



37142. Lin

APN: 13-150-15

ESCROW NO: 01105758-110-LS

HEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

William A. Murphy
620 N. Arlene St.
Henderson, NV 89015

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$0.00 Exempt 4

THIS INDENTURE WITNESSETH: That

Mary A. Lepper, an unmarried woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

William A. Murphy, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 3rd day of December, 2008.

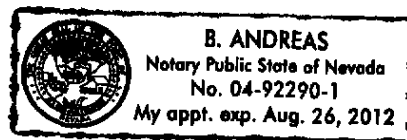
Mary A. Lepper

STATE OF NEVADA
COUNTY OF Clark } ss:

On 1 December 9 2008, personally appeared before me, a Notary Public in and for said
County and State, Mary A. Lepper
who acknowledged to me that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.





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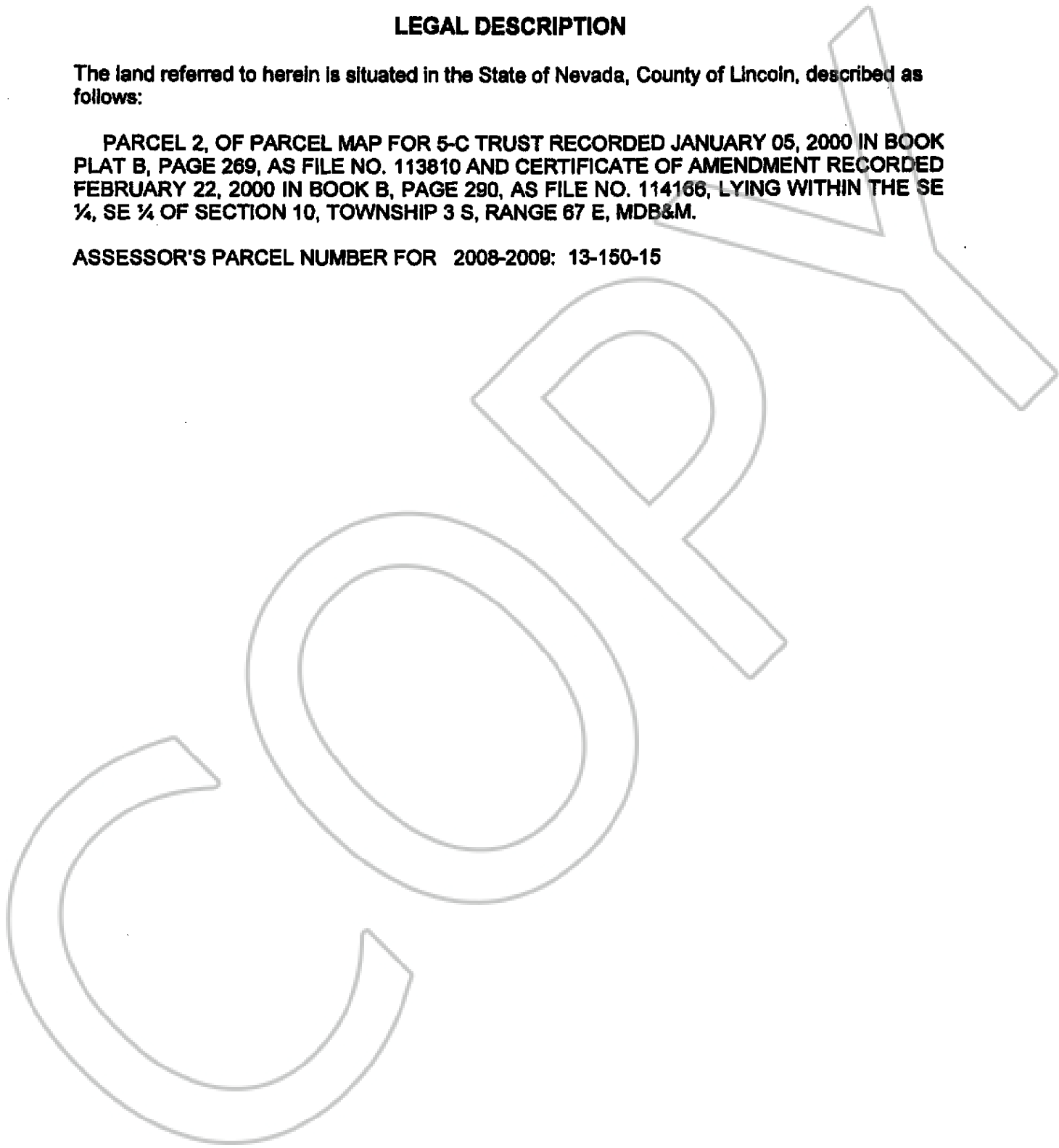
12/12/2008
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 05, 2000 IN BOOK PLAT B, PAGE 269, AS FILE NO. 113810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22, 2000 IN BOOK B, PAGE 290, AS FILE NO. 114166, LYING WITHIN THE SE ¼, SE ¼ OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 13-150-15



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: AE RPTT:

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1. Assessor Parcel Number(s)

- a) 13-150-15
b)
c)
d)

2. Type of Property:

- a) X Vacant Land b) Single Fam Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home

Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property:

\$.00

Deed in Lieu of Foreclosure Only (value of property) (\$)

Transfer Tax Value per NRS 375.010, Section 2: \$.00

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 4
b. Explain Reason for Exemption: Joint tenant deeding of without consideration
129054

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity Grantor

Signature Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Mary A. Lepper
Address: 32 Carrigan Avenue
City/State/Zip: Caliente, NV 89008

Print Name: William A. Murphy
Address: 620 N. Arlene St.
City/State/Zip: Henderson, NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

LANDAMERICA
3250 South Highway 160
Pahrump, NV 89048

Escrow #: 1105758-110-LS
Escrow Officer: Linda Smith