

DOC # 0133417

01/30/2009

11:50 AM

Official Record

Recording requested By
MICHAEL H. PHILLIPS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 247 Page- 0128

A.P.N.: 013-150-25

File No:

R.P.T.T.: \$0.00 C



When Recorded Mail To: Mail Tax Statements To:
Michael D. Phillips
18 Hummingbird Circle
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael H. Phillips, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael D. Phillips, a married man, as his separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 10, OF PARCEL MAP FOR BILL OESTERLE AND SHIRLEE HANSEN RECORDED
FEBRUARY 06, 2006 IN PLAT BOOK C, PAGE 167 AS FILE NO. 125909 LYING WITHIN
SECTIONS 10, AND 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN
COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1/09/2009



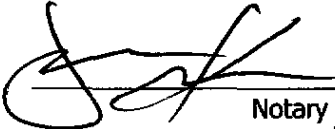
0133417

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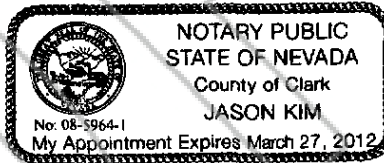
STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **LINCOLN**)
Clark

This instrument was acknowledged before me on January 9th, 2009 by **Michael H. Phillips, a single man.**



Notary Public
(My commission expires: 3-27-2012)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 09, 2009** under Escrow No. **152-2285476**.



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
MICHAEL H. PHILLIPS

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) 013-150-25
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property: \$ _____

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Transferring land to my father

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael H. Phillips

Capacity: Seller

Signature: Michael D. Phillips

Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Michael H. Phillips

Print Name: Michael D. Phillips

Address: 3408 Tuscany Village Drive

Address: 18 Hummingbird Circle

City: Las Vegas

City: Henderson

State: NV Zip: 89129

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

File Number: _____

Address: _____

City: _____

State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)