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DOC # 0132696

09/29/2008

03:04 PM

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$44.00 Page 1 of 6
RPTT: Recorded By: AE
Book- 245 Page- 0102



0132696

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail by Pickup to:

WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

This Instrument Prepared By:

AMY GALLIMORE
Preparer's Name

12550 SE 93RD AVE, SUITE 400
Preparer's Address 1

CLACKAMAS, OR 970150000
Preparer's Address 2

0090965948
Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



ADOLF ULBRICH
SELMA J ULBRICH

[type the name of each Homeowner signing this Affidavit]:
 being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
USED	2002	NASHUA	NASHUA 39995	060 x 015
NNID39995				

Serial No. Serial No. Serial No. Serial No.
 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
4 MUSTANG AVE, CALIENTE, LINCOLN, NV 89008
 Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:

 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
- 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Initial: *[Handwritten Signature]* S.J.Z.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this _____ day of _____,

Adolf J. Ulbrich
 Homeowner #1 (SEAL) _____ Witness

ADOLF ULBRICH

Selma J. Ulbrich
 Homeowner #2 (SEAL) _____ Witness

SELMA J ULBRICH

Homeowner #3 (SEAL) _____ Witness

Homeowner #4 (SEAL) _____ Witness

STATE OF Nevada)
 COUNTY OF Clark) ss.:

On the 24th day of Sept in the year 2008

before me, the undersigned, a Notary Public in and for said State, personally appeared Adolf Ulbrich and Selma J. Ulbrich

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
 Notary Signature

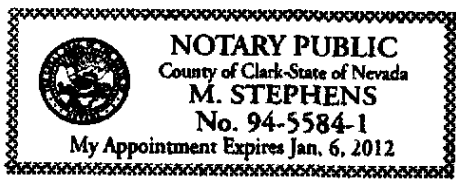
M. Stephens
 Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Clark

My Commission expires: _____

Official Seal:



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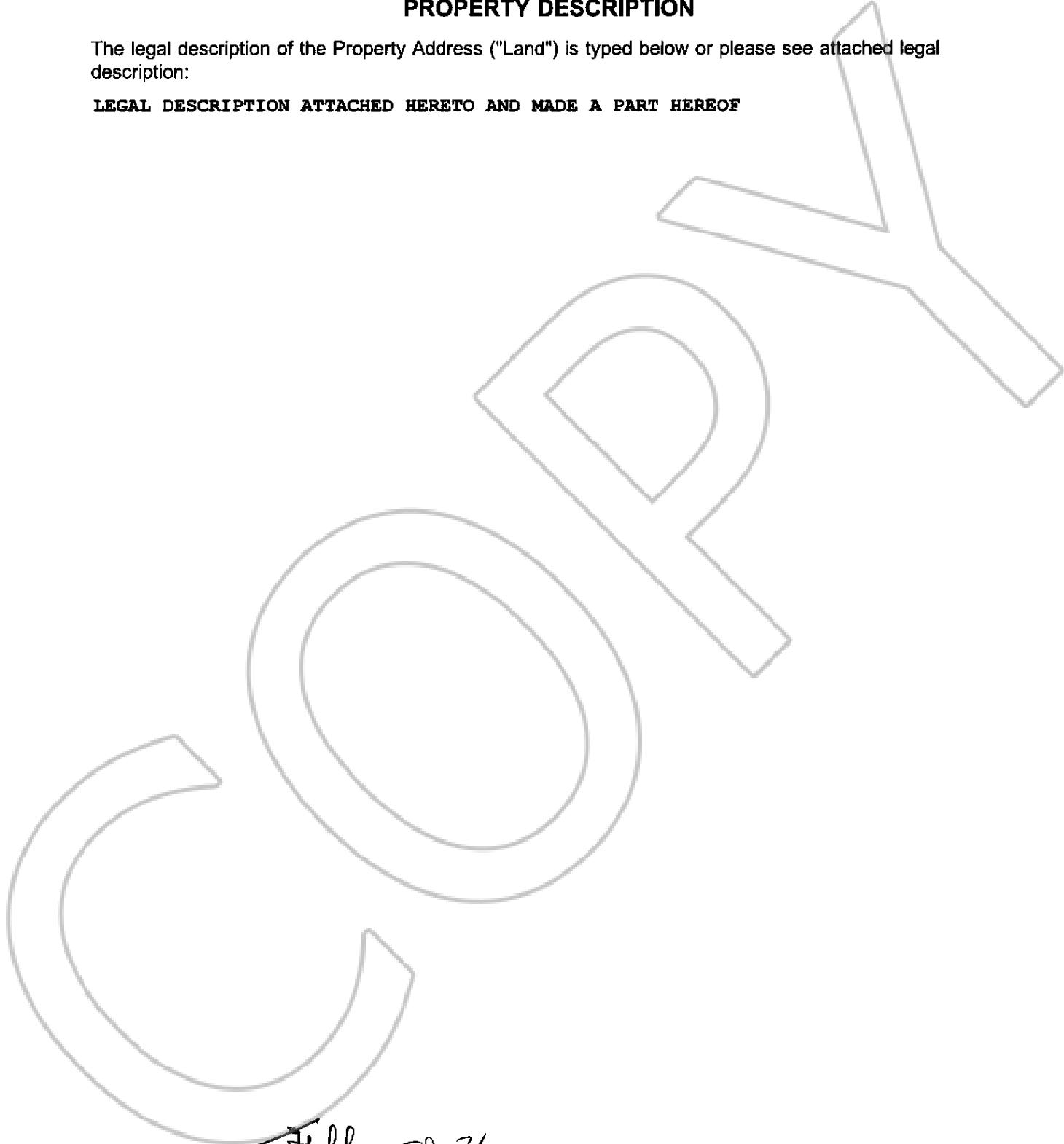


EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



K. J. Hall, S. J. U.



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MAY 12, 1998 IN BOOK B, OF PLATS, PAGE 115, AS FILE NO. 110958, LINCOLN COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 12-230-24

