

APN: 002-101-03

When recorded, mail to:

Butler Noland Trust

P. O. Box 304

Panaca, NV 89042

Mail Tax Statements to:

Same as above



0132935

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Carol J. Hansen and Larry K. Hansen, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby remise, release, and forever quitclaim to Butler Noland Trust all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

All of Lot numbered Three (3) in Sun Gold Manor Unit No.1, Panaca, Lincoln County, Nevada being a Subdivision of a portion of the East Half of the Northwest Quarter of Section 9, Township 2 South, Range 68 East, MDB&M.

Said Lot is delineated and described on the official Plat of said Sun Gold Manor, Unit 1, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said Plat reference is hereby made and for further particulars.

All of Lot numbered Four (4) in Sun Gold Manor Unit No. 1, of said Panaca Town, as said lot is shown on the official Plat of said subdivision now on file and of record in the office of the County Recorder of said Lincoln County, and to which Plat and the records thereof reference is hereby made for further particular description.

Together with any and all buildings and improvements situate thereon and the contents thereon.

WITNESS my hand(s) this 18th day of November, 2008.

Carol J. Hansen

Signature of Grantor

Carol J. Hansen

Larry K. Hansen

Signature of Grantor

Larry K Hansen

STATE OF NEVADA)
)ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me this 18th day of November, 2008.

Janice Barr
Notary Public



State of Nevada Declaration of Value

DOC # DV-132935
11/19/2008 10:39 AM
Official Record

Recording requested By
CAROL J HANSEN

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: AE RPTT:
Book-245 Page-0658

1. Assessor Parcel Number(s)

- a) 002-101-03
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> other <u>Single family residence w/vacant lot</u> | |

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: claiming exemption
Notes: prpt on doc # 132931 (same property)

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: Transfer tax was paid on previous document

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol J Hansen Capacity _____
Signature Lee Butler Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Carol J. Hansen
Address P.O. Box 83
City Panaca
State NV Zip 89042

Print Name LEE BUTLER
Address PO Box 304
City PANACA
State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)