DOC # Ø132892

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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT: \$234.00 Page 1 of 2 Recorded By: LB

Book- 245 Page- 0564



A.P.N.:

03-091-12

File No:

116-2368296 (TKG)

R.P.T.T.:

\$234.00

When Recorded Mail To: Mail Tax Statements To:

Travis Joyner HC69, PO Box 110 Gunlock, UT 84733

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Brisendine, a single man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Travis Joyner, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 18 AS SHOWN ON THE AMENDED PLAT OF THE LINCOLN PARK ADDITION TO THE TOWN OF CALIENTE, FILED APRIL 28, 1945 AS DOCUMENT NO. 19695, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

### Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/20/2008

David Brisendine

STATE OF **NEVADA** ; SS.

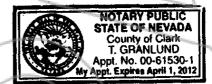
COUNTY OF CLARK

This instrument was acknowledged before me on

)

10-28-08 David Brisendine.

Notary Public (My commission expires: 4,1-12



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/27/2008 under Escrow No. 116-2368296

# DOC # DV-132892

11/03/2008

12:34 PM

#### Official Record

Lincoln County - NV

Leslie Boucher - Recorder

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Page 1 of 1 Fee: \$15.00
a)_	03-091-12	Recorded By: LB RPTT: \$234.00
b)_		Book-245 Page-0564
c)_ d)		\ \
•		~ \ \
2.	Type of Property Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)	Condo/Twnhse d) 2-4 Plex	Book Page:
c)		
e)	Apt. Bidg. f) Comm'i/ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	Total Value/Sales Price of Property:	\$60,000.00
	Deed in Lieu of Foreclosure Only (value of prop	erty) (_\$)
	Transfer Tax Value:	\$60,000.00
	Real Property Transfer Tax Due	\$234.00
4.	If Exemption Claimed:	\ \ /
a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:	
_		
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
Seller shall be jointly and severally liable for any additional amount owed.		
	nature:	Capacity: ESTOWARY
Signature: Capacity: ANNT TO SULL		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	t Name: David Brisendine	Print Name: Travis Joyner
Add	ress: 1530 Arabian Drive	Address: HC69, PO Box 110
City	: Henderson	City: Gunlock
Sta	te: NV Zip: 89002	State: <u>UT</u> <u>Zip: 84733</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
i n	First American Title Insurance	File Noveley 44C 22C02CC TVC// N
	rt Name: Company Lenders Advantage ress 2490 Paseo Verde Parkway, Suite 100	File Number: 116-2368296 TKG/LM
City		State: NV Zip:89074
Name of the local division in the last of	(AS A PUBLIC RECORD THIS FORM MAY	