



A.P.N. 02-232-07, 08 & 09

R.P.T.T.

Recording Requested by:

C. Richard Prince

Mail Tax Statements to:

Same as below

When Recorded Mail To:

C. Richard & Loretta Prince

P.O. Box 644

Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Affordable Foundations, Inc., a Nevada Domestic Corporation, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to C. Richard Prince and Loretta Prince, husband and wife as joint tenants and to their heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:  
See Exhibit A attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year; and
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on such premises.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

Dated this 29<sup>th</sup> day of January, 2009

AFFORDABLE FOUNDATIONS, INC.

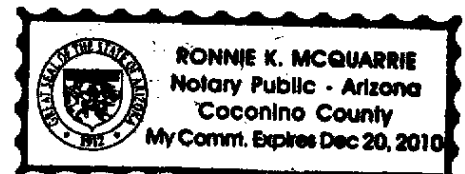
BY: Daniel T. Bushey  
Daniel T. Bushey  
President

By: Debra M. Bushey  
Debra M. Bushey  
Secretary

State of Arizona )  
) ss.  
County of Coconino )

This instrument was acknowledged before me on Jan. 29 2009, by Daniel T. Bushey and Debra M. Bushey.

Signature: Ronnie K. McQuarrie  
Notary Public





**EXHIBIT A**

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 2 South, Range 68 East, M.D.B.&M. more particularly described as follows:

Lots 20, 21, & 22 of the North Hills Subdivision First Phase as shown on the Subdivision Map thereof recorded February 20, 1980 in Book A of Plats, page 151 as File No. 67636, and as shown on the dependant resurvey record of survey recorded July 11, 2006 in Book C of Plats page 238 as File No. 126845, Lincoln County, Nevada records.

**ASSESSORS PARCEL NUMBERS: 02-232-07, 02-232-08, 02-232-09.**



Recording requested By  
C. RICHARD PRINCE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: LB RPTT. \$117.00  
Book- 247 Page- 0130

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a. 002-232-07
  - b. 002-232-08
  - c. 002-232-09
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex	Book: _____ Page: _____
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'/Ind'l	Date of Recording: _____
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home	Notes: _____
<input type="checkbox"/> Other _____		

- 3. a. Total Value/Sales Price of Property \$ 30,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 30,000.00
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *C. Richard Prince* Capacity Seller

Signature *Debra M. Bunker* Capacity Seller

*C. Richard Prince* Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Affordable Foundations, Inc.

Address: P.O. Box 4115

City: Page

State: AZ Zip: 86040-4115

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: C. Richard Prince

Address: P.O. Box 644

City: Pioche

State: NV Zip: 89043-0644

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED