

Official Record

Recording requested by
DIVERSIFIED FINANCIAL GROUP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 246 Page- 0121

Assessor's Parcel # 003-121-25

WHEN RECORDED MAIL TO:

Diversified Financial Group
7090 Union Park Ave #320
Midvale, UT 84047



AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Diversified Financial Group
2. Physical Location 271 Riva Place, Caliente NV 89009
3. Description: Year 2007 Manufacturer Fleetwood Model Celebration II
Length 76' Width 30' Serial Number AZEL721A13969-8C13 AZEL721B 13969-8C13
4. New Lien holder (if any): _____ Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 2009 Amount \$1392.09

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision Parcel 7B of Young map 0-2455AC
See Attached Property Description

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Diversified Financial Group
Owner/Buyer _____ Date _____

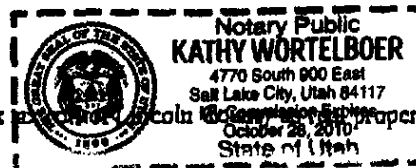
[Signature] 12-3-08
Owner/Buyer _____ Date _____

Print or Type Name _____

ERIC RASMUSSEN, MGR
Print or Type Name _____

On 12-3 2008, before me the undersigned, a Notary Public in and for the State of UTAH, County of SALT LAKE, personally appeared ERIC RASMUSSEN, MGR and _____ who acknowledged that he executed this affidavit.

[Signature]
Notary Public



PART III. The above described home will be placed on the next _____ receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

[Signature]
Signature of County Assessor _____ Date _____

Melissa J. Free / Deputy Assessor
Print Name/Title _____

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



EXHIBIT "A"

**THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF LINCOLN, TOWNSHIP OF CALIENTE, AND IS DESCRIBED AS FOLLOWS:**

**THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
AND NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7,
TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 7B OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 2, 1994 IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 435, AS FILE NO.
102807, LINCOLN COUNTY, NEVADA RECORDS.**

003-121-25

