

Official Record

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Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 245 Page- 0614



0132919

File No.: 152-2036856 (MJ)
A.P.N.: 006-231-11

When Recorded Return To:
John & Patricia Crosthwait
HC 74 Box 263-11
Pioche, NV 89043

A.P.N.: 006-231-11

Acct.# 71065964

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHERE, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada,** qualified to do business in the State of Nevada, trustee under Deed of Trust executed by **John Crowthwait and Patricia Crosthwait, husband and wife, as Trustor, and Paul S. Brown and Velma E. Brown, husband and wife as joint tenants with right of survivorship, as Beneficiary** recorded as Document No. **120454**, in Book **174** and Page(s) **475 - 477**, in the Office of the County Recorder of Lincoln County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

SEE ATTACHED EXHIBIT 'A' FOR FULL LEGAL PROPERTY DESCRIPTION

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of trust.

IN WITNESS WHEREOF, said, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation,** as such Trustee has caused its corporated name and seal to affixed by its officer, thereto duly authorized.

Dated:

October 30, 2008

By: John K. Graham, Vice President



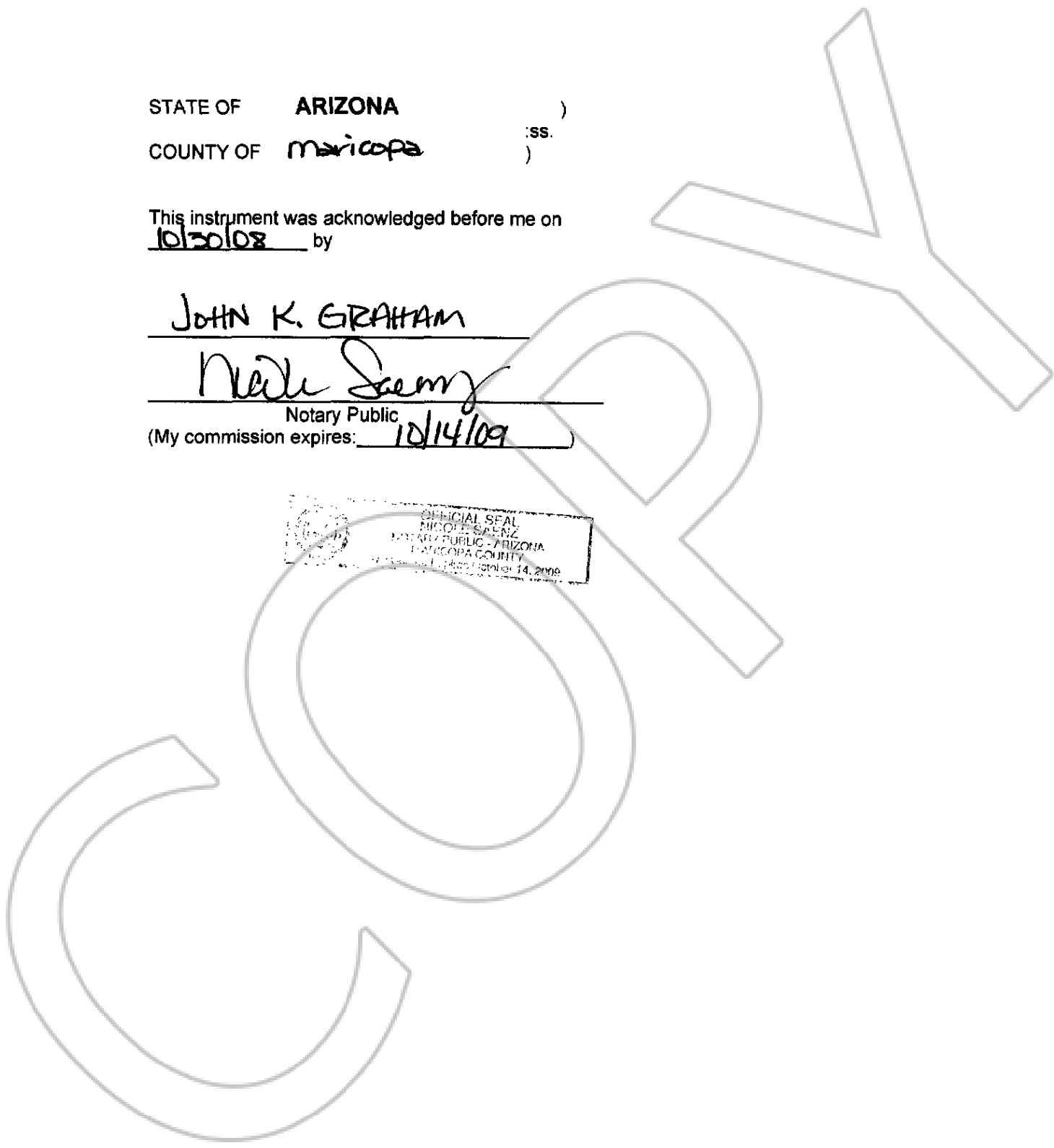
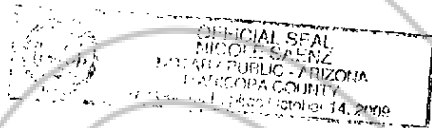
STATE OF **ARIZONA**)
COUNTY OF **maricopa**) :ss.

This instrument was acknowledged before me on 10/30/08 by

JOHN K. GRAHAM

Nicole Saenz
Notary Public

(My commission expires: 10/14/09)





File No: 152-2036856 (MJ)

NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDED US WITH THE FOLLOWING INFORMATION:

Your Name: NICOLE SAENZ

Address: 4801 E WASHINGTON ST. STE. 120 PHX 85034

Daytime Phone Number: 602 685 7678

State: Arizona

County: Maricopa

In the event First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation comes across a problem with the Notary section I, Nicole Saenz (notary public) authorizes First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation to make changes to the notary section only.

Nicole Saenz
Notary Public Signature



Exhibit 'A'

A parcel of land situated within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., County of Lincoln, State of Nevada as shown on Record of Survey Boundary Line Adjustment, Plat Book B, Page 410, dated Nov. 27, 2001, being more particularly described as follows:

Beginning at the NW Corner of said SW1/4 NE1/4, said point being the CN1/16 of said Sec. 35 and the point of beginning;

Thence N. 89°07'53" E along the northerly boundary of said SW1/4 NE1/4 a distance of 1316.47 feet to the NE Corner of said SW1/4 NE1/4, said point being the NE1/16 of said Sec. 35;

Thence S. 01°56'43" E along the easterly boundary of said SW1/4 NE1/4 a distance of 742.07 feet to a point;

Thence N. 78°15'59" W. a distance of 333.17 feet to an angle point;

Thence S. 24°22'22" W. along a fence line a distance of 125.17 feet to an angle point in said fence line;

Thence N. 65°10'41" W. a distance of 52.98 feet to an angle point in said fence line;

Thence N. 89°51'35" W. a distance of 358.76 feet to a point;

Thence N. 02°34'06" E. a distance of 40.05 feet to a point;

Thence N. 86°39'49" W. a distance of 534.00 feet to an intersection with the westerly boundary of said SW1/4 NE1/4;

Thence N. 02°10'05" W. along said westerly boundary a distance of 674.20 feet to the said CN1/16 and point of beginning.

EXCEPTING THEREFROM a parcel of land situated within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., County of Lincoln, State of Nevada as shown on Record of Survey Boundary Line Adjustment Plat Book B, Page 410, dated Nov. 27, 2001, being more particularly described as follows:

Beginning at the NW Corner of said SW1/4 NE1/4, said point being the CN1/16 of said Sec. 35 and the point of beginning;

Thence S. 02°10'05" E. along the westerly boundary of said SW1/4 NE1/4 a distance of 674.20 feet;

Thence S. 86°39'49" E., a distance of 534.00 feet to a fence corner;

Thence S. 02°34'06" W. along a fence line a distance of 40.05 feet;

Thence S. 89°51'35" E. leaving said fence line a distance of 74.22 feet to a fence corner;

Thence N. 60°58'27" W. along a fence line a distance of 82.83 feet to the point of beginning.

The above metes and bounds description was prepared by James J. Owens in accordance with Record of Survey Boundary Line Adjustment for Paul S. Brown and Dorothy Thompson recorded November 27, 2001 in Plat Book B, Page 410 as File No. 117331 in the Office of the County Recorder of Lincoln County, Nevada.