APN: 013-160-22

Send Recorded Document to: GARY D. FAIRMAN, ESQ. P. O. Box 151105 Ely, Nevada 89315

DOC # 0132669

9/25/2008 02:58

Official Record
Recording requested By
GARY D. FAIRMAN. APC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: DP
Book- 244 Page 0721



GRANT, BARGAIN AND SALE DEED

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to its heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

.

A portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 3 South Range 67 East, Mount Diablo Base & Meridian, more particularly described as follows:

Parcel 2 as shown on that certain parcel map for Gary Carrigan recorded August 7, 1996, as File No. 109503, Book B, Page 54 and amended by Certificate of Amendment recorded February 22, 2000 in Book B, Page 287, in the Office of the Lincoln County Recorder, Nevada.

EXCEPTING THEREFROM all that real property conveyed to the County of Lincoln by Deed of Dedication recorded June 13, 2002, in Book 164, Pages 290 thru 292 as Document No. 118300.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first abeve written.

ROBERT M. BRADLEY



NOTARY PUBLIC



200806410109

endorsed - Filed in the office of the Secretary of State of the State of California

FEB 27 2008



State of California Secretary of State

LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION

A \$70.00 filing fee must accompany this form.

iMPORTANT - Read Instructions before completing this form.

This Space For Filing Use Only ENTITY NAME (End the name with the words "Limited Liability Company," "Ltd. Liability Co.," or the abbreviations "LLC" or "L.L.C.")

1. NAME OF LIMITED LIABILITY COMPANY

BRADLEY FAMILY LIMITED LIABILITY COMPANY

PURPOSE (The following statement is required by statute and may not be altered.)

THE PURPOSE OF THE LIMITED LIABILITY COMPANY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A LIMITED LIABILITY COMPANY MAY BE ORGANIZED UNDER THE BEVERLY-KILLEA LIMITED LIABILITY COMPANY ACT.

INITIAL AGENT FOR SERVICE OF PROCESS (if the agent is an individual, the agent must reside in California and both items 3 and 4 must be completed. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1905 and item 3 must be completed (leave Item 4 blank).

3. NAME OF INITIAL AGENT FOR SERVICE OF PROCESS

ROBERT M. BRADLEY

4. IF AN INDIVIOUAL, ADDRESS OF INITIAL AGENT FOR SERVICE OF PROCESS IN CALIFORNIA

STATE ZIP CODE

10040 LA TUNA CANYON

SUN VALLEY

CA

91352

MANAGEMENT (Check only one)

5. THE LIMITED LIABILITY COMPANY WILL BE MANAGED BY:

MORE THAN ONE MANAGER

ALL LIMITED LIABILITY COMPANY MEMBER(S)

ADDITIONAL INFORMATION

6. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS CERTIFICATE.

EXECUTION

I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

ROBERT M. Bradley, as Trustee of the Robert M. Bradley Living Trust, established March 29, 20

TYPE OR PRINT NAME OF ORGANIZER

RETURN TO (Enter the name and the address of the person or firm to whom a copy of the filed document should be returned.)

TRICHARD J. ALBRECHT, ESQ.

FIRM

ALBRECHT & BARNEY

ADDRESS

1 PARK PLAZA, SUITE 300

LLC-1 (REV 03/2005)

CITY/STATE/ZIP LIRVINE, CA 92614

APPROVED BY SECRETARY OF STATE

DOC # DV-132669

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By GARY D. FAIRMAN, APC

• •	Lincoln County - NV
	FOR RECORDERS Leslie Boucher - Recorder
I. Assessor Parcel Number (s)	Document/instrume -
a) 013-160-22	Book: Page 1 of 1 Fee: \$17.00 Recorded By DP RPTT:
b)	Date of Recording: Book-244 Page-0721
c)	Notes:
d)	
ì	
2. Type of Property:	
a) Vacant Land b) Single Fam Red c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg. f) Comm'/Ind'i g) Agricultural h) Mobile Home	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg. f) Comm*/Ind*i	
g) Agricultural h) Mobile Home	
I) Other	
/	
3. Total Value/Sales Price of Property:	5
Deed in Lieu of Foreclosure Only (value of property)	\$ 5
	<u>\$</u> ~
Real Property Transfer Tax Due:	<u>`\$</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	9
	GRANTOP, TO LLC. HE 15
100 % OWNERS	
5 David Interest: Describes hair describered	100 %
o Patria: interest. Percentane neing transferred. 🦠	
5. Partial interest: Percentage being transferred:	100 %
/ / -	
Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penal NRS 375 110, that the information provided is correct.	alty of perjury, pursuant to NRS 375.060
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