



ASSESSOR'S PARCEL # 12-230-24

COUNTY OF Lincoln

Escrow No. 08054243-LG

36821-Lin

**AFFIDAVIT  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244**

**PART I - TO BE COMPLETED BY APPLICANT  
MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Adolf Ulbrich and Selma J. Ulbrich

2. Owner of land (if leased) N/A

3. Physical location of manufactured/mobile home 4 Mustang Avenue, Caliente, NV 89008

4. Manufactured/mobile home description: Manufacturer NASHUA Model NASHUA

Model Year 2003 Serial # NNID39995 Length 60' Width 15'

5. New lienholder:

Name Wells Fargo Bank, N.A.

Address 1000 Blue Gentian Road

Eagan, MN 55121

**PART II - LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)**

As the owner of the real property listed at N/A, I, \_\_\_\_\_ consent to the conversion of the above described manufactured home from personal property to real property.

N/A  
SIGNATURE-OWNER/BUYER DATE

N/A  
SIGNATURE-OWNER/BUYER DATE

N/A  
PRINT NAME DATE

N/A  
PRINT NAME DATE

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, a Notary Public, in and for the State of Nevada, County of \_\_\_\_\_ personally appeared \_\_\_\_\_ who acknowledged that he executed the affidavit.  
\_\_\_\_\_  
Notary Public



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**PART III - OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Adolf H. Ulbrich <sup>9-</sup>  
SIGNATURE-OWNER/BUYER      DATE 24-08

Selma J. Ulbrich 9-24-08  
SIGNATURE-OWNER/BUYER      DATE

ADOLF ULBRICH  
PRINT NAME      DATE

SELMA J. ULBRICH  
PRINT NAME      DATE

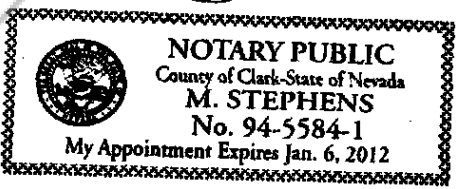
\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

\_\_\_\_\_  
PRINT NAME      DATE

\_\_\_\_\_  
PRINT NAME      DATE

On 9.24, 08, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark, personally appeared Adolf Ulbrich  
AND Selma J. Ulbrich  
who acknowledged that he executed the affidavit. \_\_\_\_\_ Notary Public



When recorded mail to:  
Name: Ticor Title of Nevada  
Address/ City/ State/ Zip: 2285 Corporate Cir., #130  
Henderson, NV 89074  
Attn: Lois Golding

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER