0090965948 36871-Lin DOC # 0132697

09/29/2008

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Official Record
Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00 RPTT:

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Book- 245 Page- 0108



WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORI (To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.) The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:
REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORI (To execute or release title, mortgage or deed of trust, security filling, transfer of equity and insurance documents and proceeds.) The undersigned borrower(s), whether one or more, each referred to below as "!" or "me," residing at:
REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORI (To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.) The undersigned borrower(s), whether one or more, each referred to below as "!" or "me," residing at:
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(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.) The undersigned borrower(s), whether one or more, each referred to below as "!" or "me," residing at:
proceeds.) The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:
at:
at:
PPP trothing are a name
555 MOUNTAIN LINKS
Street Address
HENDERSON, NV 39012 , ("Present Address"
City, State Zip, County I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):
USED 2002 NASHUA NASHUA 39995 060 _X 015
New/Used Year Manufacturer's Name Model Name or Model No. Length x Width
NNID39995
Serial No. Serial No. Serial No. Serial No.
^
permanently affixed to the real property located at 4 MUSTANG AVE Street Address
Street Address
CALIENTE, LINCOLN, NV 89008 ("Property Address") and as more
Street Address

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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated SEPTEMBER 16, executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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A.U. S.J. U.

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_	WITNESS my hand and seal this	day of CO S
Hele	elt. Ullorich.	
Borrower ADOLF (UBRICH	Witness
Sels	ha & Ulbrich	
Borrower SELMA J	ULBRICH	Witness
Borrower		Witness
Borrower		Witness
personally whose na he/she/the	the	of satisfactory evidence to be the individual(s) ent and acknowledged to me that (ies), and that by his/her/their signature(s) on
	iblic, State of	Qualified in the County of
My Comm	nission expires:	Sonaccoccoccoccoccoccoccoccoccoccoccocco
Official Se	eal:	NOTARY PUBLIC County of Clark-State of Nevada M. STEPHENS No. 94-5584-1 My Appointment Expires Jan. 6, 2012
Drafted By] Check if Construction Loan
Loan Num	ber: 0090965948	

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