DOC # 0132887

02:45 PM

of 2

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Page 1

Book- 245 Page- 0544

Fee: **\$15.00** RPTT: **\$241** 80 Recorded By: AE

A.P. No. 06-241-67

Escrow No. 116-2368124-TKG/IJR

R.P.T.T. \$241.80

WHEN RECORDED RETURN TO:

Gordon Powers and Corinna Powers 112 Appian Way Henderson, NV 89002

MAIL TAX STATEMENTS TO: Gordon Powers and Corinna Powers 112 Appian Way Henderson, NV 89002

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Alfano and Lois A Alfano, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Gordon Powers and Corinna Powers, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B & M., LINCOLN **COUNTY, NEVADA DESCRIBED AS FOLLOWS:** 

PARCEL A OF SUBSEQUENT PARCEL MAP FOR MCCROSKY BROTHERS RECORDED FEBRUARY 22, 1994 IN PLAT BOOK A, PAGE 407 AS FILE 101567, LINCOLN COUNTY, NEVADA

#### AND

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1C OF PARCEL MAP FOR TUFFY RANCH PROPERTIES LLC RECORDED FEBRUARY 6, 2006 IN PLAT BOOK C, PAGE 166 AS FILE 125908, LINCOLN COUNTY, **NEVADA.** 

### Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Richard Alfano

Lois A Alfano

STATE OF NEVADA

: **5**\$.

COUNTY OF LINCOLN )



This instrument was acknowledged before me on

October 22,2008

Richard Alfano and Lois A Alfano.

**Notary Public** 

(My commission expires: March 31, 2009)

Coanne Moore

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/22/2008 under Escrow No. 116-2368124

# # **DV**-132887

#### Official Record

Recording requested By FIRST AMERICAN\_TITLE COMPANY

## Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00 RPTT \$241.80

#### **DECLARATION OF VALUE** Recorded By: AE Assessor Parcel Number(s) Book- 245 Page- 0544 a) 06-241-67 b) 2. Type of Property FOR RECORDERS OPTIONAL USE a) x Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex Book Page: c) Apt. Blda. f) Comm'l/Ind'l Date of Recording: e) Agricultural h) Mobile Home g) Notes: i) Other Total Value/Sales Price of Property: \$62,000,00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$62,000.00 \$241.80 Real Property Transfer Tax Due If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: Partial Interest: Percentage being transferred: 100 % 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. VSignature: ل Capacity: Signature; Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Gordon Powers and Print Name: Corinna Powers Print Name: Richard Alfano and Lois A Alfano Address: Post Office Box 392 Address: 112 Appian Way City: Henderson City: Caliente State: NV 89008 State: NV Zip: 89002 Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance File Number: 116-2368124 TKG/TKG Print Name: Company Lenders Advantage Address 2490 Paseo Verde Parkway, Suite 100 State: NV Zip: 89074 City: Henderson

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA



37 -132891 30 -132891

# Declaration of Value

1.	Assessor Parcel Number(s)  a) OOO - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	- - -				
2.	Type of Property  a) X Vacant Land c) Condo/Townhouse	b) Single Family	Res. Document	RECORDERS C		ONLY
	c) Condo/Townhouse e) Apartment Building g) Agriculture i) other	f) Commercial /I h) Mobile Home	Ind'l Book: _ Date of Notes: _	Recording:	Page:	
3.	Total Value / Sales Price of Property Deed In Lieu Only (value of forgive	\$ ren debt)	62,000.	.06		
	Taxable Value	\$	102,000.0	0/	1	
	Real Property Transfer Tax Due:	S	241.8	0		\/
4.	If Exemption Claimed:	/		/ /		
	a. Transfer Tax Exemption, per N	_	<del></del>	_ /		
	b. Explain Reason for Exemption	n:	$\overline{}$			_
that t infori penal	Partial Interest: Percentage being transfer The undersigned Seller (Grantor)/Buyer (Grantee) the information provided is correct to the best of the mation provided herein. Furthermore, the parties a try of 10% of the tax due plus interest at 1 1/2% per ional amount, weld.	e), declares and acknowledges, heir information and belief, an agree that disallowance of any	under penalty of perjury, d can be supported by do claimed exemption, or of	ocumentation if called up ther determination of ad	oon to substantiate the ditional tax due, may re	sult in a
	ature WLON ON	1	Capacity	gent for	Buyer	<del>-</del>
Sign	ature	<u> </u>	Capacity			
	SELLER (GRANTOR) INFO		// 。	BUYER (GRAN andon Powel	TEE) INFORMA	ΠΟΝ
Print	Name KICHAYA ALANO and L		ar a	DYINM POU		
Add	ress <u>PO POX 3917</u>		Address 112	Applan W	ay	
City	- Callent - Cana	7	City_HENGEY	ZN	00 ===	
State	_NV zip <u>89008</u>	2	State V	Zip _	89002	<del></del>
1		/ /				
	COMPANY/PERSON REC		<u>NG</u> (REQUIRED II	F NOT BUYER OF	R ŞELLER)	
Co. 1 Addi	vame 10mpany Lendrys	: Insurance Advanthor : Oarkhant = 180	Esc. #	u-2368/2	4	
City	Henderson	= poi they 100	State: 1	V Zi	89074	<del></del>

(As a public record, this form may be recorded / microfilmed)