

Official Record

Recording requested By
LINCOLN COUNTY CLERK

Lincoln County - NV
Leslie Boucher - Recorder

Fee: Page 1 of 7
RPTT: Recorded By: AE
Book- 245 Page- 0014



APN _____

APN _____

APN _____

Alamo Industrial Park Amended Patent
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

[Signature] _____
Signature Title
County Clerk

Signature

9-25-08
Date

Grantees address and mail tax statement:



Form 1860-9
(January 1988)

The United States of America

To all to whom these presents shall come, Greeting:

Patent

N-80737

WHEREAS

Lincoln County, a political subdivision of the State of Nevada

is entitled to a land patent pursuant to Section 203 and Section 209 of the Act of October 21, 1976 (43 U.S.C. 1713 and 1719, respectively), as amended, for the following described land:

Mount Diablo Meridian, Nevada

T. 7 S., R. 61 E.,
sec. 8, Lot 1;
sec. 9, Lots 2-3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 228.93 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto the Lincoln County, a political subdivision of the State of Nevada, the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the Lincoln County, a political subdivision of the State of Nevada, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way for ditches or canals by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945);
2. All leasable mineral deposits in the land so patented, and to its permittees, licensees, and lessees retain the right to prospect for, mine, and remove such minerals owned by the United States under applicable law and any regulations that the Secretary of the Interior may prescribe, including all necessary access and exit rights; and
3. Right-of-way Nev-058197 for Federal-Aid Highway purposes reserved to the Federal Highway Administration, its successors or assigns, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)).

Patent Number **27-2008-0017**



N-80737

Page 2 of 3

SUBJECT TO:

1. Valid existing rights;
2. Right-of-way CC-022589 for irrigation canal purposes granted to Alamo Irrigation Company, its successors or assigns, pursuant to the Act of March 3, 1891 (43 U.S.C. 946-951); and
3. Right-of-way N-55053 for fiber optic cable purposes granted to Lincoln County Telephone System, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

By accepting this patent, the patentee, the Lincoln County, a political subdivision of the State of Nevada, covenants and agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee or its employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee and its employees, agents, contractors, or lessees, or any third party, arising out of or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of Federal, State, and local laws and regulations that are now or may in the future become, applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substance(s), as defined by Federal or State environmental laws, off, on, into, or under land, property, and other interests of the United States; (5) Activities by which solid waste or hazardous substances, or waste, as defined by Federal and State environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and State law. This covenant shall be construed as running with the parcels of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

Patent Number **27 - 2008 - 0017**



N-80737

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PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

This patent is issued in lieu of Patent No. 27-2008-0012, dated June 10, 2008, which is canceled because there was an error in the exception of third party rights.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the FIFTEENTH day of JULY in the year of our Lord TWO THOUSAND and EIGHT and of the Independence of the United States the Two Hundred and Thirty-Third.

By Jim Stobaugh
Jim Stobaugh
Natural Resources, Lands, and Planning

[SEAL]

Patent Number 27-2008-0017



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd.)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>

AUG 15 2008

In Reply Refer To:
CC-022589 2800
N-80737 2700
(NV-930)

Alamo Irrigation Company
Post Office Box 418
Alamo, Nevada 89001

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way CC-022589 granted for irrigation canal purposes, pursuant to the Act of March 3, 1891 (43 U.S.C. 946-951), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 7 S., R. 61 E.,
sec. 8, Lot 1;
sec. 9, Lots 2-3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Land transferred out of federal ownership under patent No. 27-2008-0017, to Lincoln County. The patent is issued in lieu of 27-2008-0012, dated June 10, 2008, which was canceled as it contained an error. The patent was issued subject to your right-of-way, which means that Lincoln County now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,
/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

- 1. Patent No. 27-2008-0017

cc: Field Manager, Ely
Patentee



0132678



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd.)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>

AUG 15 2008

In Reply Refer To:

N-55053 2800
N-80737 2700
(NV-930)

Lincoln County Telephone System
Post Office Box 150
Pioche, Nevada 89043

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-55053 granted for fiber optic cable purposes, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 7 S., R. 61 E.,
sec. 8, Lot 1;
sec. 9, Lots 2-3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Land transferred out of federal ownership under patent No. 27-2008-0017, to Lincoln County. The patent is issued in lieu of 27-2008-0012, dated June 10, 2008, which was canceled as it contained an error. The patent was issued subject to your right-of-way, which means that Lincoln County now has jurisdiction over that portion of your right-of-way affected by the patent. A copy of the patent is enclosed for your information. Questions on this matter may be directed to me at (775) 861-6530.

Sincerely,
/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2008-0017

cc: Field Manager, Ely
Patentee



0132678



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000 (1340 Financial Blvd.)
Reno, Nevada 89520-0006
<http://www.nv.blm.gov>

In Reply Refer To:
Nev-058197 2800
N-80737 2700
(NV-930)

AUG 15 2008

State of Nevada
Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

Dear Right-of-Way Holder:

Our records indicate that you are the holder of right-of-way Nev-058197 reserved for highway purposes, pursuant to the Act of August 27, 1958 (23 U.S.C. 317(A)), and which crosses the following land:

Mount Diablo Meridian, Nevada

T. 7 S., R. 61 E.,
sec. 8, Lot 1;
sec. 9, Lots 2-3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$.

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Sincerely,

/s/ PAMELA C. RIDLEY

Pamela C. Ridley
Land Law Examiner

Enclosure

1. Patent No. 27-2008-0017

cc: Field Manager, Ely
Patentee

State of Nevada Declaration of Value

DOC # DV-132678
09/26/2008 03:00 PM
Official Record

Recording requested By
LINCOLN COUNTY CLERK

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee:
Recorded By: AE RPTT.
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1. Assessor Parcel Number(s) /
- a) _____
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 2
 - b. Explain Reason for Exemption: going to Government entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature J Seewers Capacity Agent for Lincoln County

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name BLM
Address _____
City _____
State _____ Zip _____

Print Name Lincoln County
Address P.O. Box 90
City Piache
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)