ione R. Cheener 9047 **AFFIDAVII** County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY PART I. TO BE COMPLETED BY APPLICANT Owner Buyer Name Shane R. Cheeney Physical Location Description: Year 06-07 Manufactures Nashua Length 66'. 6" Width 30 Serial Number 4. New Lies holder (if any): Zions Rank Unsecured Property Taxes are paid in full through fiscal year 2008/044mount S LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot Block Subdivision Legal Description: Lot Block Subdivision Of the PCI 1 of the Henry M. Bullock Ich servy Supplemental Parcel Map recorded in BKc Page 405 File 131737 Le records ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART IL OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Date Print or Type Name On 12. September 2008, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared Shone cheeners who acknowledged that SEPTEMBER CARLSON Notary Public State of Nevada No. 08-6185-11 My appt. exp. Mar. 26, 2012 PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Natice. NOTICE: This conversion is valid only if the above information is true and correct. lannan STEVER DEXXYASTESTA 12.08

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

Assessor's Parcel #006-301-54

Signature of County Assessor Deputy Date

WHEN RECORDED MAIL TO: