

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$448.50 Recorded By: AE
Book- 245 Page- 0085



0132693

36821-Lin
APN No.: 12.230.24

Space Above for Recorder's Use Only

Escrow No.: 8054243-LG
R.P.T.T: \$448.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Richard King and Ginger King, husband and wife as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to
Adolf Ulbrich and Selma J. Ulbrich, husband and wife as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Richard King
Richard King

Ginger King
Ginger King

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT



NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

Escrow No.: 8054243-LG

STATE OF NEVADA
COUNTY OF LINCOLN

} ss:

This instrument was acknowledged before me on September 22, 2008
by Richard King and Ginger King

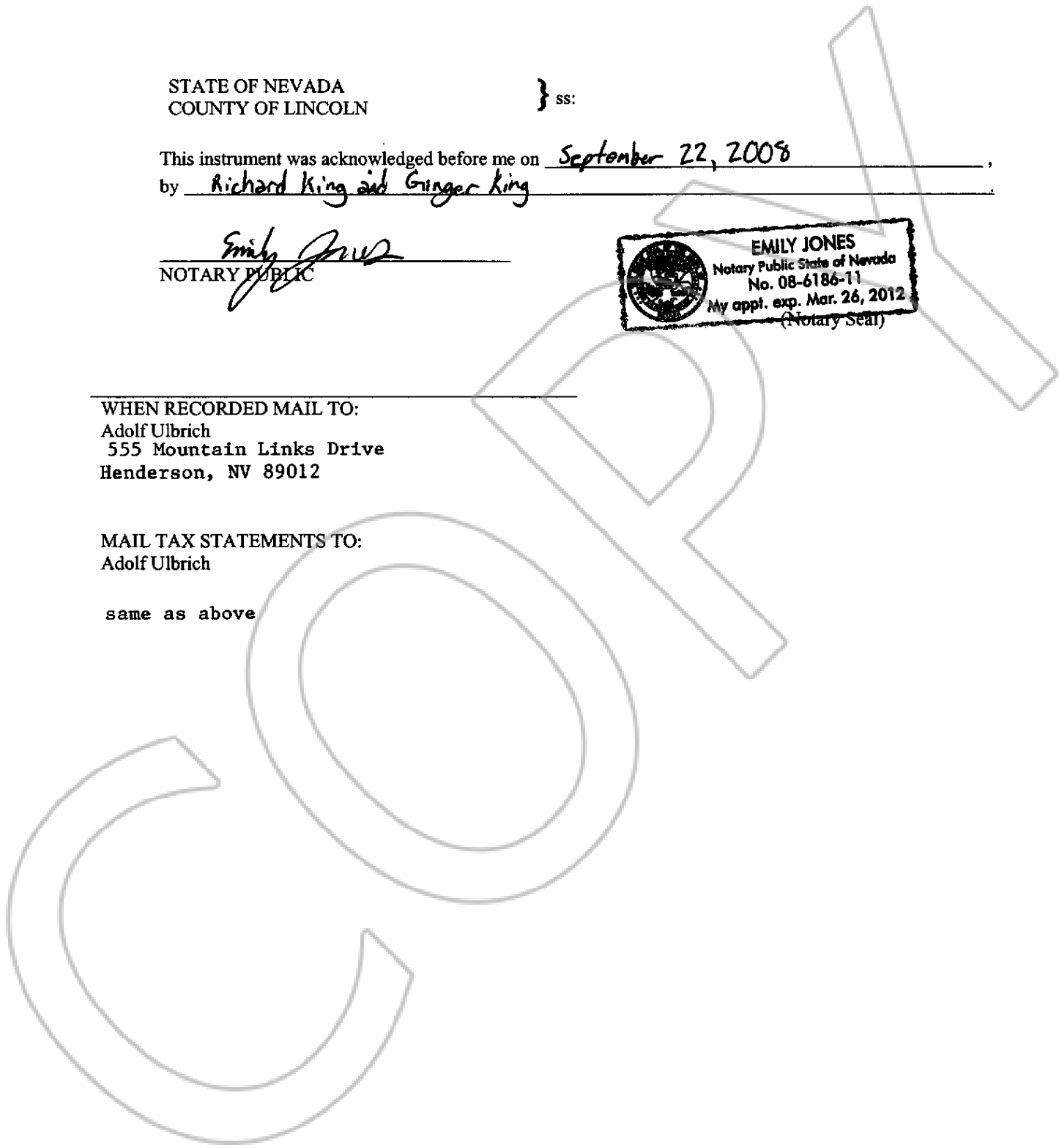
Emily Jones
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
Adolf Ulbrich
555 Mountain Links Drive
Henderson, NV 89012

MAIL TAX STATEMENTS TO:
Adolf Ulbrich

same as above





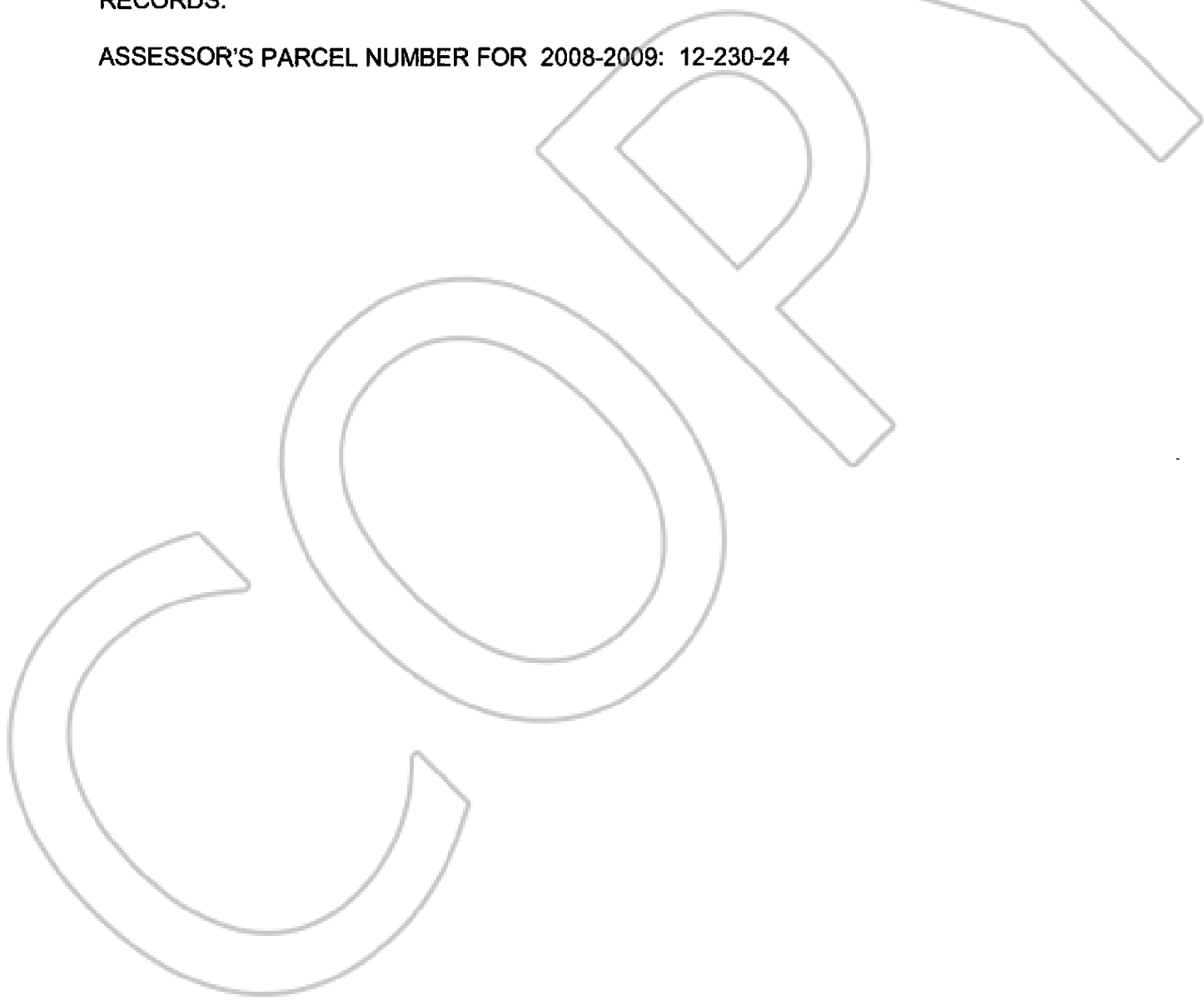
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MAY 12, 1998 IN BOOK B, OF PLATS, PAGE 115, AS FILE NO. 110958, LINCOLN COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 12-230-24



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE COMPANY

- 1. Assessor Parcel Number(s)
 - a) 12-230-24
 - b) _____
 - c) _____
 - d) _____

FOR RECORDER'S USE	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

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 Page 1 of 1 Fee: \$16.00
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- 2. Type of Property
 - a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property 115,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value 115,000.00
 Real Property Transfer Tax Due: 448.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Title Co.

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: Richard King
 Address: PO Box 3120
 City/State/Zip Apple Valley CA 92307

BUYER (GRANTEE) INFORMATION

Print Name: Adolf Ulbrich
 Address: 555 Mtn Links Dr
 City/State/Zip Henderson NV 89012

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Ticor Title 8054242-LG
 Address: 2285 Corporate Circle #130 Henderson NV 89074