

37083

When recorded return to:
VIDLER WATER COMPANY, INC.
3480 GS Richards Blvd., Ste 101
Carson City, NV 89703



WATER RIGHTS DEED

THIS INDENTURE, made this 18 day of December 2007, by DEE ANN
RAYMOND wife and husband as community property
WHIPPLE AND LAIRD WHIPPLE, ~~husband and wife as joint tenants~~ with right of survivorship,
GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the
grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain
and sell unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR's right,
title and interest in and to those certain water rights in the state of Nevada, more particularly
described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and



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year first above written.

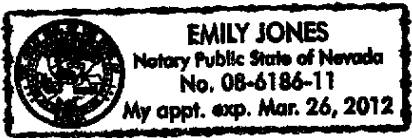
Dee Ann Whipple
DEE ANN WHIPPLE

Raymond Laird Whipple
RAYMOND LAIRD WHIPPLE

COPY

STATE OF NEVADA)
 : SS.
COUNTY OF Lincoln)

On December 18, 2008, personally appeared before me, a notary public, Dee Ann Whipple personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she executed the foregoing WATER RIGHTS DEED.



Emily Jones
NOTARY PUBLIC

STATE OF NEVADA)
 : SS.
COUNTY OF Lincoln)

On December 18, 2008, personally appeared before me, a notary public, ^{/RAYMOND} Laird Whipple personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he executed the foregoing WATER RIGHTS DEED.



Emily Jones
NOTARY PUBLIC



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Exhibit "A"
Water Rights

<u>Application Number</u>	<u>Certificate Number</u>
10119	2355
10120	2356
11118	2826
5371	1119
8698	5705
9660	2293
V06519	n/a

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 006-351-02:03
- b) _____
- c) 012-010-02:03
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other **WATER RIGHTS** _____

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
rptt paid w/ doc # 133306

3. Total Value/Sales Price of Property:

\$2,500,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value \$2,500,000.00
Real Property Transfer Tax Due: \$EXCEPT _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: **TRANSFER TAX IS BEING PAID WITH THE GRANT DEED RECORDED CONCURRENTLY HEREWITH.**

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature *Dee Ann Whipple* Capacity *seller (grantor)*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dee Ann Whipple
Address: HC34 Box 210
City: Caliente
State: Nevada Zip: 89008

Print Name: Vidler Water Company, Inc.
Address: 3480 GS Richards Blvd. #101
City: Carson City
State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 8007426-MM
Address: 5441 Kietzke Lane, Suite 100
City, State, Zip: Reno, NV 89511