APN: <u>012-200-11</u>

RETURN RECORDED DEED TO:

Rowa A. Lee P.O. Box 595 Panaca, NV 89042

GRANTEE/MAIL TAX STATEMENTS TO: **IAMES A. LEE** 403 N. Eccles Avenue Ogden, UT 84404

Ø133419

Record Official

Recording requested By ROWA A. LEE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 of 2 Recorded By: AE Book- 247 Page- 0132



OUITCLAIM DEED

THIS INDENTURE, made and entered into this _ 3 _ day of February, 2009, between Rowa A. Lee the party of the first part, hereinafter referred to as "GRANTOR", and James A. Lee, David A. Lee, Irvin A. Lee, Tonya K. Black, Barbara L. Albert and Deanna M. Astle, as their sole and separate property, as tenants in common, the parties of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEES, and to their heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

> The East one half of the Southeast quarter of the Southeast quarter (E ½ SE ¼ SE ¼) of Section 17, Township 2 South, Range 68 East, Mount Diablo Base and Meridian.

Together with all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has set her hand the day and year first above written.

Signature

ROWA A. LEE

Print Name

STATE OF NEVADA

)ss

County Of Lincoln

This instrument was acknowledged before me on the 3 day of February, 2009

by Rowa A. Lee.

NOTARY PUBLIC

CERTIFICATE # 08-5568-11 APPT. EXP. December 10, 2011

State of Nevada Declaration of Value

DOC # DV-133419

02/03/2009

73 - 23 PM

Official Record

1. Assessor Parcel Number(s)	Recording requested By ROWA A. LEE
	Lincoln County - NV
	Leslie Boucher – Recorder
c)	Page t of 1 Fee: \$15.00 Recorded By: AE RPTT:
4)	Book-247 Page-0132
2. Type of Property	FOR RECORDERS OF HUNAL USE ONL
a) 🔀 Vacant Land b) 🔲 Single Fami	y Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial	HOME OF RECORDING
g) Agriculture h) Mobile Hom i) other	Notes:
7	
3. Total Value / Sales Price of Property \$_	
Deed In Lieu Only (value of forgiven debt)	
Taxable Value	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	<u> </u>
a. Transfer Tax Exemption, per NRS 375.090, section:	# 5
b. Explain Reason for Exemption: Mother	/
o. Explain Reason for Exemption	To arraion
5. Partial Interest: Percentage being transferred:	%
5. Tataa motest, referring teng transferred.	.^0
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge that the information provided is correct to the best of their information and belief,	
information provided herein. Furthermore, the parties agree that disallowance of ar	ny claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at $1\ \%$ per month. Pursuant to NRS additional amount owed.	375.030, the Buyer and Seller shall be jointly and severally liable for any
	\ \
Signature Kowa a. Lee	Capacity
Signature Jonna T. Black	Capacity
Signature 10101 . Much	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Rowa A. Lee	Print Name Tonya Black
Address <u>Box 595</u>	Address Box 708
City Panaca	City Panaca
State	State NV Zip 89042
\ \ \	
COMPANY/PERSON REQUESTING RECORD	DING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	State: Zip

(As a public record, this form may be recorded / microfilmed)