

Official Record

Recording requested By  
LINCOLN COUNTY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: Page 1 of 2  
RPTT: Recorded By: AE  
Book- 246 Page- 0696



This document prepared by (and after recording return to):  
Name: Daniel M. Hooge  
Firm/Company: Deputy District Attorney  
Address: 1 Main Street  
Address 2: P.O. Box 60  
City, State, Zip: Pioche, Nevada 89043  
Phone: (775) 962-5171

5-241-07

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Assessor's Parcel No. =

QUITCLAIM DEED

**THIS INDENTURE WITNESSED:** That JEFFREY T. MACBURNIE, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to LINCOLN COUNTY NEVADA, a parcel of 30,994 square feet more or less, real property situated in an unincorporated portion of Lincoln County, within the County of Lincoln, State of Nevada, and more particularly described as lying within the follow boundaries:

Commencing at the western most corner of said Parcel 4 at a point (a #5 rebar with cap stamped L SMITH PLS 12751) from which the northeast corner of said Section 34 bears N 05°11'55" E 1860.43' of which is monumented by a rebar and aluminum cap stamped OWENS PLS 2884;

- Thence N 52°25'30" E 119.10';
  - Thence S 52°58'37" E 143.34';
  - Thence S 35°55'21" W 181.87';
  - Thence N 53°08'54" W 197.09' to the point of beginning.
- Containing 30,994 square feet or 0.71 acres.

Prior instrument reference: Parcel 4 of Merger and Resubdivision survey map recorded with the Lincoln County Recorder file number 0131681 in Plat Book C at Page 399 which Parcel 4 is located in the SW ¼ NW ¼ Section 35 and the SE ¼ NE ¼ Section 34 of Township 5 North, Range 67 East of Mount Diablo Meridian, and which is located within the Mount Wilson Ranch.

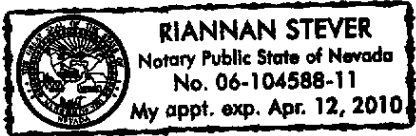
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS Grantor's hand this the 13<sup>th</sup> day of JUN, 200<sup>8</sup><sub>9</sub>.

JEFFREY T. MACBURNIE  
Grantor

STATE OF NEVADA )  
 ) ss  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this the 13<sup>th</sup> day of Jan, 200~~8~~<sup>09</sup>  
by JEFFREY T. MACBURNIE.



Riannan Stever  
Notary Public  
Printed Name: Riannan STEVER

(Seal)

My Commission Expires:

Apr. 12, 2010

**Grantor's Name, Address, phone:**  
JEFFREY T. MACBURNIE

**Grantee's Name, Address, phone:**  
Lincoln County  
1 Main Street  
P.O. Box 60  
Pioche, Nevada 89043  
775-962-5171

**SEND TAX STATEMENTS TO GRANTEE**

# State of Nevada Declaration of Value

DOC # DV-133375  
01/13/2009 01:21 PM  
Official Record

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1. Assessor Parcel Number(s)

- a) 5-241-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other FIRE BUILDING

FOR RECORDERS OFFICIAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #2
- b. Explain Reason for Exemption: TRANSFER DEED TO LINCOLN COUNTY

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature]

Capacity \_\_\_\_\_

Signature [Handwritten Signature]

Capacity Deputy District Attorney

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name JEFFERY T MacBURNIE  
Address 3100 IVY HOLLOW CT  
City LAS VEGAS NV  
State NV Zip 89143

Print Name Lincoln County  
Address PO BOX 90  
City Pioche  
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)