

MERGER & RE-SUBDIVISION MAP ~ 08-103-MSB-82-PC

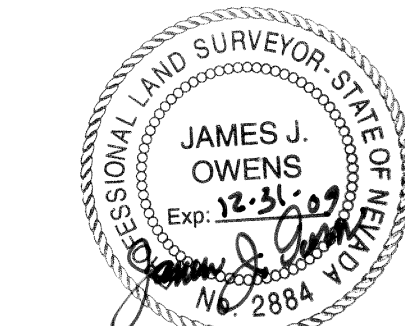
SITUATED WITHIN SECTION 29, T.6 S., R. 61 E., M.D.M.
LINCOLN COUNTY, STATE OF NEVADA

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE FERRIS FAMILY TRUST.
- THE LANDS SURVEYED BEING SECTION 29, T. 6 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 23, 2008.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DOC # 0132479
08/15/2008 08:30 AM
Official Record
Recording requested By
JAMES OWENS
Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$21.00 Page 1 of 1
Book - c Page - 0416
Recorded By: LB
0132479



PROFESSIONAL LAND SURVEYOR
JAMES J. OWENS
NEVADA CERTIFICATE No. 2884
EXPIRES 12/31/2009

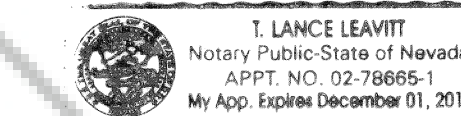
OWNER'S CERTIFICATE

I, JOANNE M. FERRIS, TRUSTEE OF THE FERRIS FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Joanne M. Ferris Trustee
DANNE M. FERRIS, TRUSTEE
THE FERRIS FAMILY TRUST
DATE: July 17, 2008

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF July, 2008, BY
T. Lane Leavitt MY COMMISSION EXPIRES ON THE 1st DAY OF December, 2010.

UTILITY AGENCIES AND COMPANY APPROVALS

COMMUNICATIONS UTILITY REPRESENTATIVE	<i>Sam Lund</i>	7-10-08
DATE		
WATER DISTRICT REPRESENTATIVE	<i>NA</i>	7-10-08
DATE		
POWER UTILITY REPRESENTATIVE	<i>NA</i>	7-24-08
DATE		
DISPOSAL COMPANY REPRESENTATIVE	<i>NA</i>	7-10-08
DATE		
FIRE DISTRICT REPRESENTATIVE	<i>Wendy Sudd</i>	7/24/08
DATE		

LINCOLN COUNTY TOWN BOARD APPROVAL

THIS IS TO CERTIFY THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT.
Wendy Sudd
LINCOLN TOWN BOARD
DATE: 7/24/08

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 24 DAY OF July, 2008, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.
Clint West
LINCOLN COUNTY PLANNING COMMISSION
DATE: 7-24-08

LINCOLN COUNTY ASSESSOR APPROVAL

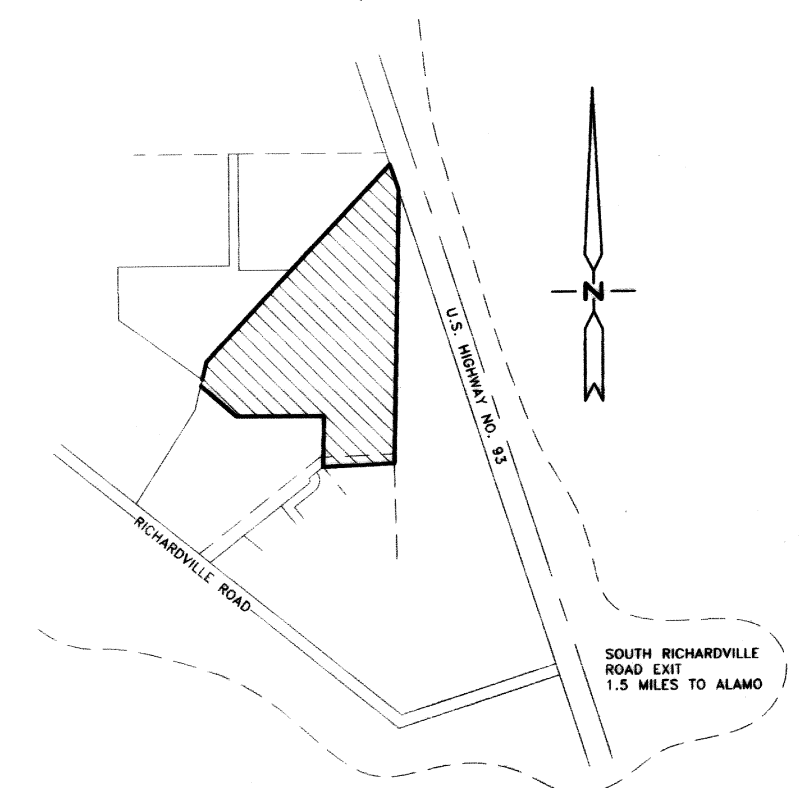
I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.
Melanie K. McBride
LINCOLN COUNTY ASSESSOR
DATE: 7-24-08

LINCOLN COUNTY TREASURER APPROVAL

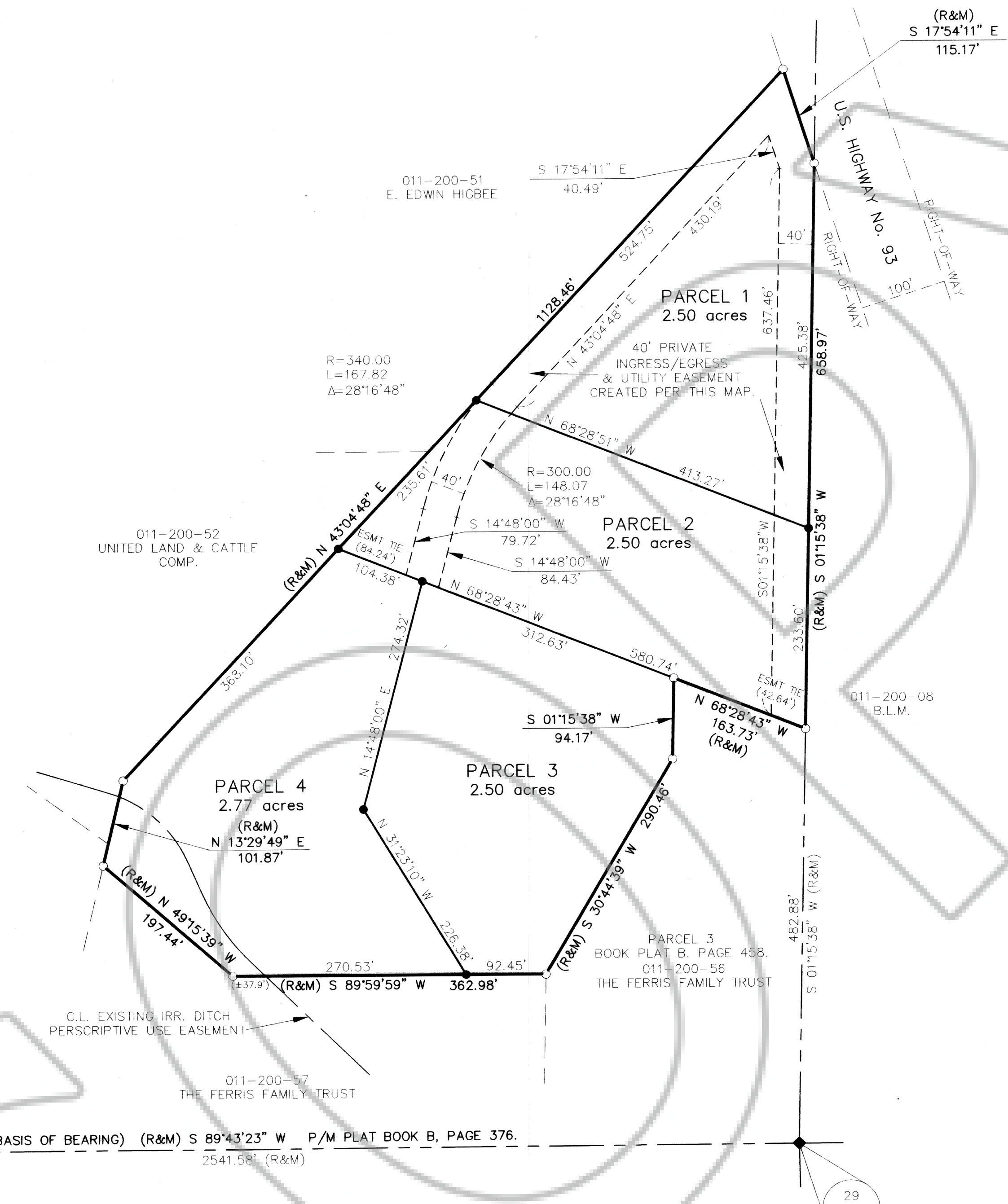
PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2007-2008 ON ASSESSOR PARCEL NO. _____, ASSESSED _____, ARE PAID IN FULL.
Kathy C. Hottel
LINCOLN COUNTY TREASURER
DATE: 8-15-08

LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THIS MAP IS IN AN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.
Leslie Boucher
LINCOLN COUNTY RECORDER
DATE: 8-15-2008



VICINITY MAP
NOT TO SCALE



REFERENCE DOCUMENTS

- PARCEL MAP BOOK PLAT "B", PAGE 458, DATED 12/04/2002.
- PARCEL MAP BOOK PLAT "B", PAGE 376, DATED 06/28/2001.

LEGEND

- = SET 5/8" REBAR W/PLASTIC CAP MARKED "OWENS PLS 2884".
- = FOUND 5/8" REBAR W/2" ALUM. CAP MARKED "HAFEN PLS 4428".
- ◆ = FOUND 3" B.L.M. ALUM CAP FOR SECTION COR. MARKED "HAFEN PLS 4428".
- ◆ = FOUND 3" B.L.M. ALUM CAP FOR 1/4 SECTION COR. MARKED "HAFEN PLS 4428".
- (M) = MEASURED DATA
- (R) = RECORD DATA FROM GLO SURVEY AS NOTED IN REFERENCE DOCUMENTS.
- (R&M) = RECORDED & MEASURED DATA.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

FROM THE S¼ CORNER TO THE SW CORNER OF SECTION 29, T. 6 S., R. 61 E., M. D. M. WHICH BEARS S. 89°43'23" W.

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED INTO 4 PARCELS FOR THE PURPOSE OF PROVIDING BUILDING SITES FOR THE CHILDREN OF THE OWNER'S.

ZONING DESIGNATION: RR-3
LAND USE DESIGNATION: SINGLE FAMILY
ASSESSORS PARCEL No: 011-200-54 & 011-200-55

LEGAL DESCRIPTION

LOCATED IN SECTION 29, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA BEING PARTICULARLY DESCRIBED AS:
ALL OF PARCELS 1 & 2, AS RECORDED IN FILE BOOK PLAT B, PAGE 458, OF PARCEL MAPS, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.
CONTAINING 10.27 ACRES AND 4 LOTS.



Scale 1" = 100'

MERGER & RE-SUBDIVISION
FOR
THE FERRIS FAMILY TRUST
SITUATED WITHIN SECTION 29, T. 6 S., R. 61 E., M.D.M.,
LINCOLN COUNTY, STATE OF NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
650 HARDY WAY, SUITE 209
MESQUITE, NEVADA 89027
OFFICE: (702) 346-2930
FAX: (702) 346-2940

LC-377a
SHEET
1 OF 1