## The following Document contains no Personal Information as defined by NRS 603A.040

## **AFFIDAVIT OF ANNUAL ASSESSMENT WORK** (Short Form)

| TO ALL WHOLE IN MALE CONCERN.  | 0132956  |
|--|--|
| TO ALL WHOM IT MAY CONCERN:  | 0102000  |
| The state of the s |  |
| The undersigned, Vall Charles, certifies that  |  |
| at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per   |  |
| claim was expended for development, labor and improvement, or  |  |
| equivalent value added, as the annual assessment work for the  |  |
| assessment year ending September 1, 2008 for the following   |  |
| unpatented mining claim(s) generally located in the following  |  |
| sections(s):   | RECORDER'S STAMP                                 |
|  |  |
| Name of Claim(s) Section   | - /  |
| Jaul 7 3/  | 49 SEE MOOM                                      |
| Sav 10 31  | <u> </u>   |
|  |  |
|  |  |
| BLM Serial No(s): Nan  | ne and mailing address of owner or claimant:     |
| NMC- 0962382   | Paul C. Davis                                    |
| -NMC- 0962567  | C. Veltaine                                      |
| NMC-   | Tenderson New 891/6                              |
|  | d with this document.                            |
|  |  |
| The work consisted of: Sampling Gald as  | sey, Mineral collection + 4655/t/Cution          |
| The work described above was performed at the  |  |
| following locations: Sau 9 Sau 10  |  |
|  | STATE OF NEVADA                                  |
| Said work was performed between <u>Sep+</u> ,  | COUNTY OF CLARK                                  |
| $\frac{10}{10}$ , and $\frac{1}{10}$ , $\frac{1}{10}$ A total of more  |  |
| than fwe hundred and   | Subscribed and sworn to by                       |
| 00/100 DOLLARS (\$ 200 ) was expended  | PAUL CHARLES DAVIS                               |
| in performing the work, or equivalent value added.   | (Owner, Claimant, Agent, or Lessee)              |
| The work was performed by: Mke Nov! Vaus   | before me this 22                                |
| All of the aforesaid unpatented mining claims are  | day of <u>October</u> , 2008.                    |
| contiguous and work on, or for the benefit of, any   |  |
| one claim or group of claims tends to develop all  |  |
| the claims. The work was performed for the   | 3  |
| purpose of developing the mineral potential of the   | Notary Public - State of Nevada  County of Clark |
| claims and to maintain and hold such claims.   | HOMER TOUSSIMEHR                                 |
| \  | My Appointment Expires 🔎                         |
| Dated this $22$ day of $0$ , $0$ , $0$   | No: 08-105827-1 March 29, 2010                   |
| $\mathcal{D}_{\alpha}$   |  |
| By CU-S  |  |
| Owher, Claimant, Agent, or Lessee Signature  |  |
| 2  | 1 h ////   |
| Jaul Doul  | NOTA BY DUDI 1C (Simple )                        |
| Owner, Claimant, Agent, or Lessee Name(printed)  | MOTARY PUBLIC (Signature)                        |

Suggested Form - Nevada Division of Minerals (REV. 11/16/2007 LV) Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230

DOC # 0132956

Lincoln County - NV Leslie Boucher - Recorder

Record

Page 1 of 1 Recorded By AE

Official Recording requested By CHIPS DAVIS DESIGNS

Book- 246 Page- 0039

Fee: \$25.00

RPTT: