

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: DP

Book- 245

Page- 0050

APN: 01-240-27

Escrow No. FT080009112

Title No. 36818-Lin



Recording Requested by
COW COUNTY TITLE

When Recorded Mail Document
and Tax Statement to:
JOEL L TOPPING
TRICIA LYNN TOPPING
PO BOX 696
PIOCHE NV 89043

GRANT, BARGAIN, SALE DEED

This document is being re-recorded to correct the legal description to read as follows:

A portion of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 427 as File No. 102257, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-240-27

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number.

Christina Arnold
Name

Title Co.
Title



0132684

Book 245
Page 51

09/26/2008

Page 2 of 4

DOC # 0132600

09/12/2008 03:38 PM

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee - \$16.00 Page 1 of 3
RPTT: \$390.00 Recorded By: AE
Book- 244 Page- 0327

RECORDING REQUESTED BY:

Joel Lee Hopkins
P.O. Box 696
Pioche, NV 89043

**When Recorded Mail Document
and Tax Statement To:**

Joel Lee Topping and Tricia Lynn Topping
P. O. Box 696
Pioche, NV 89043



0132600

RPTT: \$310.00
APN: 001-240-27

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel Rulon Lloyd and William Donald Lloyd

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,
Bargain, Sell and

Convey to Joel Lee Topping and Tricia Lynn Topping Husband and Wife as Community property with
Right of Survivorship

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

- SUBJECT TO:**
1. Taxes for the fiscal year EA
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

DATED: September 5, 2008



STATE OF Nevada

COUNTY OF Lincoln

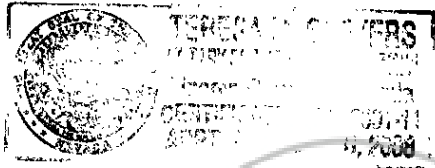
I, Teresa M Seewers a Notary Public of the County and State first above written, do hereby certify that Daniel Rulon Lloyd and William Donald Lloyd personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 8-21-08

Teresa M Seewers
Notary Public

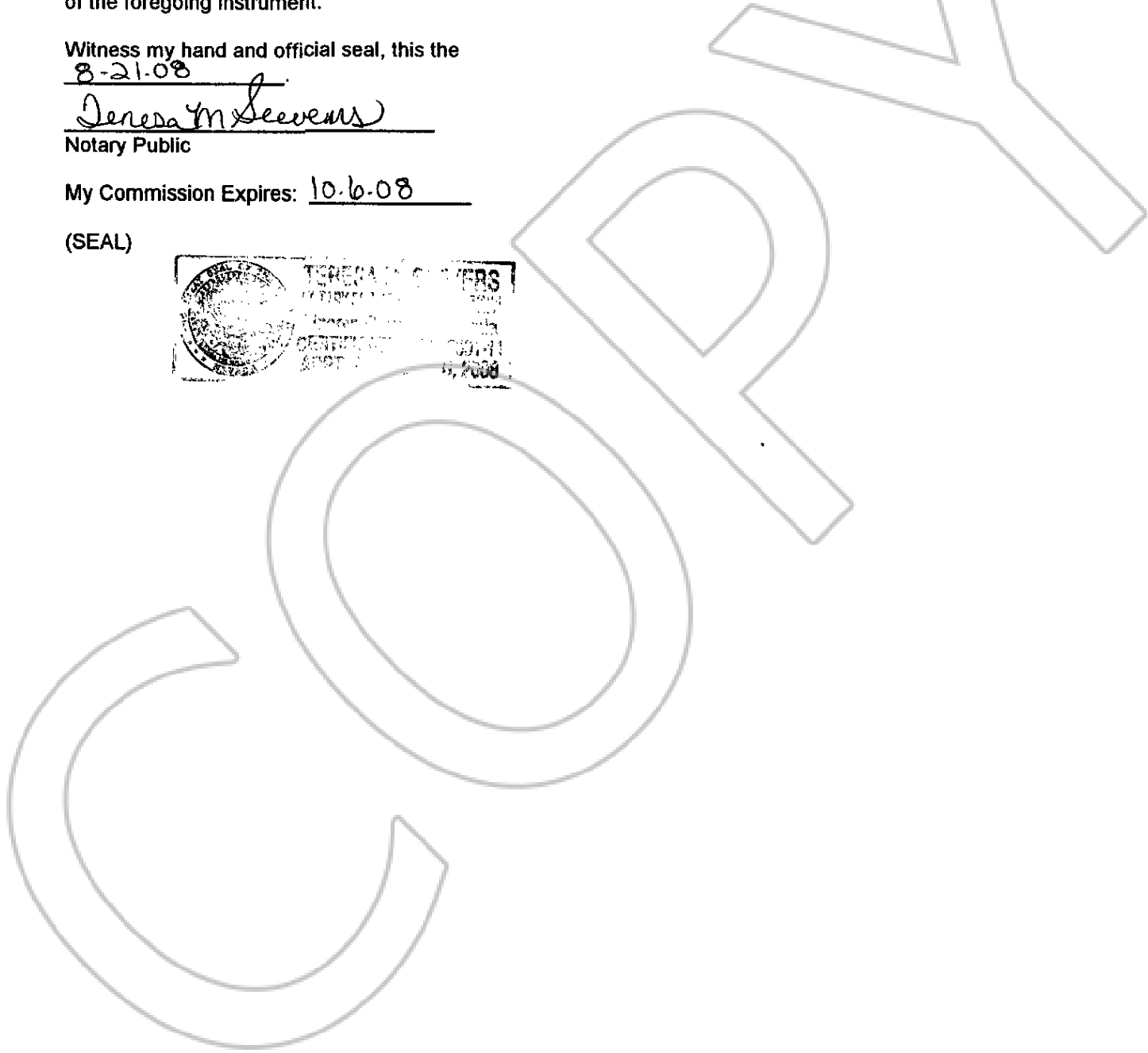
My Commission Expires: 10-6-08

(SEAL)



[Signature]
Daniel Rulon Lloyd

[Signature]
William Donald Lloyd





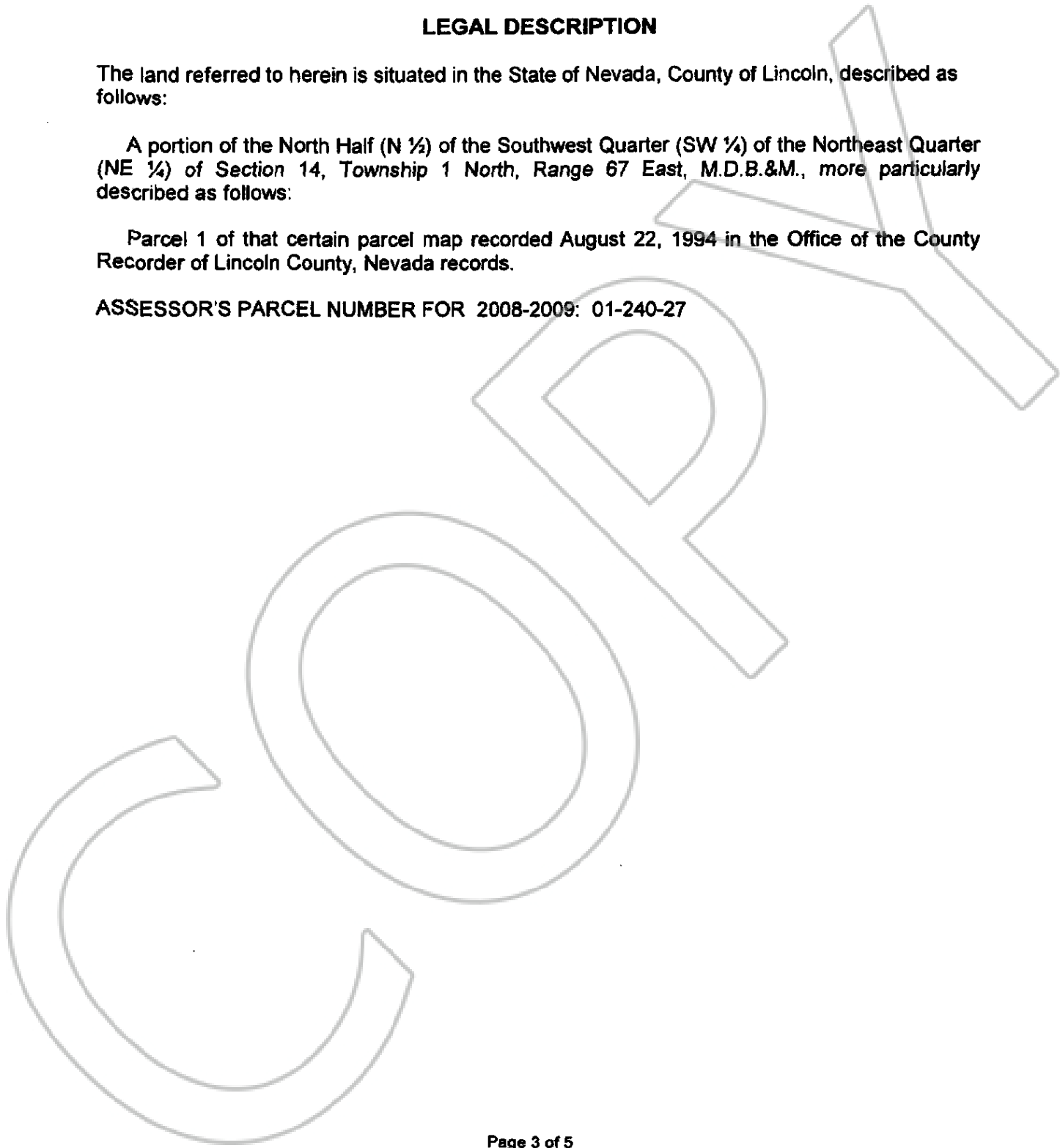
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

A portion of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-240-27



State of Nevada Declaration of Value

DOC # DV-132684
09/26/2008 04:19 PM
Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: DP RPTT:
Book- 245 Page- 0050

1. Assessor Parcel Number(s)
a) 1-240-27
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value / Sales Price of Property \$ 0
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 3
b. Explain Reason for Exemption: Re-recording to correct legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Title Co.

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Daniel Lloyd
Address PO Box 173
City Pioche
State NV Zip 89043

Print Name Joel Topping
Address PO Box 1296
City Pioche
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Fidelity National Title Esc. # FT07-FT080009112-EA
Address 736 W. Pioneer Blvd #101
City Mesquite State: NV Zip 89027

(As a public record, this form may be recorded / microfilmed)