

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$97.50 Recorded By: AE
Book- 244 Page- 0361

A.P.N. 02-102-10
R.P.T.T. \$97.50
Escrow No. 36900
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Harold and Susan Austgen
P.O. Box 284
Panaca, NV 89042



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON HALL and BETTY HALL, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HAROLD M. AUSTGEN and SUSAN G. AUSTGEN, Trustees of THE HAROLD M. AUSTGEN AND SUSAN G. AUSTGEN REVOCABLE TRUST, dated July 25, 1997 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 5, 2008

Don Hall

Betty Hall

DON HALL

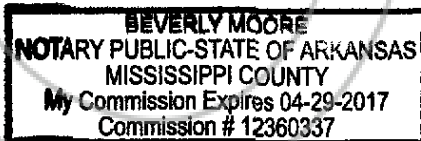
BETTY HALL

State of ~~Missouri~~ Arkansas

County of Mississippi } ss.

This instrument was acknowledged before me on 9/09/08
by DON HALL, BETTY HALL

Signature: *Beverly Moore*
Notary Public





0132603

Book: 244
Page: 362

09/12/2008
Page: 2 of 2

Exhibit A

File Number: 36900

Lot 41 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2008 - 2009: 02-102-10



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE COMPANY

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1. Assessor Parcel Number(s)

- a) 02-102-10
- b) _____
- c) _____
- d) _____

FOR RECORDER'S USE

Document/Instrument

Book _____

Date of Recording: _____

Notes: _____

Page 1 of 1 Fee: \$15.00
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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

	<u>\$25,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	
Transfer Tax Value	<u>\$25,000.00</u>
Real Property Transfer Tax Due:	<u>\$97.50</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Don Hall Capacity: Grantor

Signature: Betty Hall Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: DON HALL

Address: 848 State Hwy. M

City/State/Zip Steele, MO 63877

Print Name: THE HAROLD M. AUSTGEN AND SUSAN G. AUSTGEN REVOCABLE TRUST

Address: P.O. Box 284, 625 Wadsworth Road

City/State/Zip Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 36900

Address: 761 S. Raindance Drive
Pahrump, Nevada 89048

Sign and Return