

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT.

Recorded By: AE

Book- 245 Page- 0442

A.P.N.: 013-150-25  
File No: 152-2285476 (MJ)  
R.P.T.T.: \$0.00 C



0132846

When Recorded Mail To: Mail Tax Statements To:  
Michael H. Phillips  
3408 Tuscany Village Drive  
Las Vegas, NV 89129

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael H. Phillips, a single man who acquired title as Michael D. Phillips

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael H. Phillips, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 10, OF PARCEL MAP FOR BILL OESTERLE AND SHIRLEE HANSEN RECORDED  
FEBRUARY 06, 2006 IN PLAT BOOK C, PAGE 167 AS FILE NO. 125909 LYING WITHIN  
SECTIONS 10, AND 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN  
COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

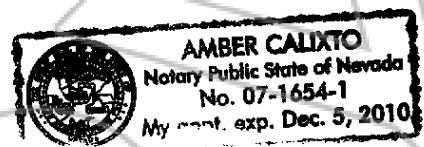
Date: 09/05/2008



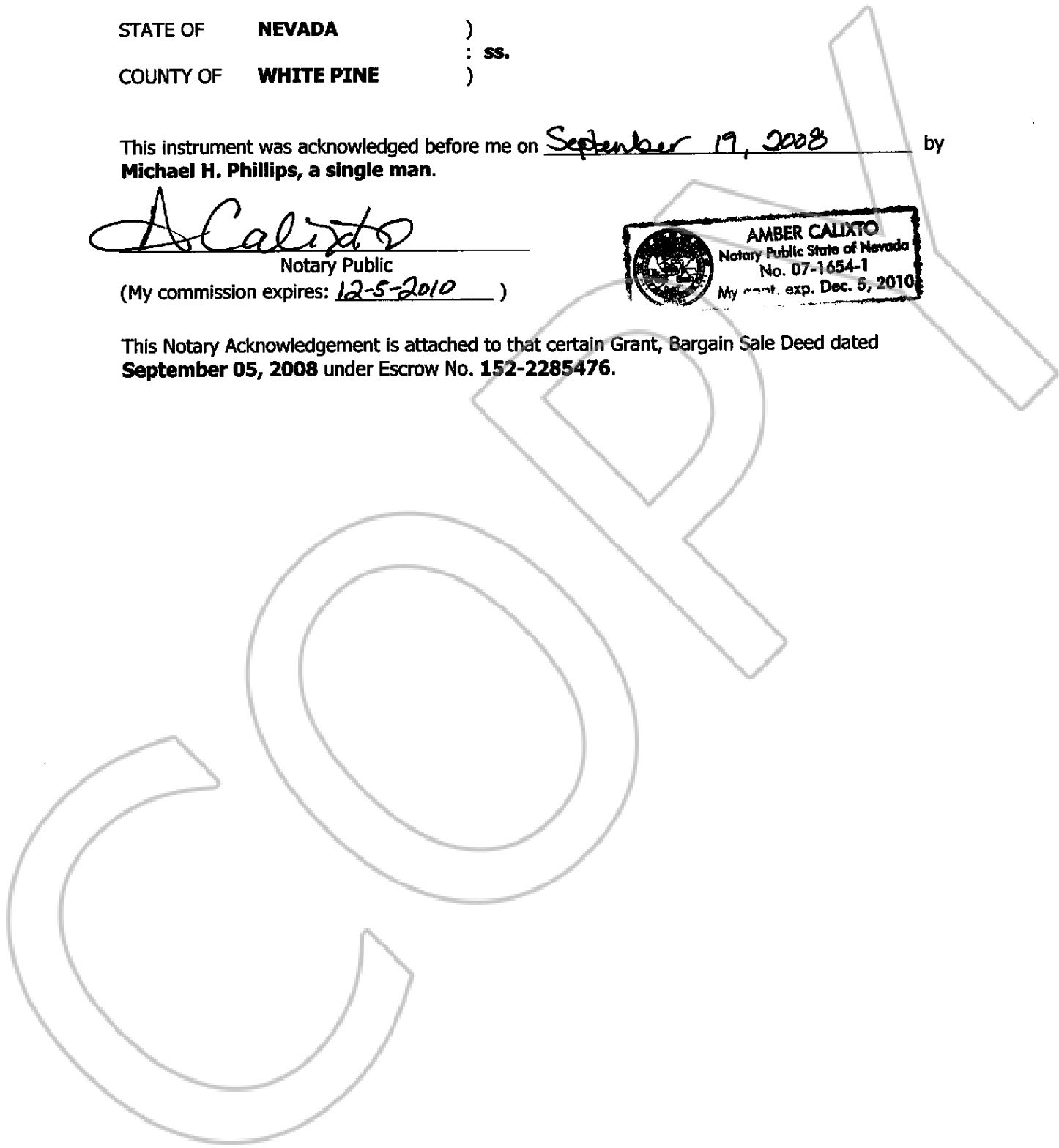
STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **WHITE PINE** )

This instrument was acknowledged before me on September 19, 2008 by **Michael H. Phillips, a single man.**

*Amber Calixto*  
Notary Public  
(My commission expires: 12-5-2010 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 05, 2008** under Escrow No. **152-2285476**.



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-150-25
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: Correction deed to change middle initial

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael H. Phillips

Capacity: OWNER

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Michael H. Phillips

Print Name: Michael H. Phillips

Address: 3408 Tuscan Village Drive

Address: 3408 Tuscan Village Drive

City: Las Vegas

City: Las Vegas

State: NV Zip: 89129

State: NV Zip: 89129

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2285476 MJ/TKG

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)