DOC # 0132963

12/03/2008

02 29 PM

Official Record

Recording requested By RUBY LISTER

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 of 2 Recorded By: AE RPTT 0054

Book- 246 Page-



006-201-23

OUITCLAIM DEED

THIS INDENTURE, made the December 1, 2008, by and between RUBY LISTER, as Trustee of the Lister Family Living Trust, as party of the first part, hereinafter referred to as "Grantor", and Ruby Lister and Elva Dawn Knight of P.O.Box 968, Carlin, Nv 89822, party of the second part and hereinafter referred to as "Grantees" as joint tenants with right of survivorship;

WITNESSETH That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby sell unto said Grantees, and to the survivors of them and to the heirs of such survivor, forever, that certain parcel described as Parcel APN 006-201-23 and further described as Parcel #1 of the Lister Trust Merge C/325 Document number 128760 and 10cfs of water appertaining to said property. Said parcel of land situate, lying and being in the County of Lincoln, State of Nevada.

If this property is ever sold Bevan and JoAnn Lister, Bill and Denice Brown, or Ted and Yvonne Prescott have the right of first refusal to said sale.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee and to the heirs of the survivor of them, forever.

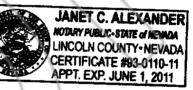
IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

LISTER, Trustee of the Lister Family Living Trust

STATE OF NEVADA))ss.

COUNTY OF LINCOLN)

NOTARY PUBLIC



State of Nevada Declaration of Value

City

DOC # DV-132963

12/03/2008

Zip

02:29 PM

Official Record

	Recording requested By RUBY LISTER
1. Assessor Parcel Number(s)	Lincoln County - NV
a) <u>006-201-23</u>	Leslie Boucher - Recorder
b) c)	\ \ \
•	Page 1 of 1 Fee: \$15.000 Recorded By: AE RPTT:
d)	Book - 246 Page - 0054
7 Time of Beamoute	FOR RECORDERS OPTIONAL USE ONL
2. Type of Property a) ☐ Vacant Land b) ☑ Single Fami	ily Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercia	1/Ind'1 Date of Recording:
g) 🔲 Agriculture h) 🗌 Mobile Hon	Notes:
i) other	Notes.
2 Tatal Value / Galler Duine of Dunnants	
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	١. / سيلا
a. Transfer Tax Exemption, per NRS 375.090, section:	25
b. Explain Reason for Exemption: Transf	er To Self and Child
5. Partial Interest: Percentage being transferred:	%
71	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledg that the information provided is correct to the best of their information and belief,	es, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, and can be supported by documentation if called upon to substantiate the
information provided herein. Furthermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS additional amount owest.	375.030, the Buyer and Seller shall be Jointly and severally liable for any
() . Q	\ \
Signature July hall	Capacity
Signature July Rites	Capacity
THE STATE OF THE PROPERTY OF T	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
1 / D1 1:4	F . + = 11.
Print Name Kuby Lister	Print Name SAME To Seller
Address fo Box 402	Address
City Pioche	City
State NV Zip 89043	State Zip
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COMPANY/PERSON REQUESTING RECOR	<u>DING</u> (REQUIRED IF NOT BUYER OR SELLER)
Co, Name	F 4
Address	Esc. #

(As a public record, this form may be recorded / microfilmed)

State: