

Ptn. of APN's 11-090-10  
                  11-090-16  
                  11-090-23  
Adj. to APN 11-090-20  
Control Section: LN-14  
Surplus No: SUR-08-05  
Route: SR-318 (Sunnyside Cut-off)  
Parcels: S-318-LN-001.278 XS1  
          S-318-LN-001.278 XS2



**AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST - PM  
1263 S. STEWART ST.  
CARSON CITY, NV 89712**

**RESOLUTION OF ABANDONMENT  
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds an easement interest for all of that certain right-of-way for SR-318 (Sunnyside Cut-off) from Milepost S-318-LN-001.278 to Milepost S-318-LN-001.713; and

WHEREAS, said right-of-way is delineated by shading and identified as Parcels S-318-LN-001.278 XS1 and S-318-LN-001.278 XS2 on EXHIBIT "A" attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the Department; and

WHEREAS, a portion of said right-of-way is of no further contemplated use by the State of Nevada, Department of Transportation, due to those certain portions of SR-318 (Sunnyside Cut-off) being in excess of the needs of the Department.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way



and incidents thereto, being all that land delineated by shading and identified as Parcels S-318-LN-001.278 XS1 and S-318-LN-001.278 XS2 on EXHIBIT "A" is hereby abandoned. Said right-of-way is more particularly described as follows: situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being portions of the W 1/2 of the SE 1/4 of Section 34, T. 4 S., R. 60 E., M.D.M. and the individual parcels being more fully described as follows, to wit:

**Parcel S-318-LN-001.278 XS1**

Being all that land lying westerly and outside of a line 100.00 feet left of and parallel with the centerline of said SR-318 (Sunnyside Cut-off) between Highway Engineer's Stations "X" 45+28.53 P.T. and "X" 108+14.52 P.O.T. Said parcel contains an area of 4.85 acres (211,085 square feet), more or less.

SAID centerline is pertinent to but not limited to the above described parcel.

The sidelines of the above described parcel are to be lengthened or shortened so as to begin on the south section line of said Section 34, T. 4 S., R. 60 E., M.D.M. and to end on the east 1/16 section line of said Section 34.

**Parcel S-318-LN-001.278 XS2**

Being all that land lying easterly and outside of a line 100.00 feet right of and parallel with the centerline of said SR-318 (Sunnyside Cut-off) between Highway Engineer's Stations "X" 45+28.53 P.T. and "X" 108+14.52 P.O.T. Said parcel contains an area of 79,505 square feet (1.83 acres), more or less.

SAID centerline is pertinent to but not limited to the above described parcel.

The sidelines of the above described parcel are to be lengthened or shortened so as to begin on the south section line of said Section 34, T. 4 S., R. 60 E., M.D.M. and to end on the east 1/16 section line of said Section 34.

**SUBJECT TO any and all existing utilities whether of record or not.**

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.



It is the intent of the Department of Transportation to abandon those portions of SR-318 (Sunnyside Cut-off), delineated by shading and identified as Parcels S-318-LN-001.278 XS1 and S-318-LN-001.278 XS2 on EXHIBIT "A" attached hereto and made a part hereof for reference.

DATED this 16<sup>th</sup> day of September, 2008.

APPROVED AS TO LEGALITY AND FORM:

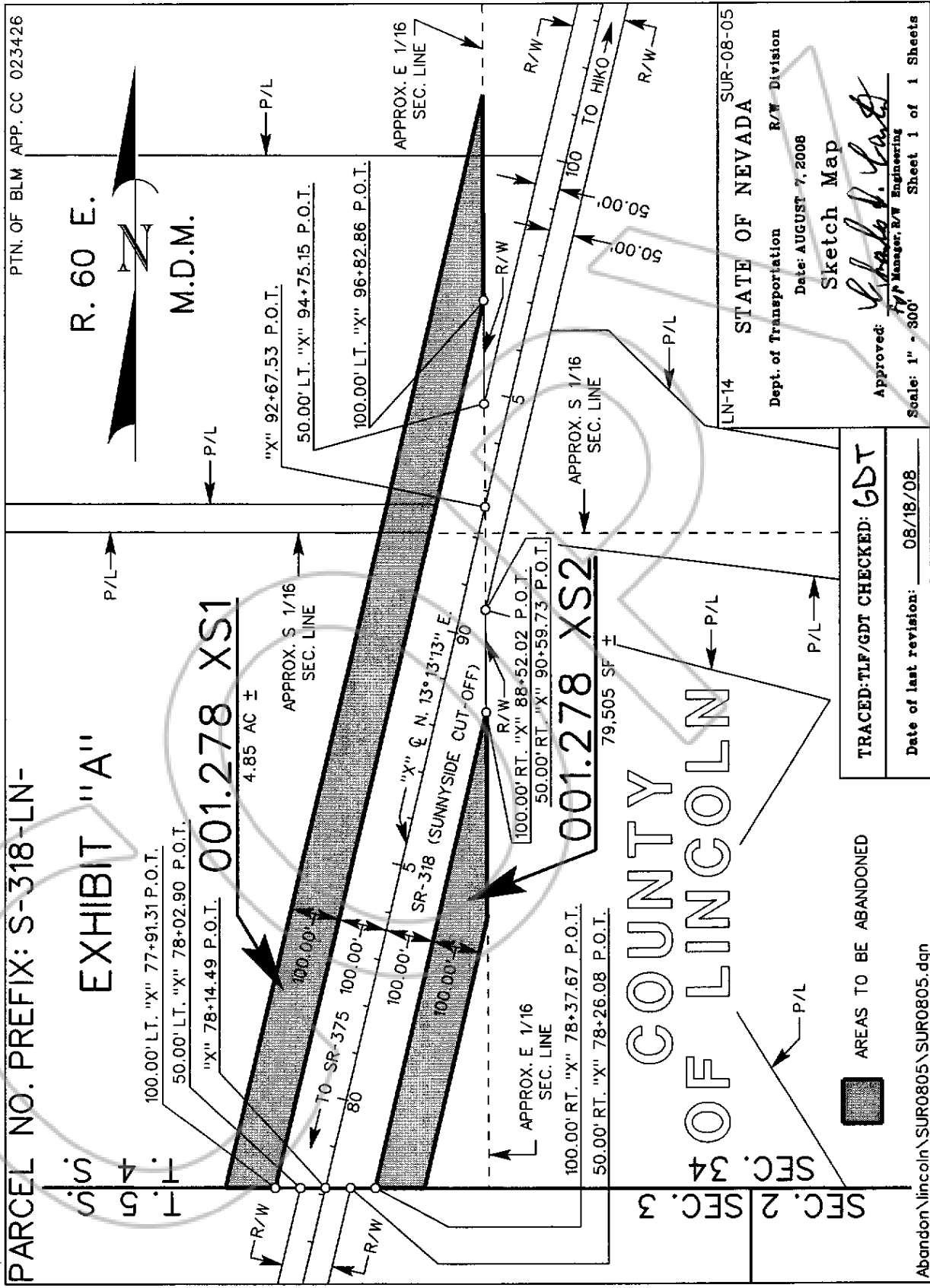
ON BEHALF OF STATE OF NEVADA,  
DEPARTMENT OF TRANSPORTATION  
BOARD OF DIRECTORS

Daniel Wong  
Daniel Wong, Chief Deputy Attorney General  
Chief Counsel, Department of Transportation

Jim Gibbons  
Jim Gibbons, Chairman

ATTEST:

R. Scott Rawlins  
R. Scott Rawlins, P.E.  
Secretary to the Board



PARCEL NO. PREFIX: S-318-LN-

EXHIBIT "A"

R. 60 E.  
M.D.M.

001.278 XS1  
4.85 AC ±

001.278 XS2  
79,505 SF ±

COUNTY OF LINCOLN

AREAS TO BE ABANDONED

PTN. OF BLM APP. CC 023426

LN-14 STATE OF NEVADA SUR-08-05

Dept. of Transportation R/W Division

Date: AUGUST 7, 2008

Sketch Map

Approved: *[Signature]*  
T.P. Manager, R/W Engineering

Scale: 1" = 300'

Sheet 1 of 1 Sheets

TRACED-TLP/GDT CHECKED: GDT

Date of last revision: 08/18/08