

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 244

Page- 0092

A.P.N.: 001-094-11
File No: 363-5071561 (MKH)
R.P.T.T.: \$Exempt #3



When Recorded Mail To: Mail Tax Statements To:
Casey D. Cole and Brenda L. Mason
PO Box 61
Pioche, NV 89043

23611083

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Casey Cole and Brenda Mason

do(es) hereby GRANT, BARGAIN and SELL to

Casey D. Cole, an unmarried person and Brenda L. Mason, an unmarried person, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See Attached Exhibit A

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/22/2008



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08/27/2008

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Casey Cole

Casey Cole

Brenda Mason

Brenda Mason

STATE OF Nevada)
COUNTY OF Lincoln) :ss.

This instrument was acknowledged before me on 8/22/08 by

Casey Cole and Brenda Mason

Teresa M. SeEVERS

Notary Public

(My commission expires: 10-6-08)

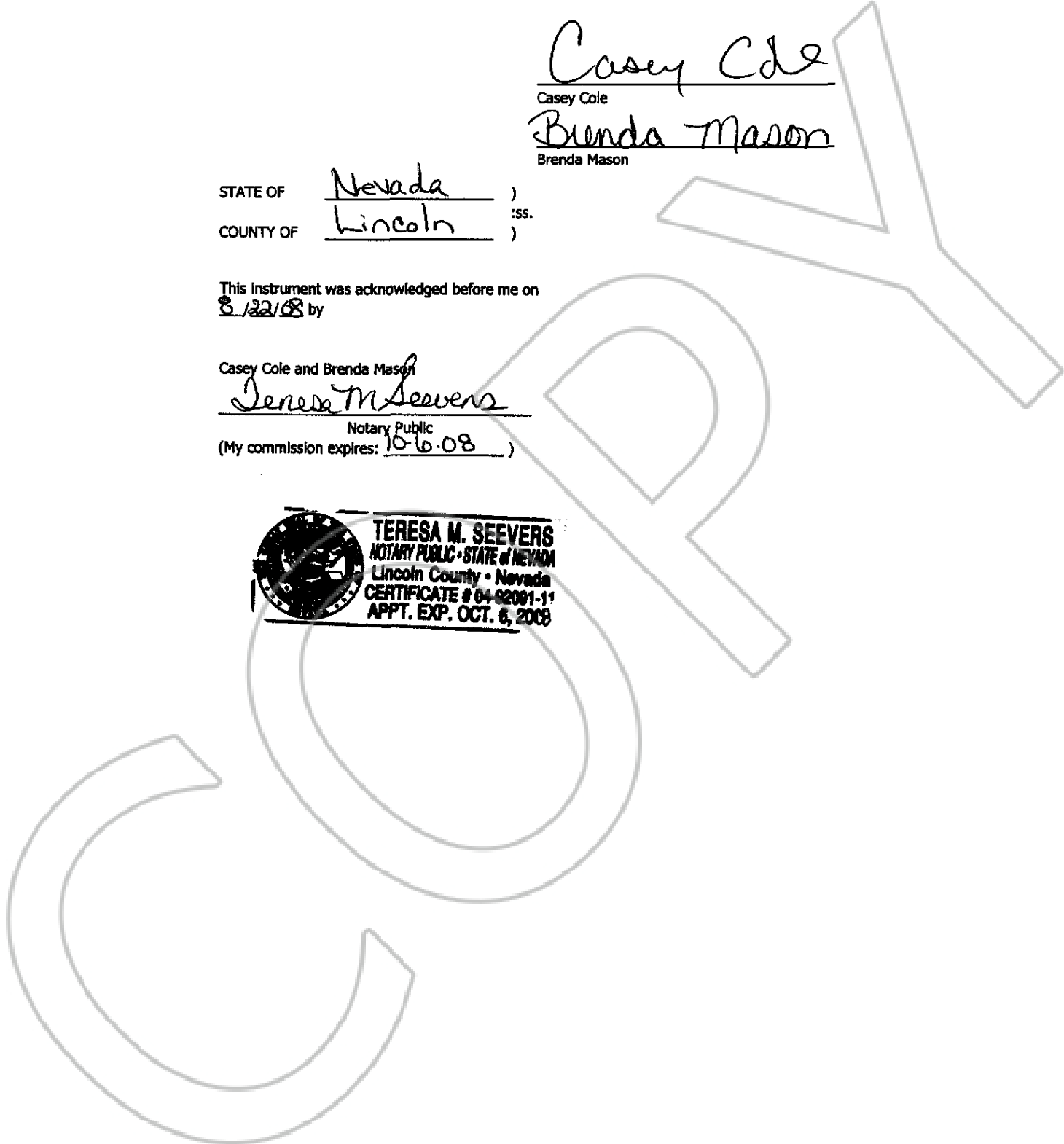




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 1:

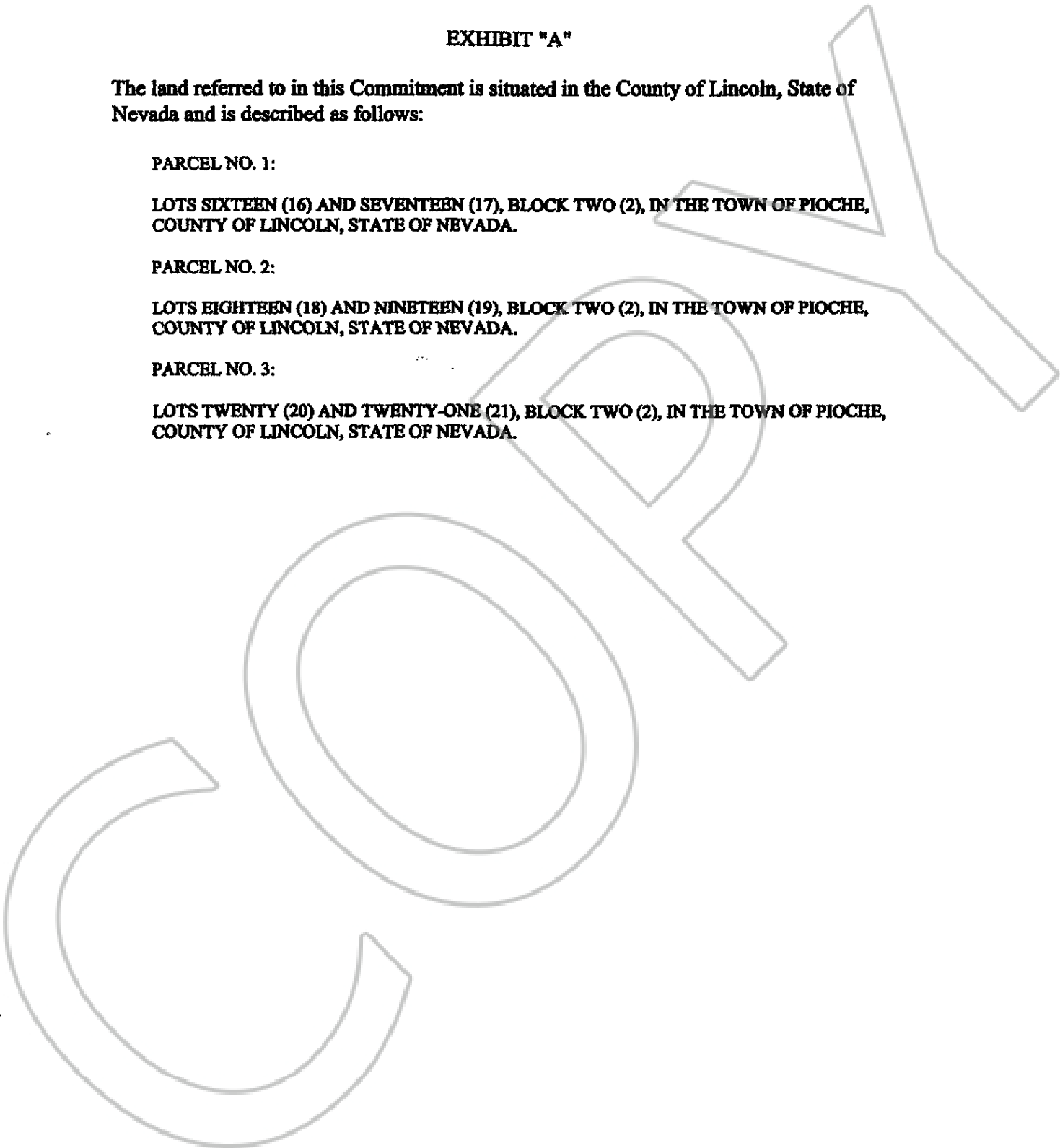
LOTS SIXTEEN (16) AND SEVENTEEN (17), BLOCK TWO (2), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

PARCEL NO. 2:

LOTS EIGHTEEN (18) AND NINETEEN (19), BLOCK TWO (2), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

PARCEL NO. 3:

LOTS TWENTY (20) AND TWENTY-ONE (21), BLOCK TWO (2), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

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- 1. Assessor Parcel Number(s)
 - a) 001-094-11
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER!

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: 3
 - b. Explain reason for exemption: Recognize the true status, adding the owner's middle initial
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Casey D Cole
Signature: Brenda L. Mason

Capacity: Grantor
Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Casey Cole and Brenda Mason
Address: 1 Hoffman Drive
City: Pioche
State: NV Zip: 89043

Print Name: Brenda L. Mason
Address: 1 Hoffman Drive
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Agency, LLC File Number: 363-5071561 MKH/CS
Address: 555 South Bluff Street, Ste. 100
City: St. George State: UT Zip: 84770

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)