DOC # 0132666

09/25/2008

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Official Record

Recording requested By CLARENCE COX

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** Page 1 of 3 RPTT: Recorded By: DP

Book- 244 Page- 0713

A.P.N. 04-011-06 & 04-141-23
R.P.T.T. \$0.00

Escrow No.

Recording Requested By:
Clarence G. Cox
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Clarence G. Cox
P.O. Box 192

Alamo, NV 89001

## AFFIDAVIT DEATH OF JOINT TENANT

CLARENCE G. COX, of legal age, being first duly sworn, deposes and says: That PHYLLIS MARLENE COX, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as PHYLLIS M. COX named as one of the parties in that certain Quitclaim Deed dated June 27, 2005 executed by JULIA J. WATSON to CLARENCE G. and/or PHYLLIS M. COX, Husband and Wife as joint tenants, recorded as Instrument No. 124862, on July 8, 2005 in Book 203, Page 377 of Official Records of, Nevada, covering the following described property situated in County, State of Nevada:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Dated: September 22, 2008

CLARENCE G. COX

State of Nevada}

County of: 

State of Nevada

County of: 

State of Nevada

No. 01-67742-11

My appt. exp. Mar. 20, 2009

This instrument was acknowledged before me on 
Spterious 23, 2018

BETTY JO JARVIS

Notary Public State of Nevada

No. 01-67742-11

My appt. exp. Mar. 20, 2009

Signature: 

Signature: 

Notary Public

#### Exhibit A

#### PARCEL 1:

Situate in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Commencing at the center of Section 5, Township 7 South, Range 61 East, M.D.B. & M., as marked on the side of the irrigation ditch, thence due west along said center section line, a distance of 43 feet to the True Point of Beginning.

Thence continuing due West a distance of 400 feet;

Thence due South a distance of 82 feet;

Thence East 4.85° North, a distance of 336.72 feet;

Thence East 24.58° North, a distance of 70.9 feet;

Thence due North a distance of 24 feet to the True Point of Beginning.

EXCEPTING THEREFROM that parcel of land conveyed by Deed in favor of LES CHANDLER and GALE CHANDLER, husband and wife, recorded July 25, 1985 in Book 66 of Official Records, Page 285 as File No. 82984, Lincoln County, Nevada records.

### PARCEL 2:

A portion of the Northwest Quarter (NW 1/4), Section 5, Township 7 South, Range 61 East, M.D.B.&M., Town of Alamo, County of Lincoln, State of Nevada, being more particularly described as follows:

Commencing at C-1/4, corner of said Section 5, being an "x" inside of concrete ditch; Thence North 89° 05'36" West along the C-1/4 section line a distance of 79.09 feet to the True Point of Beginning.

Thence continuing North 89° 05' 36" West, a distance of 172.05 feet;

Thence North 17° 04' 38" East, a distance of 21.00 feet;

Thence South 82° 10' 28" East, a distance of 167.42 feet to the True Point of Beginning.

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

**DIVISION OF HEALTH** VITAL STATISTICS

<i>₹1</i>	CERTIFICATE OF DEATH					2008004563				
TYPE OR							STATE FILE NUMBER			
PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)				1	2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH				
PERMANENT BLACKINK	Phyllis Marlene COX 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, g					ch 15, 2008	Lincoln			
	3b. CITY, TOWN, OR LOCATION (	OF DEATH [3c. HOSPITA] and number)	L OR OTHER INSTITUTION	-Name(If not either, gi	ve street 3e.lf	Hosp. or Inst. indicate in ient(Specify)				
	Alamo	and number)	285 North N	fain	li ipai	ierit(Specify)	\   F	emale		
DECEDENT	5. RACE White		lispanic Origin? Specify	7a. AGE-Last			AY 8. DATE OF BIRTH (Mo	'Day/Yr)		
	(Specify)	No	- Non-Hispanic	birthday (Years)	MOS DA	YS HOURS MIN	December 22,	1932		
IF DEATH	9a, STATE OF BIRTH (If not U.S.A	. Igh CITIZEN OF W	HAT COUNTRY 10.EDUCAT		JEVER MARRIED	D. WIDOWED. 112.	SURVIVING SPOUSE (if wif			
OCCURRED IN	name country) Nevada	United		DIVORCED (Sp.			iden name)Clarence CC			
INSTITUTION SEE HANDBOOK	13. SOCIAL SECURITY NUMBER		JPATION (Give Kind of Work	Done During Most of	14b. KIND C	F BUSINESS OR IND	USTRY Ever in US	Armed		
REGARDING COMPLETION OF		Working Life, Even	If Retired) Homer	naker 🐔		Own Home	Forces?	No		
RESIDENCE ITEMS	15a. RESIDENCE - STATE 15	b. COUNTY	15c. CITY, TOWN OR L	OCATION 15d.	STREET AND N	IUMBER /	15e INSIDE LIMITS (Spe			
	Nevada	Lincoln	Alamo	28	5 North Main	The state of the s		res Yes		
	16. FATHER - NAME (First Middle				•	Middle Last Suffix)				
PARENTS	` м	ilford WILKINSO	N	and the same of th	The state of the s	Elma BUR	(E			
ŧ	18a. INFORMAÑT-NAME (Type or	Print}	18b. MAILING ADI	RESS (Street or F	R.F.D. Na, City or	Town, State, Zip)	1			
<u> </u>	Clarenc	e COX		PO	Box 193 Ala	imo, Nevada 890	01	N		
	19a. BURIAL, CREMATION, REMO	VAL, OTHER (Specify) 1	9b. CEMETERY OR CREMA	TORY - NAME	1	19c. LOCATIO	N City or Town State	7		
DISPOSITION	Cremation	n 9	Southe	ern Uteh Cremate	ory,		Cedar City Utah	- >		
	20a. FUNERAL DIRECTOR - SIGN	ATURE (Or Person Acting			MÉ AND ADDRE	SS OF FACILITY		/		
*	TODD	BOYER	DIRECTOR LI	The state of the s	1	Southern Nevad	•			
- -		RE AUTHENTICATED	80		73	Front Street Calid	ente NV 89008			
TRADE CALL	TRADE CALL - NAME AND ADDRE			1						
	글 Z 21a. To the best of my known		he time, date and place and	. н ш			ation, in my opinion death oc stated. (Signature & Title)	curred at		
<b>‡</b>	ਰੂ due to the cause(s) stated.	(Digitatore or Title)		TYRE		DEP. COR	SIGNATURE AUTHEN			
ŧ.	I ⊈ 12 €						SIGNATURE AUTHER	TICATED		
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STATE REGISTRAR

VRS-Rev-2008T



202143

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

03/26/2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



SIGNATURE TALES HEREITERATED