Lincoln County - NV APN <u>002-101-03</u> Leslie Boucher Fee: \$15.00 Book- 245 Page- 0175 **APN** APN Order to Set Aside Es **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Signature Grantees address and mail tax statement:

DOC # 0132709

Recording requested By CAROL J HANSEN

Record

- Recorder

Page 1 of 3 Recorded By: AE DYLAN V. FREHNER
Attorney at Law
P.O. Box 517
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Case No.: PR 0916008

2008 SEP 26 PM 12: 51

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THEISTATE OF NEVADA IN AND FOR THE COUNTY OF LINCOLN OF SULLY

IN THE MATTER OF THE ESTATE OF:

LLOYD CHARLES HANSEN, Deceased.

ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION

The verified Petition of Carol J. Hansen and Larry K. Hansen to set aside the estate of the Decedent came regularly for hearing this day. No person appeared to contest the Petition. Upon proof duly made to the satisfaction of the Court, the Court now finds as follows:

- 1. All notices of the hearing have been duly given as required by law.
- 2. No letters of administration were issued.
- 3. LLOYD CHARLES HANSEN, died on October 25, 1977, and, at the time of his death, was a resident of Panaca, Lincoln County, Nevada. The Decedent left an estate in the State of Nevada subject to probate administration.
 - 4. The Decedent did not leave a valid Will and therefore died intestate.
- 5. The facts of the Petition having been found to be true, and good cause appearing, the Court now grants the Petition as follows:

IT IS HEREBY ORDERED that the estate of LLOYD CHARLES HANSEN be set aside without administration;

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IT IS FURTHER ORDERED that the real property of LLOYD CHARLES HANSEN, described as APN 002-101-03, further described as:

All of Lot numbered Three (3) in Sun Gold Manor Unit No.1, Panaca, Lincoln County, Nevada being a Subdivision of a portion of the East Half of the Northwest Quarter of Section 9, Township 2 South, Range 68 East, MDB&M.

Said Lot is delineated and described on the official Plat of said Sun Gold Manor, Unit No. 1, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada, to which said Plat reference is hereby made and for further particulars.

All of Lot numbered Four (4) in Sun Gold Manor Unit No. 1, of said Panaca Town, as said lot is shown on the official Plat of said subdivision now on file and of record in the office of the County Recorder of said Lincoln County, and to which Plat and the records thereof reference is hereby made for further particular description.

Together with any and all buildings and improvements situate thereon and the contents therein.

shall be transferred to Carol J. Hansen, Larry K. Hansen and Wayne Hansen;

DATED this day of September 2008.

DISTRICT JUDGE

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this and day of the county of Lincoln, State of the County of L

Clerk

Jewer

Deputy Clerk

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