

Official Record

Recording requested By  
RICHARD W. HARRIS, PC

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$131.50 Page 1 of 3  
RPTT: Recorded By: AE  
Book- 244 Page- 0029

Recorded at the request of  
and return to:

Richard W. Harris, Esq.  
Harris & Thompson  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511



I hereby affirm that this document submitted for  
recording does not contain a social security number.

Hillary H. Reister  
Hillary H. Reister, Legal Assistant

2007-2008 AFFIDAVIT AND NOTICE OF INTENT  
TO HOLD MINING CLAIMS

STATE OF NEVADA     )  
  ) ss.  
COUNTY OF WASHOE    )

1.     The undersigned hereby certifies that the owner of the "Finger" and  
"Ash" groups of unpatented mining claims (15) situated in Lincoln County, Nevada  
intends to hold the claims for the period September 1, 2007 through September 1, 2008.

The claims are more particularly described on Exhibit A attached hereto.

2.     This filing is made by Robert and Annette Laird, successors-in-interest  
to Concrete Proprietary Technology, LLC, a defunct Nevada limited liability company,  
whose address is 2140 Santa Cruz Avenue, C-104, Menlo Park, California 94025.

Dated this 20th day of August, 2008.



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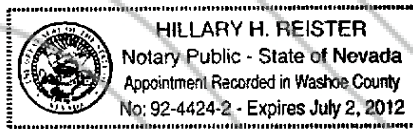
08/22/2008  
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ROBERT AND ANNETTE LAIRD,  
SUCCESSORS-IN-INTEREST TO  
CONCRETE PROPRIETARY TECHNOLOGY,  
LLC, a defunct Nevada limited liability company

By: *Richard W. Harris*  
RICHARD W. HARRIS, Agent

SUBSCRIBED and SWORN to before  
me this 20th day of August, 2008

*Hillary H. Reister*  
NOTARY PUBLIC in and for said  
COUNTY and STATE



concrete proprietary/7540/2008 mining  
2007-2008 Affidavit & Notice  
(finger & ash - lincoln county 15 claims)



**EXHIBIT A**  
**Description of Unpatented Placer Mining Claims**

The following claims are situated in Lincoln County, Nevada in Sections 13, 14, 22, and 27, T. 1 S., R. 67 E., MDB&M:

Claim Names

BLM Number

Finger 1-2

826236-826237

Ash 1-13

826238-826250

15 Claims

concrete proprietary technology/7540  
exhibit A to blm filing &  
county affidavit & notice (finger 1-2 & Ash 1-13)

