

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

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RPTT:

Recorded By: AE

Book- 247 Page- 0071

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.



**Assessor Parcel No(s): 001-250-18,
001-250-20, 001-250-21, 001-251-22,
001-250-23, 001-250-28, 001-250-29,
001-250-30, 001-250-31, 001-250-32**

WHEN RECORDED MAIL TO:

Bank of Nevada, West Sahara Regional Office, 2700 W. Sahara Avenue, Las Vegas, NV 89102

SEND TAX NOTICES TO:

J & S PROPERTIES, LLC; 34 EMERALD DUNES CIRCLE; HENDERSON, NV 89052

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Bank of Nevada of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 125635

Recorded on: 12-13-2005

Book: 209

Page: 453

Official Records: LINCOLN County, State of Nevada, and describing land therein as:

Legal Description: SEE ATTACHED EXHIBIT "A"

Address: The Real Property or its address is commonly known as 95 LOTS LOCATED AT ALEXANDER AVE. AND RICHMOND DR., PIOCHE, NV. The Real Property tax identification number is 001-250-18, 001-250-20, 001-250-21, 001-251-22, 001-250-23, 001-250-28, 001-250-29, 001-250-30, 001-250-31, 001-250-32.

Trustor: J & S PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY

Beneficiary: PAUL S. BROWN AND VELMA E. BROWN, HUSBAND AND WIFE AS JOINT



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**REQUEST FOR NOTICE
(Continued)**

Loan No: 303337463

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TENANTS WITH RIGHT OF SURVIVORSHIP

Trustee: FIRST AMERICAN TITLE COMPANY OF NEVADA, A NEVADA CORPORATION

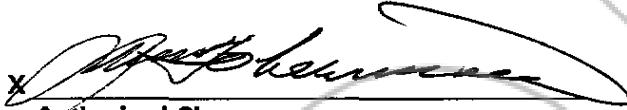
Mail Notices to: Bank of Nevada West Sahara Regional Office 2700 W. Sahara Avenue Las Vegas, NV 89102

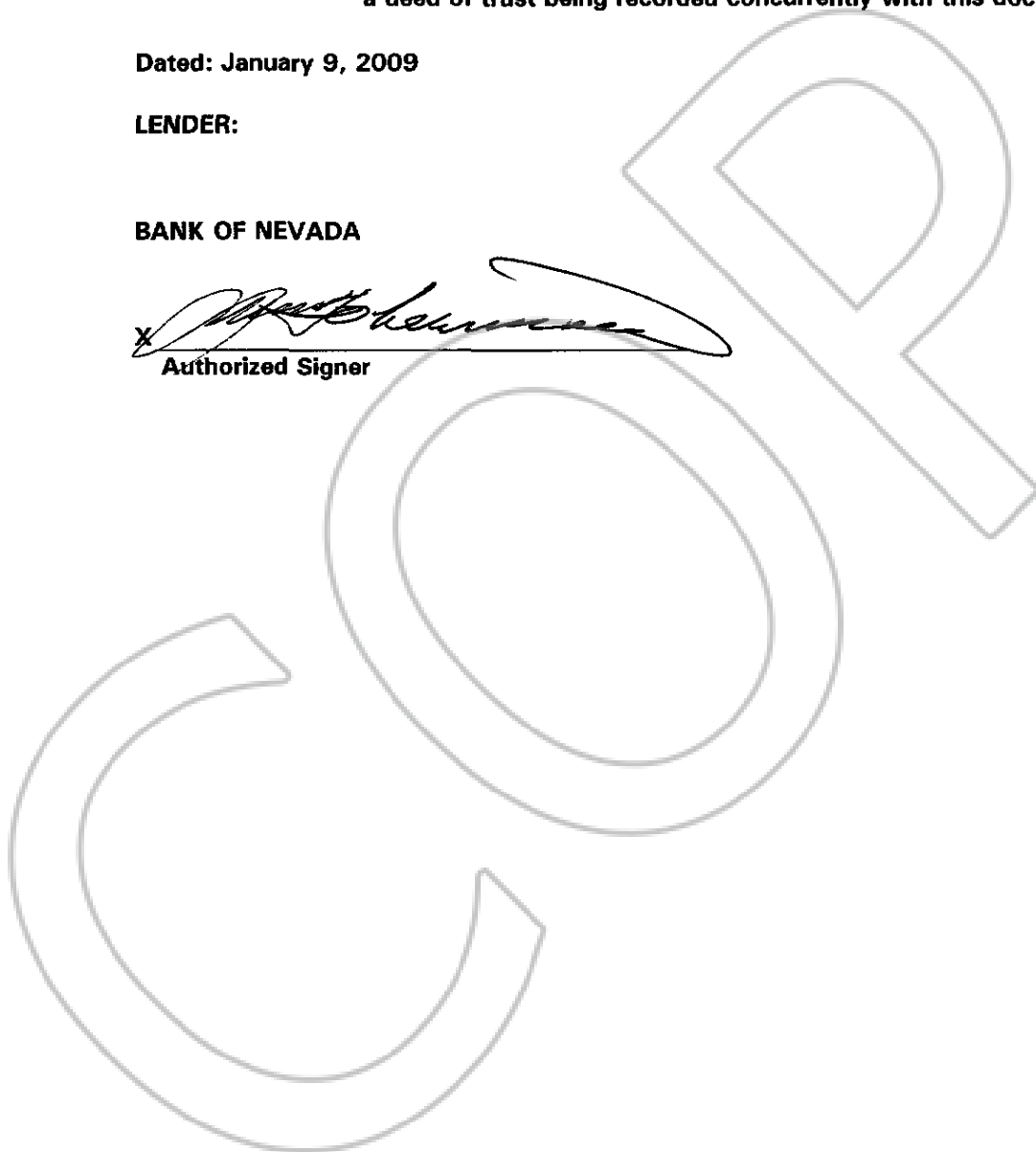
who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: January 9, 2009

LENDER:

BANK OF NEVADA


X _____
Authorized Signer





**REQUEST FOR NOTICE
(Continued)**

Loan No: 303337463

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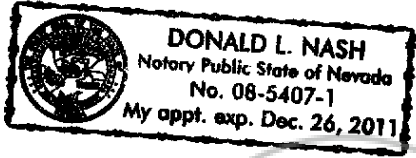
LENDER ACKNOWLEDGMENT

STATE OF Nevada

)
) SS
)

COUNTY OF Clark

This instrument was acknowledged before me on January 2, 2009 by Ava
Maria Toberman Loan Officer of Bank of Nevada, as designated agent of
Bank of Nevada.



Donald L. Nash

(Signature of notarial officer)

Notary Public in and for State of Nevada

(Seal, if any)



Exhibit "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1,3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207 INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 208, INSTRUMENT NO. 126538, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 209, INSTRUMENT NO. 126539, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 4:

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:



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PARCELS 1,2 AND 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C,
PAGE 210, INSTRUMENT NO. 126540, IN THE OFFICE OF THE LINCOLN
COUNTY RECORDER.

COPY