

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$117.00 Recorded By: AE
Book- 245 Page- 0183



A.P.N. 06-301-36
R.P.T.T. \$117.00
Escrow No. 36978
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Curt & Brenda Ashley
5115 Golden Spring Ave.
Las Vegas, NV 89146

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS A. KENYON, a married man as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CURT ASHLEY and BRENDA ASHLEY, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 26, 2008

Thomas A. Kenyon

THOMAS A. KENYON

State of Nevada

}
} ss.
}

County of Nye

This instrument was acknowledged before me on 9-29-08
by THOMAS A. KENYON

Signature:

Kim Williams

Notary Public

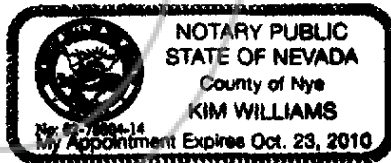




Exhibit A

File Number: 36978

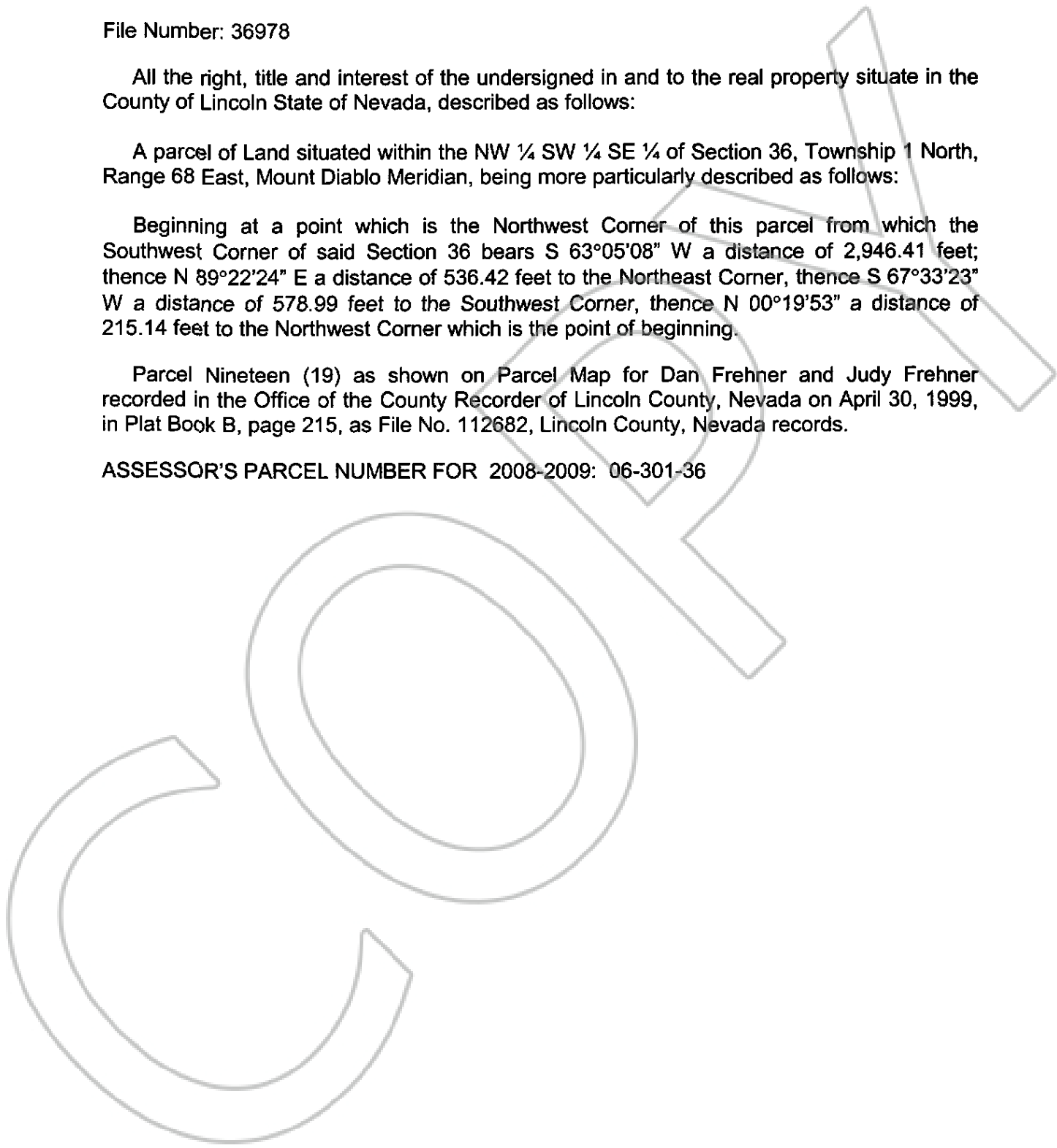
All the right, title and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

A parcel of Land situated within the NW ¼ SW ¼ SE ¼ of Section 36, Township 1 North, Range 68 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning at a point which is the Northwest Corner of this parcel from which the Southwest Corner of said Section 36 bears S 63°05'08" W a distance of 2,946.41 feet; thence N 89°22'24" E a distance of 536.42 feet to the Northeast Corner, thence S 67°33'23" W a distance of 578.99 feet to the Southwest Corner, thence N 00°19'53" a distance of 215.14 feet to the Northwest Corner which is the point of beginning.

Parcel Nineteen (19) as shown on Parcel Map for Dan Frehner and Judy Frehner recorded in the Office of the County Recorder of Lincoln County, Nevada on April 30, 1999, in Plat Book B, page 215, as File No. 112682, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 06-301-36



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 06-301-36
- b) _____
- c) _____
- d) _____

FOR RECORDER'S C
Document/Instrume
Book _____
Date of Recording: _____
Notes: _____

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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Total Value/Sales Price of Property	\$30,000.00
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	
Transfer Tax Value	\$30,000.00
Real Property Transfer Tax Due:	\$117.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: THOMAS A. KENYON
 Address: 640 W. Lupin St.
 City/State/Zip Pahrump, NV 89048

BUYER (GRANTEE) INFORMATION

Print Name: CURT ASHLEY
 Address: 5115 Golden Spring Ave.
 City/State/Zip Las Vegas, NV 89146

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 36978
 Address: 761 S. Raindance Drive
Pahrump, Nevada 89048