|  |   | DOC # 0132836  10/20/2008 09:43 AM  Official Record  Recording requested By SALLY ANN DAUGHERTY |
|--|---|---|
| This document p<br>(and after record<br>Name:<br>Address:<br>City, State, Zip:<br>Phone: | repared by ling please return to): Daniel M. Hooge, Esq. P.O. Box 532 Caliente, NV 89008 775-962-2665 | Lincoln County - NV Leslie Boucher - Recorder  Fee: \$41.00                                     |

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Assessor's Parcel No. = 003-132-18

## AFFIDAVIT TERMINATING JOINT TENANCY

Pursuant to NRS 40.525(5) and NRS 111.365

| STATE OF NEVADA | )     |
|-----------------|-------|
|                 | ) :ss |
| LINCOLN COUNTY  | X     |

Sally Ann Daugherty, being first duly sworn, deposes and states:

- 1. I, the undersigned Affiant, am over the age of 21 years and competent to be a witness as to the matters hereinafter stated. I declare that I have knowledge of the facts stated herein.
- 2. This affidavit relates to the deed dated 9/20/2005, and recorded on 9/23/2005, as Instrument No. 125272, in Book 206, Pages 426-429, of the Official Records in the Office of the County Recorder of Lincoln County, State of Nevada.
- The property described in the above-referenced deed is more particularly described as follows: Lots 20 and 21 in Block "B" of the James H. Gottfredson Addition to the City of Caliente, County of Lincoln, State of Nevada, and Assessor's Parcel Number 003-132-18.
- 4. Jesse Witz, Jr. ("the decedent") was one of the Grantees, named in said Deed, and is the decedent in the attached certified Death Certificate. The date and place of the decedent's death are set forth in the certified death certificate that is attached hereto and incorporated herein by this reference.
- 5. The decedent was my father.

6. This affidavit is made for the purpose of terminating the joint tenancy between myself and the aforementioned decedent in the within described property, said title now vesting solely in **Sally Ann Daugherty**, as her sole and separate property.

DATED this the 17 day of October 2008.

Sally Ann Daugherty

SUBSCRIBED AND SWORN to before me on this 17 day of October 2008 by Sally Ann Daugherty.

Notary Public

W. CATHERINE PYLE
NOTINY PUBLIC-STATE OF NEMBORA
Lincoln County · Newada
CERTIFICATE # 03-81972-11
APPT. EXP MAY 20, 2011

(Scal)

My Commission Expires:

May 20, 2011

2008004727

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**DIVISION OF HEALTH VITAL STATISTICS** 

|                             |  | CERTIFICATE OF DEATH                |  |                                |  |  |  | 2008004727<br>STATE FILE NUMBER       |                            |                     |                   |                                       |
|-----------------------------|--|-------------------------------------|--|--------------------------------|--|--|--|---------------------------------------|----------------------------|---------------------|-------------------|---------------------------------------|
| TYPE OR<br>PRINT IN         | 1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)   |                                     |  |                                |  |  | 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH |                                       |                            |                     |                   |                                       |
| PERMANENT                   | Jesse WITZ JR  |                                     |  |                                |  |  | March 19, 2008 Clark                               |                                       |                            |                     |                   |                                       |
| BLACK INK                   |  |                                     |  |                                |  |  |  |                                       |                            | SEX                 |                   |                                       |
|                             | Las Vegas and number) Valley Hospital Medical Center   |                                     |  |                                |  | enter  | > Inpane   | nt(Specify)<br>Emergency              | Room /                     | Outpati             | ient              | Male                                  |
| DECEDENT                    | 5. RACE White<br>(Spedfy)  |                                     | 6. Hispanic Origin? Specify 7a. AGE-Last birthday (Years)  |                                |  | 75. UNDER 1 YEAR 7C. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/YI |  |                                       |                            |                     |                   |                                       |
| IF DE LTIL                  | 89 98. STATE OF BIRTH (If not U.S.A 9b. CITIZEN OF WHAT COUNTRY 10. EDUCATION 111. MARRIED.      |                                     |  |                                |  |  | EVER MARRIED                                       | WIDOWED                               | H2 SUE                     |                     | POUSE (if w       |                                       |
| IF DEATH<br>OCCURRED IN     | name country) Wisconsin  |                                     |  |                                |  |  |  |                                       |                            | maiden name)        |                   |                                       |
| INSTITUTION<br>SEE HANDBOOK | 13. SOCIAL SECURITY NUMBE  | IAL OCCUPATIO                       | OCCUPATION (Give Kind of Work Done During Most of  |                                |  | 14b. KIND OF BUSINESS OR INDUSTRY Ever                       |  |                                       | Ever in U                  | S Armed             |                   |                                       |
| REGARDING<br>OMPLETION OF   |  | Warking I                           | Life, Even If Reti   | Even If Retired) Physician     |  |  | Mining   |                                       |                            | Forces? Yes         |                   |                                       |
| RESIDENCE<br>ITEMS          | 15a. RESIDENCE - STATE   | 1,5                                 | 15c. CITY, TOWN OR LOCATION 15d.   |                                |  | STREET AND NUMBER  |  |                                       | 15e. INSIC                 | ECITY<br>pecify Yes |                   |                                       |
| "                           | Nevada   | Linco                               | In .   | Cali                           | ente   | 882  | Lincoln Stre                                       | et                                    |                            | 7                   | or No)            | Yes                                   |
| PARENTS                     | 16. FATHER - NAME (First Mid   |                                     |  | /                              | 1  | MOTHER -   | NAME (First M                                      |                                       |                            |                     | V                 | 1                                     |
|                             | Jesse WITZ SR Henrietta HOTCHKISS  |                                     |  |                                |  |  |  |                                       |                            |                     |                   |                                       |
|                             | 18a, INFORMANT- NAME (Type   | · .                                 |  | 18b, MAILING                   |  | •  | F.D. No. City or                                   |                                       |                            |                     |                   |                                       |
|                             | ,  | AUGHERTY                            | · · · · · · · · · · · · · · · · · · ·  |                                | The contract of the contract o |  | 82 Lincoln St                                      |                                       |                            |                     |                   | V/                                    |
| ISPOSITION                  | 19a. BURIAL, CREMATION, RE   |                                     | Specify) 19b. CE   | 794                            | 796  |  | /  | 19c. LO                               | CATION                     | City or T           |                   | <del>3</del>                          |
| 101 03/1101                 | Cremat   |                                     |  | 7%                             | 7%   | ada Montu  |  | A                                     |                            | liente N            | levada            |                                       |
| ļ                           | 20a. FUNERAL DIRECTOR - SI   | GNATURE (Or Per<br>I <b>ES LONG</b> | son A <b>cting</b> as Su   |                                | RAL<br>R LICENSE   | 20c. NAI   | ME AND ADDRE                                       | ss of Facilit<br>Fun <b>eral Ho</b> i |                            | <b>/</b> emoria     | al Park           |                                       |
|                             | -  | URE AUTHENT                         | TCATED   |                                | 601  | $-N_{2}$   | JF   | S Eastern                             |                            |                     |                   |                                       |
| RADE CALL                   | TRADE CALL - NAME AND ADD  |                                     | .OATED   |                                |  |  |  |                                       |                            |                     | -                 | · · · · · · · · · · · · · · · · · · · |
|                             |  | owiedge, death oc                   | curred at the time   | , date and place a             | nd à   |  | e basis of exemi                                   |                                       |                            |                     |                   | occurred at                           |
|                             | p ਰ due to the cause(s) state  |                                     |  | RE AUTHENTIC                   | ATED 2   | the time, d  | late and place an                                  | d due to the ca                       | use(s) state               | ed. (Signe          | ture & Title)     |                                       |
| CERTIFIER                   | 21a. To the best of my kn<br>due to the cause(s) state<br>21b. DATE SIGNED (Mo<br>March 25, 2008 | MIKE BUR                            | 21c, HOUR OF   | DEATH                          | Completed by   | 22b. DAT   | E SIGNED (Mo/D                                     | av/Yr)                                | 22c. H                     | OUR OF              | DEATH             |                                       |
| OLIVIII ILIV                | රි 2 March 25, 2008  | /                                   |  |                                | រុះ្ស [ខ្លី  | 22b. DAT   |  |                                       |                            |                     |                   |                                       |
|                             | 21d. NAME OF ATTEND  |                                     | OTHER THAN   | CERTIFIER                      | To 88  | 22d. PRO   | NOUNCED DEA  | D (Mo/Day/Yr)                         | 22e. P                     | RONOUN              | CED DEAD          | AT (Hour)                             |
|                             | 23a, NAME AND ADDRESS OF   |                                     |  | ING PHYSICIAN,<br>20 Shadow Lr |  |  |  | pe or Print)                          | 23                         | b. LICENS           | E NUMBER<br>10602 |                                       |
| REGISTRAR                   | 24a. REGISTRAR (Signature)   |                                     |  |                                | 24b. D/  | TE RECEIVE   | D BY REGISTRA                                      | AR 24c. I                             | DEATH DÜ                   | E TO COM            | MUNICABL          | E DISEASE                             |
| KEGIS I KAK                 | NINETTE HARRINGTON SIGNATURE AUTHENTICATED   |                                     |  |                                |  | <sup>y/Yr)</sup> M   | arch 26, 200                                       | 08 YES 🗌                              |                            |                     | NO X              |                                       |
| CAUSE OF                    | 25. IMMEDIATE CAUSE  | (ENTER ONLY                         | ONE CAUSE PE   | R LINE FOR (a), (I             | ), AND (c).)   |  |  |                                       | ţ.                         | Interval b          | etween onse       | t and death                           |
| DEATH                       | PARTI (a) Cardiopu   | lmonary arr                         | est  |                                |  |  |  |                                       | - :                        |                     |                   |                                       |
|                             | DUE TO, OR A   | S A CONSEQUEN                       | ICE OF:  |                                | -  |  |  |                                       |                            | Interval b          | etween onse       | t and death                           |
| CONDITIONS IF               | (b)  | - N - 11 '                          | N  |                                |  | -/-  | /  |                                       | -                          |                     |                   |                                       |
| ANY WHICH<br>GAVE RISE TO   | DUE TO, OR   | AS A CONSEQUEN                      | NCE OF:  |                                | <del>//-</del>   | 7-   |  |                                       | - 1                        | interval b          | elween onse       | t and death                           |
| IMMEDIATE<br>CAUSE ->       | (c)  | 744                                 | 1.   |                                |  | /  |  |                                       | į                          |                     |                   |                                       |
| STATING THE UNDERLYING      |  | S A CONSEQUEN                       | ICE OF:  |                                |  |  |  |                                       | 1                          | interval i          | etween onse       | t and death                           |
| CAUSE LAST                  | (d)  |                                     | The state of the s |                                |  |  |  |                                       | i                          |                     |                   |                                       |
| (                           | PART II  |                                     | , 1  |                                |  |  | 1  |                                       | 26. AUTOP:<br>(Specify Yes | SY<br>S of No)      |                   | E REFERRED<br>R (Specify Yes          |
|                             | OR- ACC CHICKE LIGHT LINES   | 28b, DATE OF INJ                    | 1 10 P (14 - 15 - 16/4   | 28c. HOUR OF                   | naimy l  | ON DEPORIBE  | HOW INJURY OCC                                     |                                       |                            | NO                  | ( ( )             | Yes                                   |
| 1 \                         | 28a, ACC., SUICIDE, HOM., UNDET.<br>OR PENDING INVEST. (Specify)                                 | 200, DATE OF INCI                   | UNIT (MO/USY/11)   | ZOC. HOUR OF                   | NUURT  | ou. DEOURUSE   | HOW INCIDED  | ~~~                                   |                            |                     |                   |                                       |
| 1 1                         | 28e. INJURY AT WORK (Specif  | 286 81 405 05                       | IN II IDV At hom   | a form stood for               | on office  | 28g. LOCATIO   | ON STORE   | TORR.F.D. N                           | o CIT                      | OR TOV              | VN .              | STATE                                 |
| 1 1                         | Yes or No)   | building, etc. (S)                  |  | a, iaim, sueet, fac            | ory, once  | eog. LOOM H  | UN OIKEE   | ., OR K.F.D. N                        | 0. GIII                    |                     | •••               | UINIE                                 |
| ب<br>ا                      |  | /                                   |  |                                |  |  | ,  |                                       |                            |                     | <u>.</u>          |                                       |
| <sup>2</sup> 2              |  |                                     |  |                                | ATE REG  | ISTRAR   |  |                                       |                            |                     |                   |                                       |
| X:==                        | Information Corrected, S   | tate Affidavit#                     | : 49411, 05/3  | u/2008 - 11                    |  | j  |  |                                       |                            |                     |                   |                                       |

215013

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DATE ISSUED:

MAY 3 0 2008

STATE REGISTRAR

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