

Official Record

Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$378.30 Recorded By: AE  
Book- 245 Page- 0315



A.P.N. 01-031-13,01-201-08  
R.P.T.T. \$378.30  
Escrow No. 36918  
Recording Requested By:  
Cow County Title Co.  
Mail Tax Statements To:  
Same as below  
When Recorded Mail To:  
Robert & Susan Selland  
P.O. Box 411  
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT SELLAND and SUSAN SELLAND, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATHIAS R. BLOOD and CHRISTY BLOOD, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. Deed of Trust recording concurrently herewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 29, 2008

ROBERT SELLAND

SUSAN SELLAND

State of Arizona }  
County of MARICOPA } ss.

This instrument was acknowledged before me on 10-1-08  
by ROBERT SELLAND, SUSAN SELLAND

Signature:   
Notary Public



JAMES R. WILLS  
Notary Public - Arizona  
Maricopa County  
Expires 08/15/09



**Exhibit A**

**File Number: 36918**

That portion of the Southeast Quarter (SE ¼) of Section 15 and the Northeast Quarter (NE ¼) of Section 22 and Lots 17 thru 23, Town of Pioche, all in Township 1 North, Range 67 East, M.D.B. and M. more particularly described as follows:

Parcel 1 of Parcel Map Merger and Re-Subdivision for Connie A Simkin and James Gordon Cole recorded December 15, 2003 in Plat Book C, page 21 as File No. 121498, further amended and shown as Lot 1 in Record of Survey Boundary Line Adjustment Map recorded June 22, 2004 in Plat Book C, page 57 as File No. 122531 and Amended Record of Survey Boundary Line Adjustment recorded July 16, 2004 in Plat Book C, page 67 as File No. 122665 and Certificate of Amendment thereto recorded August 4, 2004 in Book C, page 71, as File No. 122773, in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-031-13  
01-201-08

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COW COUNTY TITLE COMPANY

Lincoln County - NV  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 01-031-13,01-201-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OP

Document/Instrument  
Book \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

Page 1 of 2 Fee: \$15.00  
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Book- 245 Page- 0315

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ ) \$96,950.00  
Transfer Tax Value \$96,950.00  
Real Property Transfer Tax Due: \$378.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: OWNER

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name: ROBERT SELLAND  
Address: 2501 W. Wickenburg Way,  
Lot #11  
City/State/Zip Wickenburg, AZ 85390

**BUYER (GRANTEE) INFORMATION**

Print Name: MATHIAS R. BLOOD  
Address: P O BOX 441  
City/State/Zip ALAMO, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 36918  
Address: 761 S. Raindance Drive  
Pahrump, Nevada 89048



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 01-031-13,01-201-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

| FOR RECORDER'S OPTIONAL USE ONLY |            |
|----------------------------------|------------|
| Document/Instrument No.          | _____      |
| Book _____                       | Page _____ |
| Date of Recording:               | _____      |
| Notes:                           | _____      |

**2. Type of Property**

- a)  Vacant Land
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- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**3. Total Value/Sales Price of Property**

|  |                    |
|--|--------------------|
| Total Value/Sales Price of Property                  | <u>\$96,950.00</u> |
| Deed in Lieu of Foreclosure Only (Value of Property) | ( _____ )          |
| Transfer Tax Value                                   | <u>\$96,950.00</u> |
| Real Property Transfer Tax Due:                      | <u>\$378.30</u>    |

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Signature: *Mathias R. Blood* Capacity: Buyer

Signature: *C. Wood* Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

Print Name: ROBERT SELLAND  
 Address: 2501 W. Wickenburg Way,  
Lot #11  
 City/State/Zip Wickenburg, AZ 85390

**BUYER (GRANTEE) INFORMATION**

Print Name: MATHIAS R. BLOOD  
 Address: P O BOX 441  
 City/State/Zip ALAMO, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

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