

A.P.N. 02-132-10
R.P.T.T. \$565.50
Escrow No. 37153
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Carol Hansen
P.O. Box 83
Panaca, NV 89042



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LANE TRUMAN and KRISTEN TRUMAN, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROL J. HANSEN, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. Deed of Trust in favor of lender.

This deed is executed in two counterparts, each when recorded concurrently herewith shall comprise and constitute one conveyance of title. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 4, 2008

LANE TRUMAN

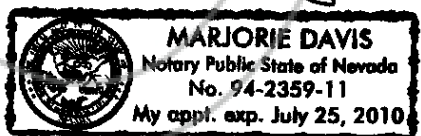
KRISTEN TRUMAN

State of Nevada }
County of Lincoln } ss.

This instrument was acknowledged before me on December 9, 2008
by LANE TRUMAN, KRISTEN TRUMAN

Signature:

Notary Public





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~~LANE TRUMAN~~

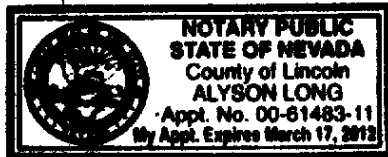
Kristen Truman

KRISTEN TRUMAN

State of Nevada }
County of Lincoln } ss.

This instrument was acknowledged before me on December 9, 2008
by ~~LANE TRUMAN~~, KRISTEN TRUMAN

Signature: *Alyson Long*
Notary Public





0132974

Book · 246
Page · 95

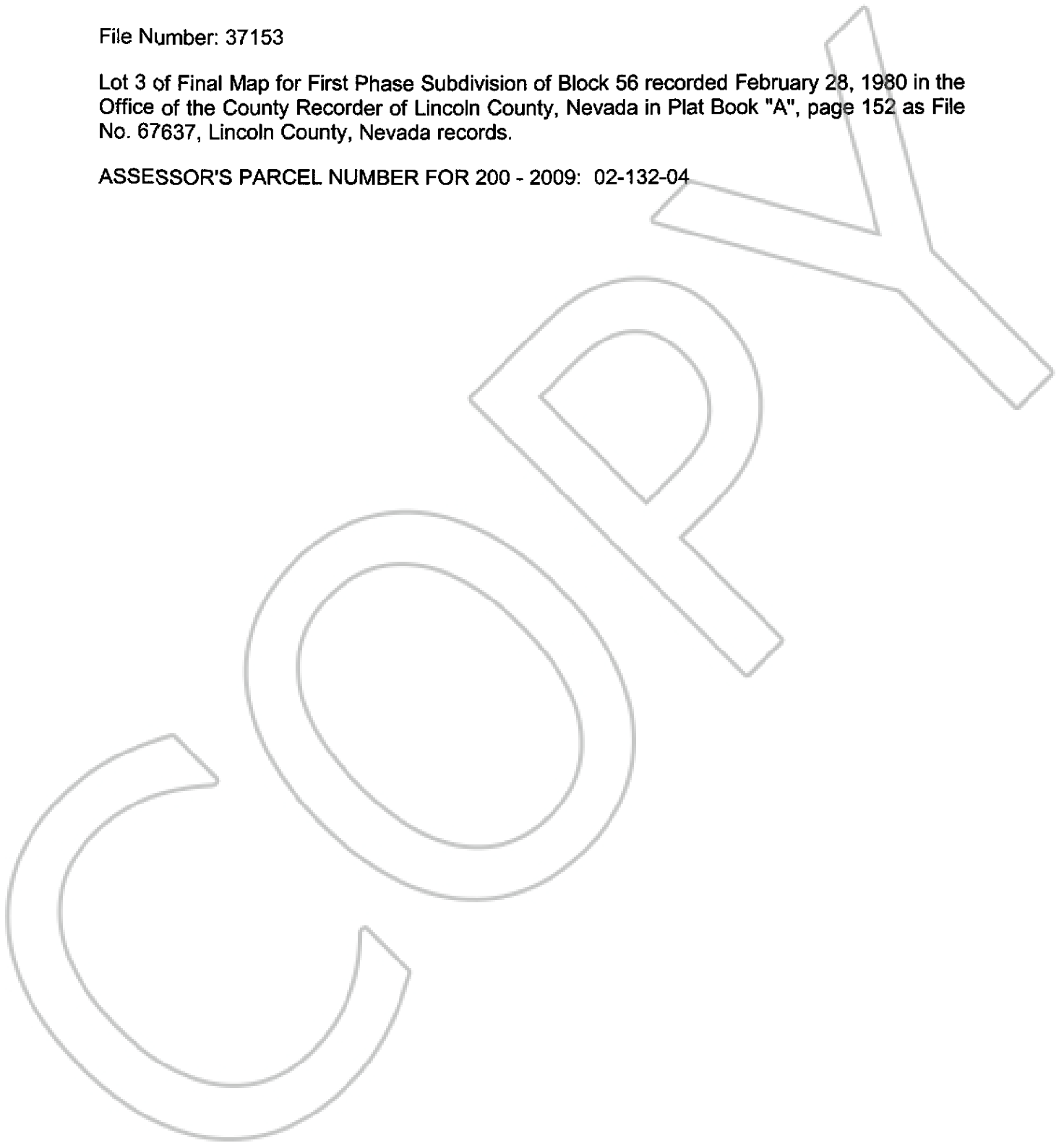
12/12/2008
Page · 3 of 3

Exhibit A

File Number: 37153

Lot 3 of Final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Plat Book "A", page 152 as File No. 67637, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 200 - 2009: 02-132-04



Recording requested by
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 02-132-10
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OFFICE	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Lincoln County - NV
Leslie Boucher - Recorder
 Page 1 of 2 Fee: \$16.00
 Recorded By: AE RPTT: \$565.50
 Book- 246 Page- 0093

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

	<u>\$145,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	
Transfer Tax Value	<u>\$145,000.00</u>
Real Property Transfer Tax Due:	<u>\$565.50</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Carol J. Hansen Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: LANE TRUMAN
 Address: P.O. Box 27
 City/State/Zip Caliente, NV 89008

BUYER (GRANTEE) INFORMATION

Print Name: CAROL J. HANSEN
 Address: P.O. Box 83
 City/State/Zip Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 37153
 Address: 761 S. Raindance Drive
Pahrump, Nevada 89048



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 02-132-10
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

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Sign and Return