

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT. Recorded By: AE  
Book- 244 Page- 0314

Assessor's Parcel # 010-164-01

WHEN RECORDED MAIL TO:  
First American Title Insurance Company  
768 Aultman Street  
Ely, NV 89301



AFFIDAVIT County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Patrick A. Jordan and Marsha D. Jordan
2. Physical Location APN 010-164-01, Rachel, NV 3 Coyote Lane, Rachel, NV 89001
3. Description: Year: 2008 Manufacturer: Redman Homes, Inc. Model: RT406A-S
4. Length: 40'0" Width: 16'0" Serial Number: 157-00P-H-006895A
5. New Lien holder (if any): Nevada Bank & Trust, P O Box 300, Alamo, NV 89001
6. Unsecured Property Taxes are paid in full through fiscal year 08/09 Amount \$ N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 29 - 34, Sunrise Acres Tract 1, recorded 11/01/1977, Plat Book A1, Page 130, File 60792, Lincoln County, Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

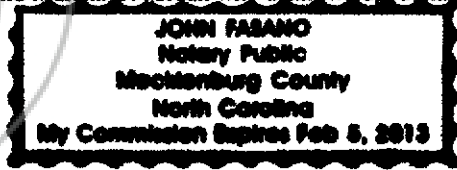
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

	_____		_____
Owner/Buyer	Date	Owner/Buyer	Date
<u>Patrick A. Jordan</u>		<u>Marsha D. Jordan</u>	<u>6-12-2008</u>
Print or Type Name		Print or Type Name	

On June 12, 2008, before me the undersigned, a Notary Public in and for the State of <sup>NC</sup> ~~Nevada~~, County of ~~Lincoln~~ Gaston personally appeared Patrick A. Jordan and Marsha D. Jordan who acknowledged that they executed this affidavit.

\_\_\_\_\_  
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

	<u>9-11-08</u>	<u>Rigman STEVER Deputy Assr.</u>
Signature of County Assessor (Deputy)	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104