

Official Record

Recording requested By
BOYCE, GIANNI & CLARK, LLP

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 244 Page- 0297

RECORDING REQUESTED BY:
BOYCE, GIANNI & CLARK, LLP
1701 N. Green Valley Pkwy., Suite 8-A
Henderson, Nevada 89074

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
RICHARD L. HAFEN
SHERRY D. HAFEN
2383 N. Gateway Road
Las Vegas, Nevada 89115



(FOR RECORDER'S USE ONLY)

GRANT, BARGAIN, SALE DEED

APN: 013-042-04
013-042-09

THIS INDENTURE WITNESSETH:

That RICHARD L. HAFEN, SHERRY D. HAFEN and MARY ELLEN NELSON, as Trustees of the HAFEN IRREVOCABLE TRUST DATED JULY 30, 2008, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RLSD 1, LLC, a Nevada series limited liability company (Grantee's Address: 2383 N. Gateway Road, Las Vegas, Nevada 89115),

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

LOT 37 AND THE N2 OF LOT 50 OF HIGHLAND KNOLLS, IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN.

IT IS EXPLICITLY UNDERSTOOD BY THE BUYER AND SELLER THAT ANY NATURAL WATER COURSE SITUATED ON THE PROPERTY PRIOR TO THE SALE OF SAID PROPERTY WILL BE COVERED BY EASEMENTS PROTECTING THE NATURAL DRAINAGE PATTERN AND THE OTHER PROPERTY OWNERS RIGHTS.

IT WILL ALSO BE UNDERSTOOD BY THE BUYER THAT CULINARY WELLS DRILLED IN THE SUBDIVISION MUST COMPLY WITH ALL PUBLIC HEALTH STANDARDS.

- Subject To:
1. Taxes for the current fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



DATED this 2 day of September, 2008.

HAFEN IRREVOCABLE TRUST
DATED JULY 30, 2008

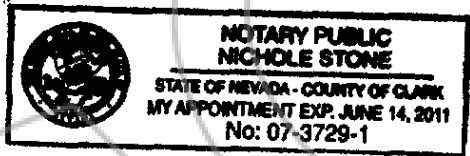
Richard L. Hafen
RICHARD L. HAFEN, Investment Trustee

Sherry D. Hafen
SHERRY D. HAFEN, Investment Trustee

Mary Ellen Nelson
MARY ELLEN NELSON, Distribution Trustee

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

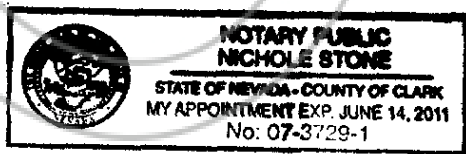
On this 2 day of September, 2008, before me, a notary public, personally appeared RICHARD L. HAFEN and SHERRY D. HAFEN, who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person or entity upon behalf of which persons acted, executed the instrument.



Nichole Stone
NOTARY PUBLIC

STATE OF Nevada)
) ss
COUNTY OF Clark)

On this 2 day of September, 2008, before me, a notary public, personally appeared MARY ELLEN NELSON, who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.



Nichole Stone
NOTARY PUBLIC

**STATE OF NEVADA
 DECLARATION OF VALUE**

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1. Assessor Parcel Number(s)
 a) 013-042-04
 b) 013-042-09
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Com'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Doc./Inst. #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ N/A
 Deed in Lieu of Foreclosure Only (value of property): (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 009
 b. Explain Reason for Exemption: THIS IS A TRANSFER TO A BUSINESS ENTITY OF WHICH GRANTOR IS 100% OWNER.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
 Signature: [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: HAFEN IRREVOCABLE TRUST DATED JULY 30, 2008
 Address: 2383 N. GATEWAY ROAD
 City: LAS VEGAS
 State: NEVADA Zip: 89115

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: RLSD 1, LLC (a Nevada series LLC)
 Address: 2383 N. GATEWAY ROAD
 City: LAS VEGAS
 State: NEVADA Zip: 89115

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: BOYCE, GIANNI & CLARK, LLP Escrow #: N/A
 Address: 1701 N. Green Valley Pkwy., Suite 8-A
 City, State, Zip: Henderson, Nevada 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)