RECORDING REQUESTED BY:

Joel Lee Hopkins P.O. Box 696 Pioche, NV 89043

When Recorded Mail Document and Tax Statement To:

Joel Lee Topping and Tricia Lynn Topping P. O. Box 696 Pioche, NV 89043

RPTT: \$310.00 APN: 001-240-27

0132600

03:38 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3 RPTT: \$390.00 Recorded By: AE Book- 244 Page- 0327



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel Rulon Lloyd and William Donald Lloyd

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Joel Lee Topping and Tricia Lynn Topping Husband and Wife as Community property with Right of Survivorship

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SUBJECT TO: 1. Taxes for the fiscal year EA

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: September 5, 2008

COUNTY OF Lincoln

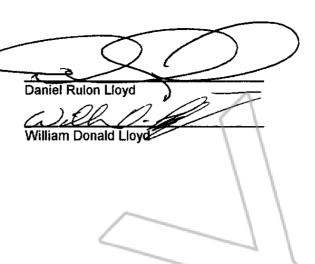
I, <u>Teresa M Sewes</u>a Notary Public of the County and State first above written, do hereby certify that Daniel Rulon Lloyd and William Donald Lloyd personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the

Jenesa M Deevens Notary Public

My Commission Expires: 10.6.08

(SEAL)



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

A portion of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-240-27



Page 3 of 5

Order No.: 36818 LIN Preliminary Title Report

DOC # DV-132600

09/12/2008

Recording requested By COW COUNTY TITLE COMPANY

03:38 PM

Official Record

Lincoln County - NV

STATE OF NEVADA
DECLARATION OF VALUE

١.	Assessor Parcel Numb	er(s)		Les.	lie Boucher ·	- Recorder
	a) 001-240-27 b) c)				1 of 2 F ded By: AE R -244 Page ~032	ee: \$16.00 PTT: \$390.00 ?7
	d)				\	\
2.	Type of Property:					
	a) Vacant Land C) Condo/Townhouse e) Apt. Bldg. g) Agricultural i) Other	.; ⊢ .	Notes:	ORDERS OP	TIONAL USE (DNLY
3.	Total Value/Sales Price			\$ 100,000.00	<u> </u>	
4.	Deed in Lieu of Foreclos Transfer Tax Value:	sure Only (Value of I	Property)	\$ 100,000.00		
	Real Property Transfer	Tax Due		\$ 370.00		
5.	If Exemption Claimed:					
		mption, per NRS 37	5.090, Section:			
	b) Explain Reason f	or Exemption:				
_	/			***************************************		
NRS be si Furtl addii	Partial Interest: Perce undersigned declares and 375.110, that the information upported by documentation the parties agree tional tax due, may result RS 375.030, the Buyer and the control of the contro	acknowledges, und ation provided is cor on if called upon to s that disallowance o in a penalty of 10%	ler penalty of perjury rect to the best of the ubstantiate the infolor of any claimed exent of the tax due plus	y, pursuant to l leir informatior rmation provid leption, or other interest at 1%	i and belief, and ed herein. determination per month. Pu	d can of rsuant
Sigr	ature:	0_11		Capacity:	Grantor	
Sigr	nature:	038	7 / / .	Capacity:	Grantee	
/	SELLER (GRANTOR) (Required)		BUYER	(GRANTEE) II (Required)	NFORMATION	
Prin	t Name: Daniel Rulo Donald Lloy	n Lloyd, William d	Print Name:	Joel Lee T Topping	opping, Tricia L	ynn_
	ress: P.O. Box 17	1 %	Address:	P. O. Box	696	
N .	, State, Zip: Pioche, NV	/)	City, State, Zip			
794	/PANY/PERSON REQUE					
736	lity National Title Agend W. Pioneer Blvd., #101	cy of Nevada, Inc.	Escrow #: F1	707-FT080009	112-EA	
Mes	quite, NV 89027					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor	Parcel Number(s)					()	
	a) 001-240	1-27						\ \	
	•							\ \	
								\ \	
	d)							\ \	
_								\ \	
2.	Type of P	roperty:					The second name of the second	_ \ \	
	a) \ \ \ \	acant Land	b) X	Single Fam. Re	es. FOR	RECO	RDERS OF	TIONAL USE ONL	Y
	c) \Box	ondo/Townhouse	d) 🗍	2-4 Plex	Note	De,	The second name of the second		L.
	e) 🔲 A	.pt. Bldg.	f) 🔲	Comm'l/Ind'l					^
	g) 🔲 A	gricultural	h) 🔲	Mobile Home	A CONTRACTOR OF THE PARTY OF TH	-			-
	i) 🔲 d	Other		,				1	١
3.	Total Valu	e/Sales Price of	Dronorh	. /		\$	100,000.00	<u> </u>	7
4 .		eu of Foreclosure			arts/)	\$	100,000.00	<u> </u>	—
₹.	Transfer T		Olly (ve	ilde of Frope	,	\$	100,000.00	Ω	
		erty Transfer Tax	Due		1	\$	310.00		
5.	•	on Claimed:	540	1	1	•	/ 		
		nsfer Tax Exemp	tion, per N	NRS 375 090). Section	r /			
	•	lain Reason for E			1				
				The state of the s	1				
6.	Partial Infe	erest: Percenta	ae beina	transferred	: 16	00.00%			
							ursuant to	NRS 375.060 and	
NRS	375,110. th	at the information	n provided	d is correct to	the best	t of their	information	n and belief, and ca	n
be su	pported by	documentation if	called up	on to substa	intiate the	e informa	ition provid	ed herein.	
Furth	ermore, the	parties agree that	at disallov	vance of any	claimed	exempti	on, or othe	r determination of	
additi	ional tax du	e, may result in a	penalty of	of 10% of the	tax due	plus inte	erest at 1%	per month. Pursua	nt
		the Buyer and S	eller snall	be jointly ar	na severa	illy liable	tor any au	ditional amount owe	; 0.
Sign	ature:	1			_		pacity:		
Sign	ature:	Myac pr	pwg.	Inician	yando	Car Car	pacity:	Grantee	
	SELLER	GRANTOR) INF	ORMATIC	<u> </u>	<i>○</i>	YER G	RANTEE) I	NFORMATION	
		(Required)	W. 0		/ /	/	(Required	•	
Print	Name:	Daniel Rulon LI	oyd, Willi	am P	rint Nam	ie:		opping, Tricia Lynn	
A al		Donald Lloyd	-				Topping P. O. Box	ene	
Addı		P.O. Box 173 Pioche, NV 890	142		Address: City, State	a Zin:			
• •		•	-		·-		Pioche, N		
		SON REQUEST							
	-	I Title Agency o	f Nevada	, Inc. E	scrow #	: FT07	-FT080009	112-EA	
		Blvd., #101	7)						
MG20	quite, NV 89	S A PUBLIC REC	OPD THE	C EODM M		-COBDI		EII MED)	
N.	(AS	A PUBLIC REC	ORD TH	S PURIVI WA	AI DE KE		UNIVICACI	TILIVIEU)	