

Official RecordRecording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT: \$39.00

Recorded By: DP

Book- 246 Page- 0675

A.P.N. # 09-012-23

R.P.T.T. \$39.00

Escrow No. 37199

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Timothy J. Vogt

9033 Sandy Shores Dr.

Las Vegas, NV 89117



0133363

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID R. MATHEWS AS SUCCESSOR TRUSTEE OF THE DECLARATION OF TRUST OF THE ROSS AND ORMA MATHEWS 1990 FAMILY TRUST, established April 2, 1990, who acquired title as ROSS AND ORMA MATHEWS 1990 FAMILY TRUST, as to an undivided 3/6 interest and DAVID R. MATHEWS AND SHARON L. MATHEWS, TRUSTEES OF THE MATHEWS FAMILY TRUST, dated November 9, 2000 as amended or restated as to an undivided 1/6 interest and RAMON L. MATHEWS, a single man as to an undivided 1/6 interest and KAY JEAN HALES, a widow as to an undivided 1/6 interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIMOTHY J. VOGT and DEBORAH L. VOGT, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 11, 2008



THE DECLARATION OF TRUST OF THE
ROSS AND ORMA MATHEWS 1990
FAMILY TRUST

BY: [Signature]
DAVID R. MATHEWS
Successor Trustee

THE MATHEWS FAMILY TRUST

BY: [Signature]
DAVID R. MATHEWS, Trustee

BY: [Signature]
SHARON L. MATHEWS, Trustee

RAMON L. MATHEWS

[Signature]
KAY JEAN HALES

State of Utah }
County of Washington } ss.

This instrument was acknowledged before me on December 22, 2008
By: DAVID R. MATHEWS, SHARON L. MATHEWS, ~~RAMON L. MATHEWS~~, 5 present
KAY JEAN HALES

Signature: [Signature]
Notary Public





THE DECLARATION OF TRUST OF THE
ROSS AND ORMA MATHEWS 1990
FAMILY TRUST

BY: _____
DAVID R. MATHEWS
Successor Trustee

THE MATHEWS FAMILY TRUST

BY: _____
DAVID R. MATHEWS, Trustee
Ramon L. Mathews
RAMON L. MATHEWS

BY: _____
SHARON L. MATHEWS, Trustee

KAY JEAN HALES

State of Utah }
County of Washington } ss.

This instrument was acknowledged before me on 12/30/08
By: ~~DAVID R. MATHEWS, SHARON L. MATHEWS,~~ RAMON L. MATHEWS,
~~KAY JEAN HALES~~

Signature: *Matthew Balch*
Notary Public

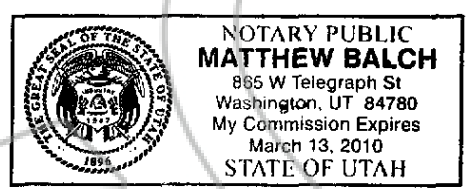




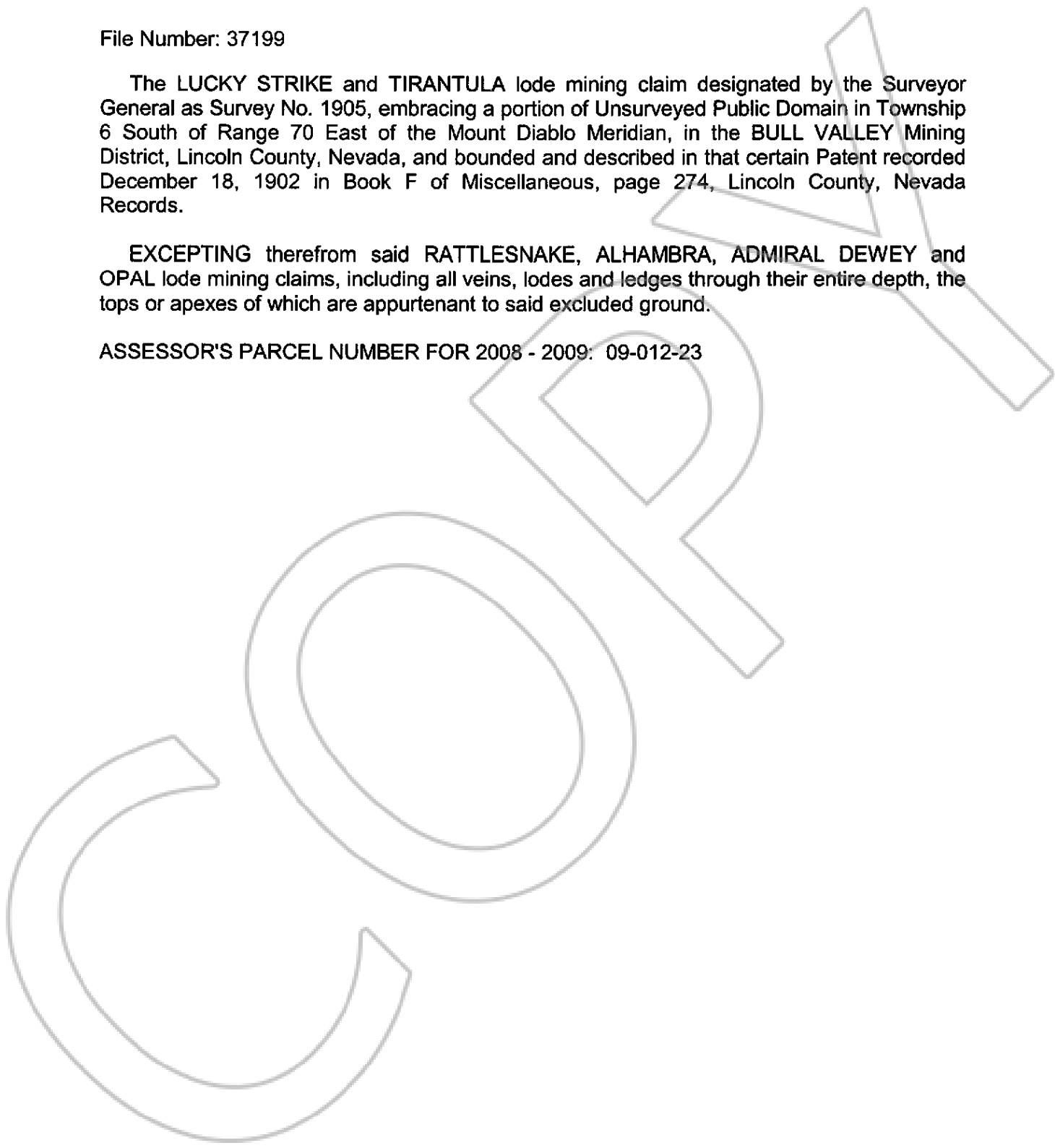
Exhibit A

File Number: 37199

The LUCKY STRIKE and TIRANTULA lode mining claim designated by the Surveyor General as Survey No. 1905, embracing a portion of Unsurveyed Public Domain in Township 6 South of Range 70 East of the Mount Diablo Meridian, in the BULL VALLEY Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded December 18, 1902 in Book F of Miscellaneous, page 274, Lincoln County, Nevada Records.

EXCEPTING therefrom said RATTLESNAKE, ALHAMBRA, ADMIRAL DEWEY and OPAL lode mining claims, including all veins, lodes and ledges through their entire depth, the tops or apexes of which are appurtenant to said excluded ground.

ASSESSOR'S PARCEL NUMBER FOR 2008 - 2009: 09-012-23



Recording requested By
 COW COUNTY TITLE

**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 09-012-23
- b) _____
- c) _____
- d) _____

FOR RECORDER'S USE	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Lincoln County - NV
Leslie Boucher - Recorder
 Page 1 of 1 Fee: \$17.00
 Recorded By: DP RPTT: \$39.00
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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

	<u>\$10,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	
Transfer Tax Value	<u>\$10,000.00</u>
Real Property Transfer Tax Due:	<u>\$39.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Tim Vogt Capacity: Grantee

Signature: Rebecca Bt Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

DAVID R. MATHEWS,
 Print Name: Trustee
 Address: 1925 Bracken Ave.
 City/State/Zip Las Vegas, NV 89104

TIMOTHY J. VOGT
 Print Name: _____
 Address: 9033 Sandy Shores Dr.
 City/State/Zip Las Vegas, NV 89117

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 37199
 Address: 761 S. Raindance Drive
Pahrump, Nevada 89048

Sign and Return



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 09-012-23
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- | | | | |
|--|-----------------|-----------------------------|-------------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other _____ | | |

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	\$10,000.00
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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *David R. Mathews* Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: DAVID R. MATHEWS,
Trustee
 Address: 1925 Bracken Ave.
 City/State/Zip Las Vegas, NV 89104

BUYER (GRANTEE) INFORMATION

Print Name: TIMOTHY J. VOGT
 Address: 9033 Sandy Shores Dr.
 City/State/Zip Las Vegas, NV 89117

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