DOC # 0132947

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT -

Page 1 of 2 Recorded By: AE

Book- 246 Page- 0004

A.P.N.:

004-031-23 and 004-031-22

File No:

152-2350388 (DSP)

When Recorded Return To: Mail Tax Statements To:

Jerry J. Johnston

R.P.T.T.: \$Pd Under Doc 128828

CLARIFICATION DEED

TO SHOW FULL VESTING OF GRANTEE AND GRANTOR AND COMPLETE LEGAL DESCRIPTION

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clark Marion Hardy and Lorna Hardy, husband and wife as to Parcel I, and Clark Marion Hardy, who acquired title as Clark Hardy, and Lorna Hardy, husband and wife as to Parcel II

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Jerry J. Johnston, an unmarried man

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

PARCEL I:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR CLARK M. & LORNA HARDY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JANUARY 21, 2000, IN BOOK B, PAGE 282 OF PLATS, AS FILE 113875, LOCATED IN A PORTION OF LOT 3, BLOCK 44, IN THE TOWN OF ALAMO.

PARCEL II:

PARCELS 2 AND 3 AS SHOWN ON PARCEL MAP FOR CLARK M. & LORNA HARDY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JANUARY 21, 2000, IN BOOK B, PAGE 282 OF PLATS, AS FILE 113875, LOCATED IN A PORTION OF LOT 3, BLOCK 44, IN THE TOWN OF ALAMO.

A.P.N.: 004-031-23

Quitclaim Deed - continued

File No: 152-2350388 (MJ)

STATE OF

NEVADA

:ss.

COUNTY OF

LINCOLN

This instrument was acknowledged before me on

1/84mbw 14_2008 by

Clark Marion Hardy and Lorna Hardy

Notary Public

(My commission expires: Marel 20, 2009

BETTY JO JARVIS No. 01-67742-11 My appt. exp. Mar. 20, 2009

DOC # DV-132947

11/24/2009

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Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

DECLARATION OF VALUE Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder a) 004-031-22 and 23 of 2 Page 1 Fee: \$15.00 RPTT Recorded By: AE C) Book - 246 Page - 0004 Type of Property FOR RECORDERS OPTIONAL USE X Vacant Land b) Single Fam. Res. a) d) 2-4 Plex Condo/Twnhse Book 4 c) Page: Date of Recording: Apt. Bldg. f) Comm'l/Ind'l e) Agricultural Mobile Home Notes: g) i) Other 3. Total Value/Sales Price of Property: \$0.00 Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value \$0.00 Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375,090, Section: b. Explain reason for exemption: Pd under #128828, Book 230, Page 659, Recorded April 25, 2007 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature: Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Clark Marion Hardy and Lorna Print Name: Hardy Print Name: Jerry J. Johnston Address: P.O. Box 299 Address: 5631 WINCHETTER CT. LAS VEGAS City: Alamo City: State: NV 89001 State: 89110 Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance

STATE OF NEVADA

Print Name: Company

City: Ely

Address 768 Aultman Street

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State: NV

File Number: 152-2350388 DSP/RB

Zip: 89301



Declaration of Value

1. Assessor Parcel Number(s) 7 7 7	
a) 004-09-02525	
b)	()
c)	\ \
d)	
2. Type of Property	FOR RECORDERS OPTIONAL USE ONL
a) Vacant Land b) Single Family 1	Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial /In	
g) Agriculture h) Mobile Home	Notes:
i)	
3. Total Value / Sales Price of Property \$	00.00
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$	N.00)
Real Property Transfer Tax Due:	
-	<u> </u>
4. If Exemption Claimed:	2 / 1
a. Transfer Tax Exemption, per NRS 375.090, section:	28878 7500× 230 page 659
b. Explain Reason for Exemption: 19 UM UM + 1	28 8 CS 120 C CSO PUR UST
Karonaca April 15.1001	
5. Partial Interest: Percentage being transferred: %	
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, u	inder penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and belief, and information provided herein. Furthermore, the parties agree that disallowance of any c	can be supported by documentation if called upon to substantiate the laimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1-1/2% per month. Pursuant to NRS 375	.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	ACVINETO PULL 101/
Signature No. 1	Capacity (U) U TUUT
Signature	Garage Contract of the Contrac
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Clark Warron Hardyand Lirna Hard	typrint Name Jerry J. Johnston
Address P.O Poox 299	Address 543 WWWWSHKET
city Alamo	City LAS Vellas
State NV Zip 8900	State NV Zip SIIO
	24 2110
COMPANY/PERSON REQUESTING RECORDING	NG (REQUIRED IF NOT BUYER OR SELLER)
First Amenuantitle insurance	7-4-17-2250388
Co. Name Company Address Tes Autman street	Esc. # 162-2350588
City FIU	State: NV Zip 8/30
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(As a public record, this form may be recorded / microfilmed)