

Official Record

Recording requested By
A.V. AFFORDABLE HOMES LLC

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 244 Page- 0266

Assessor's Parcel # 013-150-06

WHEN RECORDED MAIL TO: A.V. AFFORDABLE HOMES, LI
42305 10th Street West
LANCASTER, CA 93534



0132581

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name STEPHEN SUCH
2. Physical Location #2 SKYLINE DR. INDIAN RIDGE NEED 89042
3. Description: Year 2007 Manufacture: PREMIER Model: DV2 256J6
Length 56 Width 24 Serial Number PH196371
4. New Lien holder (if any): ALL AMERICAN FACTORY 42305 10th ST
5. Unsecured Property Taxes are paid in full through fiscal year 2008 - Amount \$ N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 2 Block _____ Subdivision _____
OFF THE BILL OSTELE + SHIPLEY NANSSEN PARCEL MAP RECORDED IN BOOK A 99484
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Stephen L. Such 4/25/08
Owner/Buyer Date

Owner/Buyer Date

Stephen L. Such
Print or Type Name

Print or Type Name

On _____, 20____, before me the undersigned, a Notary Public in and for the State of Nevada, County of _____ personally appeared _____ and _____ who acknowledged that he executed this affidavit.

Notary Public

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie Kim Beide 9908 Melanie Kim Beide
Signature of County Assessor Date Print Name/Title ASSessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$30 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104 #40

SEE ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On 4/28/2008, before me, ELIZABETH SALAS, Notary Public, personally appeared STEPHEN L. SUCH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Elizabeth Salas

OPTIONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

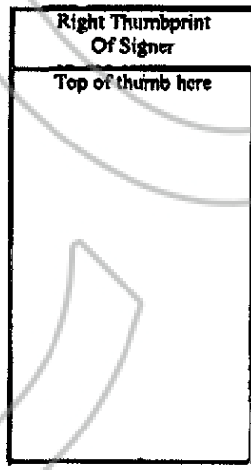
Title or Type of Document: AFFIDAVIT

Document Date: 4/28/2008 Number of Pages: _____

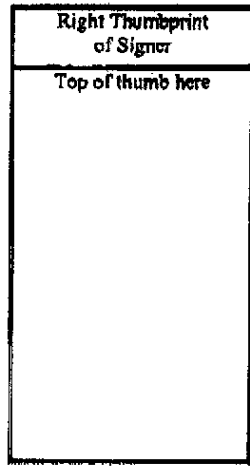
Signer(s) other than named above _____

CAPACITY(IES) CLAIMED BY SIGNER(S)

- INDIVIDUAL
- CORPORATE OFFICER(S)
TITLE(S) _____
- PARTNER(S)- LIMITED
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER _____



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- CORPORATE OFFICER(S)
TITLE(S) _____
- PARTNER(S)- LIMITED
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER _____



SIGNER IS REPRESENTING:
