

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 247 Page- 0094



**APN# 013-042-35**

11-digit parcel number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

**AFFIDAVIT OF CONVERSION**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LIENHOLDER: PLEASE DELETE LIENHOLDER SHOWN ON DOCUMENTS AND REPLACE WITH:**

**MOAPA VALLEY CREDIT UNION  
840 FRONT STREET  
P O BOX 51  
CALIENTE, NEVADA 89008**

**Recording Requested by:**

**FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.**

**Return To:**

**Name FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.**

**Address 2490 PASEO VERDE PARKWAY, SUITE 100**

**City/State/Zip HENDERSON, NEVADA 89074**

This page added to provide additional information required by NRS 111.312 Section 1-2  
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



0133399

DOC # 0132970

12/10/2008 11:25 AM

Official Record

Recording requested By REX SHURTZ

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2 RPTT: Recorded By: LB Book- 246 Page- 0066

Assessor's Parcel # 013-042-35

WHEN RECORDED MAIL TO: FIRST AMERICAN TITLE INSURANCE CO. 2490 PASEO VERDE PARKWAY HENDERSON, NEVADA 89074



0132970

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

- 1. Owner/Buyer Name REX L. SHURTZ & JOYCE I. SHURTZ
2. Physical Location 35 JANE ST., CALIENTE, NV 89008
3. Description: Year 1999 Manufacturer MARLETTE Model PACIFICA
Length 67' Width 28' Serial Number H017528AB
4. New Lien holder (if any) GREENTREE FINANCIAL Address 1830 E. SAHARA, LAS VEGAS, NV
5. Unsecured Property Taxes are paid in full through fiscal year 20 08 09 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision

SEE ATTACHED

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Signature of Rex L. Shurtz 12/10/08
Owner/Buyer Date

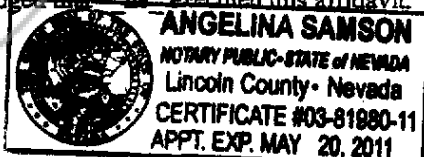
Signature of Joyce I. Shurtz 12/10/08
Owner/Buyer Date

REX L. SHURTZ
Print or Type Name

JOYCE I. SHURTZ
Print or Type Name

On 12/10, 2008, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Rex L. Shurtz and Joyce I. Shurtz and who acknowledged that he executed this affidavit.

Signature of Angelina Samson
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of Arla Prestwich 12-10-08
Signature of County Assessor Date

Signature of Arla Prestwich Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



**DESCRIPTION**

**All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:**

**Parcel No. 43A as shown on Parcel Map for Kenneth M. Price and Jane Price, filed in the office of the County Recorder, of Lincoln County, on December 5, 1995, as File No. 104328, located in a portion of the N ½ Section 3, Township 3 South, Range 67 East, M.D.B.&M.**

**EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands patented as reserved in Patent from the United States of America, recorded September 3, 1968 in Book N-1, Page 330, of Deed Records, Lincoln County, Nevada.**

