

Official Record

Recording requested By
WELLS FARGO BANK, N.A

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By AE
Book- 245 Page- 0178



DRAFTED BY CHERYL LYNN

Wells Fargo Home Mortgage
Attn: Cheryl Lynn, MACx9999-018
2701 Wells Fargo Way
Minneapolis, MN 55467

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

CHAS KELLY

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

5 DRY VALLEY TRACT
Street Address

PIOCHE, NV 89043 LINCOLN ("Present Address")
City State Zip County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

NEW 2006 CLAYTON HOMES GH3264A 75X27
New/Used Year Manufacturer's Name Model Name or Model No. Length / Width

CEM06083AZ CEM06083ZB
Serial No. Serial No. Serial No. Serial No.

permanently affixed to the real property located at 5 DRY VALLEY TRACT
Street Address

PIOCHE, NV 89043 LINCOLN ("Property Address")
City State Zip County

and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Wells Fargo Bank N.A., ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated MAY 16, 2006 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations,



releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



0132710

WITNESS my hand and seal this 2 day of Sept, 2008.

Borrower #1
CHRIS KELLY
Printed Name

Witness

X X
Borrower #2

Witness

X X
Printed Name

X X
Borrower #3

Witness

X X
Printed Name

X X
Borrower #4

Witness

X X
Printed Name

STATE OF Nevada)

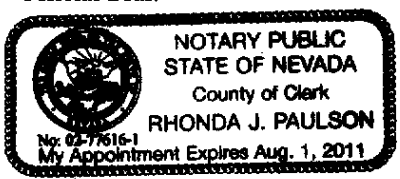
COUNTY OF Clark) ss.:

On the 2 day of Sept in the year 2008 before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Kelly X X X.

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Rhonda J. Paulson
Notary Signature
Rhonda J. Paulson
Notary Printed Name

Official Seal:



Notary Public; State of Nevada
Qualified in the County of Clark
My commission expires: Aug. 1, 2011

Drafted By: CHERYL LYNN
Loan Number: 0053974804



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EXHIBIT A LEGAL DESCRIPTION

A PARCEL OF LAND SHOWN AS A PORTION OF LOT NO. 5 ON THE RECORD OF SURVEY MAP OF THE DRY VALLEY TRACT, SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) AND SOUTHWEST QUARTER (SW 1/4) NORTHEAST QUARTER (NE 1/4) SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS COMMENCING AT THAT PART OF THE SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NE 1/4) OF SAID SECTION 31, WHICH LIES ON THE NORTHWESTERLY SIDE OF SAID PAVED HIGHWAY, AND DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 31, THE POINT OF BEGINNING, THENCE RUNNING SOUTH 0°28'45" WEST, A DISTANCE OF 440 FEET TO THE NORTHERN RIGHT OF WAY LINE OF SAID PAVED HIGHWAY, A DISTANCE OF 673.6 FEET, MORE OR LESS, THENCE NORTH 89°53'30" WEST, A DISTANCE OF 510 FEET MORE OR LESS TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS APPEARED PREVIOUSLY IN THAT DOCUMENT RECORDED APRIL 18, 2005, BOOK 200, PAGE 168, INSTRUMENT NO. 124344.