

Official Record

Recording requested by
JOLLEY URGAS WIRTH WOODBURY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 245 Page-

0636

APN: 003-078-18

Mail Tax Notice to and when
recorded mail to:
David and Shirley Buck
1215 Paiute Drive
Boulder City, NV 89005



QUITCLAIM DEED

For no consideration, SHIRLEY FAYE BUCK does hereby quitclaim to DAVID BUCK and SHIRLEY BUCK, Trustees of the BUCK FAMILY TRUST all her interest, right and title in that real property situate in the County of Lincoln, State of Nevada, described as:

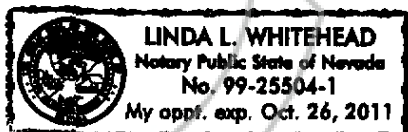
SEE EXHIBIT "A" ATTACHED HERETO AND PART HEREOF

WITNESS our hands this 31st day of October, 2008.


SHIRLEY FAYE BUCK

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On October 31, 2008, before me, a Notary Public, personally appeared SHIRLEY FAYE BUCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.




NOTARY PUBLIC



EXHIBIT "A"

Real property situated in Lincoln County, Nevada, described as follows:

Book L-1, Page 230, parcel of land, situate in the City of Caliente, County of Lincoln, State of Nevada, and being that portion of the E 1/2 of the E 1/2 of the NW 1/4 of Section 8, Township 4 South, Range 67 East, M.D. B.&M., now on file in the office the County Recorder of said county, to which plat reference is hereby made for further particulars, together with all improvement on said Lot and the contents thereof.

Commencing at the center of said Section 8; thence north along the east line of the said NW 1/4 o, 1,407.89 feet; thence west at right angles to said east line, 514.50 feet to the true point of beginning; thence north, parallel with said east line, 54.13 feet; thence west at right angles 121.00 feet; thence south 54.13 feet along a line parallel with and distant east 24.50 feet, measured at right angles from the west line of said E 1/2 of the E 1/2 of the NW 1/4; thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

APN 003-078-18

STATE OF NEVADA
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)
a) 003-078-18
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhsed) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ -0-
Deed in Lieu of Foreclosure Only (value of property) (-0-)
Transfer Tax Value: \$ -0-
Real Property Transfer Tax Due \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: Transfer without consideration to a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature B. Wood Capacity Attorney for Grantee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Shirley Faye Buck
Address: 1215 Paiute Drive
City: Boulder City
State: NV Zip: 89005

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Buck Family Trust
Address: 1215 Paiute Drive
City: Boulder City
State: NV Zip: 89005

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Bruce L. Woodbury, Esq. Escrow # _____
Address: 3800 Howard Hughes Parkway, 16th Floor
City: Las Vegas State: NV Zip: 89169

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)