DOC # 0132606

Official Record

Recording requested By JOHN HUSTON

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT Recorded By: AE Book- 244 Page- 0387

MAIL TAX STATEMENTS TO:

RECORDING REQUESTED BY:

JAN COLE, TRUSTEE

SAME AS BELOW

APN# 013-030-60

WHEN RECORDED MAIL TO: Jan Cole, Trustee J&J Family Trust 6772 Running Colors Avenue Las Vegas, NV 89131

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that JJ TRUST, a Montana trust dated June 23, 2004, in consideration of One Dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to J&J FAMILY TRUST, a Montana trust dated June 23, 2004, and to the successors and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as:

Parcel 2 of Parcel Map for Richard E., and Korla Ward recorded November 15, 2004 as File No. 123391, filed in the Office of the County recorder, Lincoln County, Nevada, located in the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M. D. B. & M.;

Together with any and all water and water rights used on or appurtenant to above described land; and

Together with any and all privileges for access and improvement associated with or appurtenant to the above described land; and

Together with any and all minerals and mineral rights, oil & gas and hydrocarbons, and soil, sand, gravel and rock on or under the above decried lands; and

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof; and

Subject to: (1) all general and special taxes for the current year, and (2) covenants, conditions, restrictions, reservations, rights, rights-of-way and easements now of record.

DATE: August 20, 2008

Jan J. Cole. ∕Trustee

STATE OF NEVADA ) ss County of Clark )

This Grant, Bargain, Sale Deed was acknowledged before me on August 20, 2008 by Jan J. Cole as Trustee of the JJ Trust, a Montana trust dated June 23, 2004.

(SEAL)

Notary Public

Notary Public - State of Nevada

County of Clark

WILLIAM R. KANE My Appointment Expires No: 05-101830-1 December 14, 2009

## DOC # DV-132606

09/15/2008

02:49 PM

Official Record

STATE OF NEVADA	Recording requested By JOHN HUSTON
DECLARATION OF VALUE FORM	^
1. Assessor Parcel Number(s)	Lincoln County - NV
a) 013-030-60	Leslie Boucher – Recorder
b)	Page 1 of 1 Fee: \$15.00
c)	Recorded By: AE RPTT: Book-244 Page-0387
d)	BOOK 244 Page 0387
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home Other	Notes:
3. Total Value/Sales Price of Property	- s = \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of prop	perty) (
Transfer Tax Value:	\$ 42
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a. Transfer Tax Exemption per NRS 375.090,	Section 7
b. Explain Reason for Exemption: Traustu	to and from a trust with
common (some) mlerest.	
5. Partial Interest: Percentage being transferred:	<u>100   </u> %
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the informatio	n provided is correct to the best of their
information and belief, and can be supported by doc	umentation if called upon to substantiate the
information provided herein. Furthermore, the parti	es agree that disallowance of any claimed
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amour	
	T . 1115 1 + .
Signature for Col 2	Capacity Trustee, JEJ Family Trust
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: U Trust	Print Name: 111 FAMILY Trust
Address: 6772 DUNNING GURS AVE	Address: 6772 Running Colors Ave
City: LAS VEGAS	City: LAS VEGAS
State: NV Zip: 89(3)	State: NV Zip: 39 (3)
<b>COMPANY/PERSON REQUESTING RECORD</b>	DING (required if not seller or buyer)
Print Name: JAN J. COLA	Escrow #: N/A
Address: 6772 Running Colors Ave	
City: Cas Vesas - W 89131	State: NV Zip: 89131

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED