriage 8 shall be transferred to Rowa A. Lee. 9 DATED this 23 day of January 2009. 10 11 12 13 **COURT JUDGE** 14 15 Respectfully Submitted: 16 17 DYLAN V. FREHNER Attorney at Law 18 19 DYLAN V. FREHNER, ESO. 20 P.Ø. Box 517 21 Pioche, NV 89043 This document to which this certificate is attached is a full, true and correct State Bar #9020 copy of the original, on file and record in the County Clerks Office, Piecisc 22 Nevada. (775) 962-5533 In witness whereof, I have hereunto set my hand and affixed the Seal of the 23 Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 54 day of kibruary 2009 24 25 26 27 28