



A.P.N.: 011-170-09

R.P.T.T.:

When Recorded Mail To:  
Burt and Wendy Rudder  
Box 534  
Alamo, NV 89001

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jake Alvin Nelson and Norma Nelson

do(es) hereby GRANT, BARGAIN and SELL to

Burt H. Rudder and Wendy Rudder, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF PARCEL 2 OF THE JAKE AND NORMA NELSON PARCEL MAP RECORDED IN BOOK C, PAGE 55, DOCUMENT #122494 IN THE OFFICIAL LINCOLN COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS,

THE SOUTHERLY 100 FEET OF PARCEL 2 AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED IN BOOK C, PAGE 404, DOCUMENT #0131734 OF THE OFFICIAL LINCOLN COUNTY RECORDS, .63 ACRES MORE OR LESS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rent, issues or profits thereof.

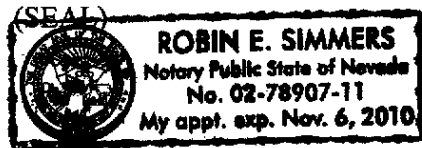
Dated: August 7, 2008

Jake Alvin Nelson      Norma Nelson  
JAKE ALVIN NELSON      NORMA NELSON

STATE OF NEVADA      )  
COUNTY OF LINCOLN      )

This instrument was acknowledged before me on August 7, 2008 by JAKE ALVIN NELSON AND NORMA NELSON.

Robin E. Summers  
Notary Public



# State of Nevada Declaration of Value

**DOC # DV-132548**  
09/02/2008 11:11 AM  
**Official Record**

1. Assessor Parcel Number(s)  
a) 011-170409  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
WENDY RUDDER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: LB RPTT: \$3.90  
Book- 244 Page- 0138

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OFFICIAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 1000,00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Seller

Signature [Handwritten Signature] Capacity Buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Tabe Nelson  
Address \_\_\_\_\_  
City Alamo  
State NV Zip 89001

Print Name Burt Tucker  
Address Box 534  
City Alamo  
State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)