0132805

10:40 AM

Record Official

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Fee: \$15.00

RPTT \$378.30

Page 1 Recorded By: AE

Book- 245 Page- 0315



R.P.T.T. \$378.30 36918 Escraw No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Robert & Susan Selland P.O. Box 411

Alamo, NV 89001

01-031-13,01-201-08

A.P.N.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT SELLAND and SUSAN SELLAND, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATHIAS R. BLOOD and CHRISTY BLOOD, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

Taxes for fiscal year;

Dated: September 29, 2008

- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said oremises.
- 3. Deed of Trust recording concurrently herewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ROBERT SELLAND SUSAN SELLAND State of Arizona 88. ARICO County of / This instrument was acknowledged before me on by ROBERT SELLAND, SUSAN SELLAND Notary Public - Arizona Maricopii County Expires 08/15/09 Signature: Notary Public

Exhibit A

File Number: 36918

That portion of the Southeast Quarter (SE ½) of Section 15 and the Northeast Quarter (NE ½) of Section 22 and Lots 17 thru 23, Town of Pioche, all in Township 1 North, Range 67 East, M.D.B. and M. more particularly described as follows:

Parcel 1 of Parcel Map Merger and Re-Subdivision for Connie A Simkin and James Gorden Cole recorded December 15, 2003 in Plat Book C, page 21 as File No. 121498, further amended and shown as Lot 1 in Record of Survey Boundary Line Adjustment Map recorded June 22, 2004 in Plat Book C, page 57 as File No. 122531 and Amended Record of Survey Boundary Line Adjustment recorded July 16, 2004 in Plat Book C, page 67 as File No. 122665 and Certificate of Amendment thereto recorded August 4, 2004 in Book C, page 71, as File No. 122773, in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-031-13 01-201-08



10/10/2008

10:40 AM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

STATE OF NE	N OF VALUE		Lincoln County - NV Leslie Boucher - Recorder
1. Assessor P	arcel Number(s)	FOR RECORDE	Page 1 of 2 Fee: \$15 00
a) <u>01-03</u>	1-13,01-201-08	Document/Inst	rument Recorded By: AE RPTT: \$378.30
b)		Book	Book- 245 Page- 0315
c)		Date of Record	ling:
d)	· · · · · · · · · · · · · · · · · · ·	Notes:	\
2. Type of Pro	perty	_	
a) Va	cant Land b) X	Single Family Resider	nce
c) Co	ndo/Twnhse d)	2-4 Plex	
e) Ap	artment Bldg. f)	Commercial/Industrial	
g) Ag	ricultural h)	Mobile Home	_ \ \ \
i) Ot	her		
3. Total Value	/Sales Price of Property	/ /	\$96,950.00
	ieu of Foreclosure Only (\	/alue of Property) ()
Transfer 1	Fax Value		\$96,950.00
Real Prop	erty Transfer Tax Due:	\ \.	\$378.30
4. If Exemption		/ /	/ /
	sfer Tax Exemption, per i		
	ain Reason for Exemption		
5. Partial Inter	est: Percentage being tra	ansferred: 100 %	\ \ \
The undersigne	d declares and acknowle	dges, under penalty of p	erjury, pursuant to NRS 375.060 and
			f their information and belief, and can
Furthermore, the	e disallowance of any cla	eu upon to substantia imed exemption or othe	te the information provided herein. r determination of additional tax due,
may result in a p	enalty of 10% of the tax of	lue plus interest at 1% p	er month.
Pursuant to N	RS 375.030, the Buyer		pintly and severally liable for any
additional amo	unt owed.		
Signature:	[[] [] [] [] [] [] [] [] [] [/L // /	Capacity: BUNCK.
	Ja Vages	$\rightarrow \rightarrow \rightarrow \rightarrow$	
Signature:			Capacity:
O.g. a.c.			Ospacity.
SELLER (GI	RANTOR) INFORMATI	ON BUYER (GI	RANTEE) INFORMATION
Print Name:	ROBERT SELLAND	Print Name:	MATHIAS R. BLOOD
Address:	2501 W. Wickenburg W Lot #11	/ay, Address:	P O BOX 441
City/State/Zip	Wickenburg, AZ 85390	City/State/Zip	ALAMO, NV 89001
COMPANY/P	ERSON REQUESTING	3 RECORDING (requi	red if not the Seller or Buyer)
Company Nar			scrow No 36918
Address:	761 S. Raindand		



. Maacaaoli I	arcel Number(s)			FOR RECORD	ER'S OPTIO	NAL USE ON	LY
a) 01-03	1-13,01-201-08	_		Document/ins	trument No		
b)			_	Book		Page	__\
c)			_	Date of Recor	ding:		_\
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. Type of Pro	perty						7
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761 S. Raindance Drive Pahrump, Nevada 89048

Address: