DOC # 0132825

10/16/2008

01:55 PM

Official Record

Recording requested By JOHN P. FOLEY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5 Recorded By: DP

Book- 245 Page- 0392



Recording Requested By:

Name JOHN P. FOLEY, ESQ.

Address 601 So. Rancho, Suite A1

City / State / Zip Las Vegas, Nevada 89106

AFFIDAVIT TERMINATING JOINT TENANCY

(Print Name of Document on the Line Above)

I the undersigned hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

NRS 440.380 1(a)

(Insert the NRS, public program or grant referenced in the line above)

Signature

Title

ATTORNEY

JOHN P. FOLEY

Print Name

013-160-52
WHEN RECORDED, RETURN TO:
AND MAIL TAX STATEMENTS TO:
KAREN M. PETERS
25 Oakhampton Drive
Lutherville, MD 21093

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF MARYLAND)

COUNTY OF Harrad)

KAREN M. PETERS being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That affiant is the same person named as <u>KAREN M.</u>

<u>PETERS</u>, one of the grantees in that certain deed recorded

July 13th, 2005, as recorded document number 124891, in Book

204, page 02, of <u>official records</u>, in the office of the

County Recorder of Lincoln County, State of Nevada.

That <u>FRANK C. PETERS</u> was one of the grantees named in said deed and was the identical person named as <u>FRANK PETERS</u> the decedent in that certain Death Certificate, a certified

copy of which is annexed hereto and made a part hereof. Said real property is described as follows:

APN#: 013-160-52

Parcel No. 1 as shown on Parcel Map for Gary A. Carrigan filed in the Office of the County recorder of Lincoln County on May 18, 1999, in Book B, Page 219, as File No. 112815, located in a portion of SE 1/4 of Section 11, Township 3 South, Range 67 East, M.D.B.&M.

Excepting therefrom a strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Subsequent Parcel Map, book plat B, page 219, Sec.11, Township 3 South, Range 67 East, M.D.M., being more particularly described as follows:

Beginning at the Southwest Corner of said parcel of land;

Thence North 00°59'39" West a distance of 661.77 feet to the Northwest Corner of said strip of land and the Northwest Corner of said Parcel 1;

Thence North 89°34'45" East a distance of 60.00 feet to the Northeast Corner of said strip of land and point of curve;

Thence along a curve in a Southerly direction having a central angle of 56°25'26", a radius of 60.00 feet, a length of 62.23 feet and a tangent length of 34.24 feet;

Thence South 00°59'39" East a distance of 557.84 feet to a point of curve;

Thence along a curve in a Southerly direction having a central angle of 60°34'34" a radius of 60.00 feet a length of 63.44 feet and a tangent length of 35.04 feet to a point of intersection with the Southerly boundary of said Parcel 1;

Thence South 89°34'55" West a distance of 60.00 feet to the said SW Corner of said strip of land and the point of beginning.

Grantees' Address: 25 Oakhampton Drive

Lutherville, MD 21093

KAREN M. PETERS

SUBSCRIBED & SWORN to before me

on this 3rd day of Orlobur, 2008.

Chalut A Richardson

ELIZABETH A. RICHARDSON NOTARY PUBLIC HARFORD COUNTY MARYLAND

SAY COMMISSION EXPIRES MANSIS

10/16/2008 0132825 Book 24E Page 5 of 3 AT THE ATTACHED IS A TRUE COPY OF A 396 RECORD ON FILE IN THE DIVISION OF VITAL RECORDS IMPRESSED SEAL DATE ISSUED: STATE REGISTRAR OF VITAL RECORDS JUL 1 4,2008 Please Type or Print in Black Indelible Ink. Ensure All Copies Are Legible. State of Maryland / Department of Health and Mental Hygiene Certificate of Death 2. Date of Death Month July 1. Decedent's Name (First, Middle, Last) 3. Time of Death 2008 cian Frank Peters 9:10 lical 4a. Facility Name (If not institution, give street and number) 4b. City, Town, or Location of Death 4c. County of Death iner Lutherville Oakhlampton Drive Baltimore Months Days Hours Min. Dec 30, 7. Age (in yrs. last birthday 5. Social Security Number 9. Birthplace (State or Foreign 123M 2□ F MaryTand 6Ó **1947** Usual Residence of Decedent 10d. Inside City Limits 10b. County 10c. City. Town or Location 10a. State 1 □Yes ⊅ No Lutherville Baltimore Director Md. 10e Street and Number 10f. Zlo Code 10g. Citizen of What Country? USA 21093 25 Oakhampton Drive 12. Was Decedent Ever in U.S. Armed Forces? 1 []Yes 2 []No If Yes, Give Year or Dates: 14. Race - American Indian, Black, White, etc. Was Decedent of Hispanic Origin? (Specify Yes or No-If Yes, specify Cuban, Mexican, Puerto Rican, etc.) 11. Merital Status 1 Never Married 2 Married White 1 ☐Yes 2 No Specify: ž 3 ☐ Widowed 4 ☐ Divorced Completed 16a. Decedent's Usual Occupation (Give kind of work done during most of working life. DO NOT use retired) 16b. Kind of Business/Industry 15. Decedent's Education (Specify only highest grade completed) College (1-4or 5+) Elementary/Secondary (0-12) Retail Financial Officer 18. Mother's Name (First, Middle, Malden Surname) 17. Father's Name (First, Middle, Last) æ Stanton Peters, Sr. Blatchley Beatrice 19b. Mailing Address (Street and Number or Rural Route Number, City or Town, State, Zip Code) 19a, Informant's Name/Relationship (Type, Print) 25 Oakhampton Dr. Lutherville, Md. 21093 Mrs. Karen Peters/ Wife 20b. Place of Disposition (Name of cematery, crematory or other place) 20c. Location - City or Town, State 20a. Method of Disposition 1 🗷 Burial 2 🗆 Cremation 3 🗖 Removal from State Timonium, Md. Dulaney Valley Mem. 7-14-08 4 Donation 5 Dother (Specify) 22. Name and Address of Facility 23a. Part 1. Enter the disease, of compileations that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. Approximate interval Between Onset and Death Immediate Cause (Final disease or condition resulting in death) Due to (or as a consequence of) cancer Sequentially fist conditions, if any, leading to immediate cause. Enter Underlying Cause (Disease or Injury that initiated events resulting in death) Last Due to (or as a consequence of): Due to (or as a consequence of): Be Completed by Physician/Medical IF FEMALE: 23b. Was decedent pregnant In the past 12 months? 1 ☐ Yes 2 ☐ No 9 ☐ Unknown 23d, Date of delive 3 ☐ Ectopic pregnancy 5 ☐ Other (specify) ___ Month Day Part II, Other significant conditions contributing to death but not resulting in the underlying cause given in Part i. 23e. Did tobacco use contribute to the cause of death? 1 No 3 Probably 4 Unknown 24b. Were autopsy findings available prior to completion of cause of death?
1 ☐ Yes 2 ☐ No convi 24a. Was an autopsy performed? 1 Yes 2 2 No depres
25. Was case referred to medical examiner? 26. Place of Death (Check only one) Hospital: 1 ☐ Inpatient 2 ☐ ER/Outpatient 3 ☐ DOA Other: 4 Nursing Home 5 Nesidence 6 Other (Specify) Medical Certification: To 1 ☐ Yes 2 No 27. Manner of Death 28a. Date of Injury (Month, Day, Year) 28b. Time of Injury 28c. Injury at Work? 28d. Describe how injury occurred 1 Naturai 2 ☐ Accident 5 Pending Investigation 1 ☐ Yes 2 ☐ No 6 ☐ Could not be determined 3 ☐ Suicide 28f. Location (Street and Number or Rural Route Number, City or Town, State) 28e. Place of Injury - At home, farm, street, factory, office building, etc. (Specify) 4 Homicide 1 Certifying Physician: To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) and manner as stated.
2 Medical Examiner: On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated. 29b. Signature and title of certifler 29c. License number 29d. Date signed (Month. Day, Year) D0063180 MD 10 30. Name and address of person who completed cause of death (Item 23a) (Type, Print) N. Charles St Baltimore MI) 2120 6701 - LNO ee 2008 JUL 14