

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 243

Page- 0671



0132481

A.P.N. 03-181-22

R.P.T.T. \$0.00

Escrow No. 35350

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Stephanie Barnett

P.O. Box 763

Caliente, NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID J. BARNETT, spouse of herein Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHANIE BARNETT, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. Deed of Trust being recorded concurrently herewith.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 12, 2008

*David J. Barnett*  
DAVID J. BARNETT



State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on 14<sup>th</sup> Aug. 2008  
By DAVID J. BARNETT

Signature: *Crystal Budreau*  
(Notary Public)

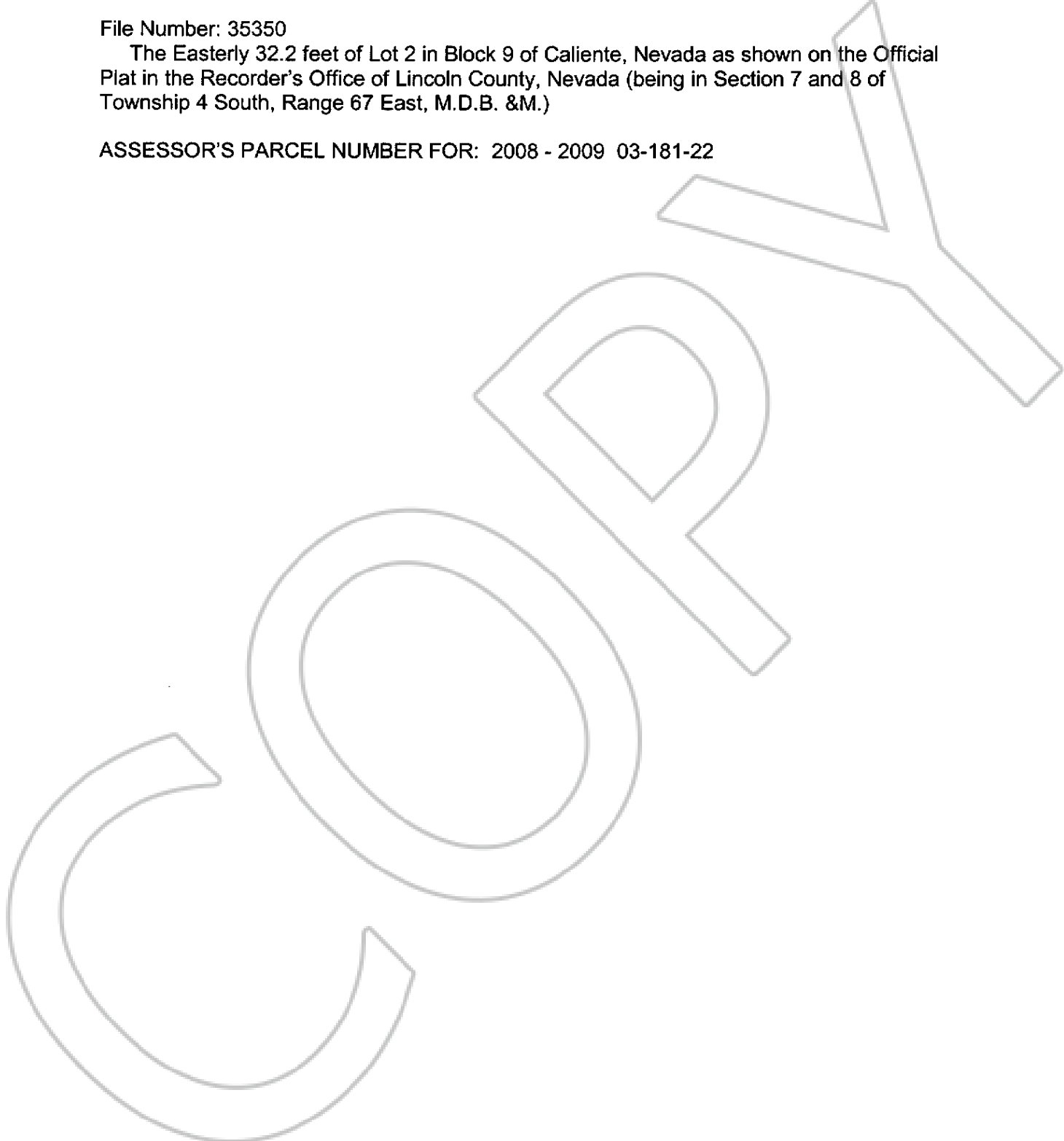


### Exhibit A

File Number: 35350

The Easterly 32.2 feet of Lot 2 in Block 9 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B. &M.)

ASSESSOR'S PARCEL NUMBER FOR: 2008 - 2009 03-181-22



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 03-181-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORD

Document/Instrur

Book

Date of Recording

Notes:

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2. Type of Property

- |                             |                 |  |                         |
|-----------------------------|-----------------|--|-------------------------|
| a) <input type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/>            | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse    | d) <input type="checkbox"/>            | 2-4 Plex                |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input checked="" type="checkbox"/> | Commercial/Industrial   |
| g) <input type="checkbox"/> | Agricultural    | h) <input type="checkbox"/>            | Mobile Home             |
| i) <input type="checkbox"/> | Other _____     |  |                         |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_

Transfer Tax Value \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:

*David J. Barnett*

Capacity:

Grantor

Signature:

*Stephanie Barnett*

Capacity:

Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: DAVID J. BARNETT

Print Name: STEPHANIE BARNETT

Address: P.O. Box 763

Address: P.O. Box 763

City/ST/Zip: Caliente, NV 89008

City/ST/Zip: Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co.

Escrow No. 35350

761 S. Raindance Drive

Address: Pahrump, Nevada 89048

Sign and Return