

**RECORDING REQUESTED BY:**

Joel Lee Hopkins  
P.O. Box 696  
Pioche, NV 89043

**When Recorded Mail Document  
and Tax Statement To:**

Joel Lee Topping and Tricia Lynn Topping  
P. O. Box 696  
Pioche, NV 89043



0132600

RPTT: \$310.00  
APN: 001-240-27

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Daniel Rulon Lloyd and William Donald Lloyd

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and

Convey to Joel Lee Topping and Tricia Lynn Topping Husband and Wife as Community property with  
Right of Survivorship

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

- SUBJECT TO:
1. Taxes for the fiscal year EA
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

DATED: September 5, 2008



STATE OF Nevada

COUNTY OF Lincoln

I, Teresa M Seavers Notary Public of the County and State first above written, do hereby certify that Daniel Rulon Lloyd and William Donald Lloyd personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Daniel Rulon Lloyd

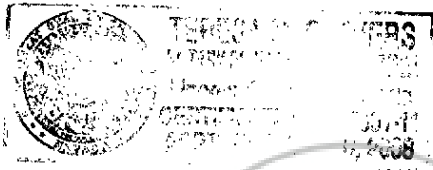
William Donald Lloyd

Witness my hand and official seal, this the 8-21-08

Teresa M Seavers  
Notary Public

My Commission Expires: 10-6-08

(SEAL)



COPY



0132600

Book: 244  
Page: 329

09/12/2008  
Page: 3 of 3

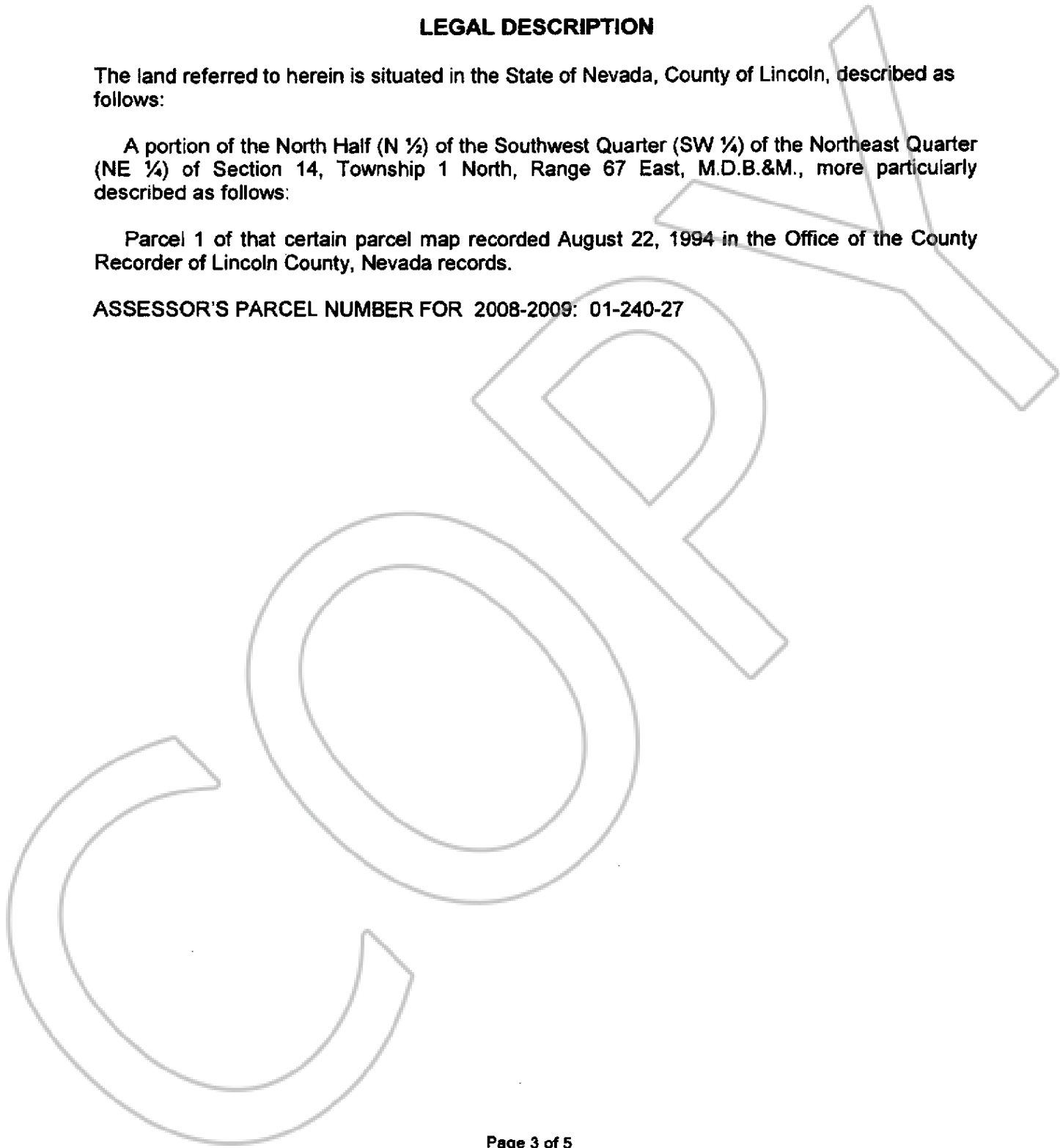
### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

A portion of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 01-240-27



Recording requested By  
 COW COUNTY TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 2 Fee: \$16.00  
 Recorded By: AE RPTT: \$390.00  
 Book- 244 Page- 0327

**STATE OF NEVADA  
 DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 001-240-27
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
Notes: _____ _____

- 3. **Total Value/Sales Price of Property** \$ 100,000.00
- 4. **Deed in Lieu of Foreclosure Only (Value of Property)** \$ \_\_\_\_\_
- Transfer Tax Value:** \$ 100,000.00
- Real Property Transfer Tax Due** \$ 370.00

**5. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

**6. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)  
**Print Name:** Daniel Rulon Lloyd, William Donald Lloyd  
**Address:** P.O. Box 173  
**City, State, Zip:** Pioche, NV 89043

(Required)  
**Print Name:** Joel Lee Topping, Tricia Lynn Topping  
**Address:** P. O. Box 696  
**City, State, Zip:** Pioche, NV 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**

**Fidelity National Title Agency of Nevada, Inc.** Escrow #: FT07-FT080009112-EA  
 736 W. Pioneer Blvd., #101  
 Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number(s)**

- a) 001-240-27
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |                 |  |                  |
|-----------------------------|-----------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Townhouse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.      | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/>            | Mobile Home      |
| i) <input type="checkbox"/> | Other           |  |                  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
Notes: _____ _____

<b>3. Total Value/Sales Price of Property</b>	\$	<u>100,000.00</u>
<b>4. Deed in Lieu of Foreclosure Only (Value of Property)</b>	\$	_____
Transfer Tax Value:	\$	<u>100,000.00</u>
Real Property Transfer Tax Due	\$	<u>310.00</u>

**5. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

**6. Partial Interest: Percentage being transferred:** 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor

Signature: Joel Lee Topping, Tricia Lynn Topping Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)

**Print Name:** Daniel Rulon Lloyd, William Donald Lloyd

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