APN: 002-101-03

When recorded, mail to: Butler Noland Trust P. O. Box 304

Panaca, NV 89042

Mail Tax Statements to:

Same as above

DOC # 0132934

/19/200B 10

Official Record
Recording requested By
CAREL J. HANSEN

CAREL J. HANSEN

Lincoln County - NV

 Leslie Boucher
 - Recorder

 Fee: \$14.00
 Page 1 of 1

 RPTT. \$273.00
 Recorded By: AE

 Book- 245
 Page- 0657



## **OUIT CLAIM DEED**

THIS INDENTURE WITNESSETH: That Wayne Hansen, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Butler Noland Trust all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

All of Lot numbered Three (3) in Sun Gold Manor Unit No.1, Panaca, Lincoln County, Nevada being a Subdivision of a portion of the East Half of the Northwest Quarter of Section 9, Township 2 South, Range 68 East, MDB&M.

Said Lot is delineated and described on the official Plat of said Sun Gold Manor, Unit 1, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said Plat reference is hereby made and for further particulars.

All of Lot numbered Four (4) in Sun Gold Manor Unit No. 1, of said Panaca Town, as said lot is shown on the official Plat of said subdivision now on file and of record in the office of the County Recorder of said Lincoln County, and to which Plat and the records thereof reference is hereby made for further particular description.

Together with any and all buildings and improvements situate thereon and the contents thereon.

WITNESS My hand this 15th day of November, 2008.

Signature of Grantor

ARI ≥0NA STATE OF <del>NEVADA</del>

MARICOPA )ss.

This instrument was acknowledged before me

this 15th day of November

, 20 1

TERI L. LOWE

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Commission Expires

June 24, 2011

**Notary Public** 

## State of Nevada Declaration of Value

DOC # DV-132934

11/19/2008 10:37

Official Record

Recording requested By CAREL J. HANSEN

1. Assessor Parcel Number(s)	Lincoln County - NV	
a) <u>002-101-03</u>	Leslie Boucher - Recorder	
b)		
c)	Page 1 of 1 Fee: \$14.00 Recorded By: AE RPTT: \$273.00	
d)	Book- 245 Page- 0657	
2. Type of Property	FOR RECORDERS OPTIONAL USE O	NLY
	tle Family Res. Document / Instrument #	
c) Condo/Townhouse d) 2-4	Plex Book: Page:	
	mercial /Ind'l Date of Recording:	
g) Agriculture h) Mol i) other Single family residence	nile Home Notes:	
i) A other <u>Single tamily residence</u>	W/ Vacont 187	
3. Total Value / Sales Price of Property	\$ 70,000.	
Deed In Lieu Only (value of forgiven debt)	s	Marie Control
Taxable Value	\$	->
Real Property Transfer Tax Due:	\$ <u>273.00</u>	
4. <u>If Exemption Claimed:</u>		
<ul> <li>a. Transfer Tax Exemption, per NRS 375.090,</li> </ul>	section:	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and ac	knowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,	
that the information provided is correct to the best of their information a	nd belief, and can be supported by documentation if called upon to substantiate the	_
information provided herein. Furthermore, the parties agree that disallov penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuar	rance of any claimed exemption, or other determination of additional tax due, may result it to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	n a
additional amount owed.		
Signature aul Dansen	Capacity As agent for Wayne Han.	se n
De Marie	,	, טיי
Signature Sur Survivo	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATIO	N
	D012K (GM2/12D) 2 12 GM2/1110	••
Print Name Carol J Hansen	Print Name LEE Butler	
Address P.O.Box 83	Address PO Box 304	
City Panaca	City Panaca	-
State NV Zip 89042	State NV Zip 89042	
1 177		,
COMPANY/PERSON REQUESTING F	ECORDING (REQUIRED IF NOT BUYER OR SELLER)	
Co. Name	Esc. #	
Address	Lot. n	
City	State: Zin	-

(As a public record, this form may be recorded / microfilmed)