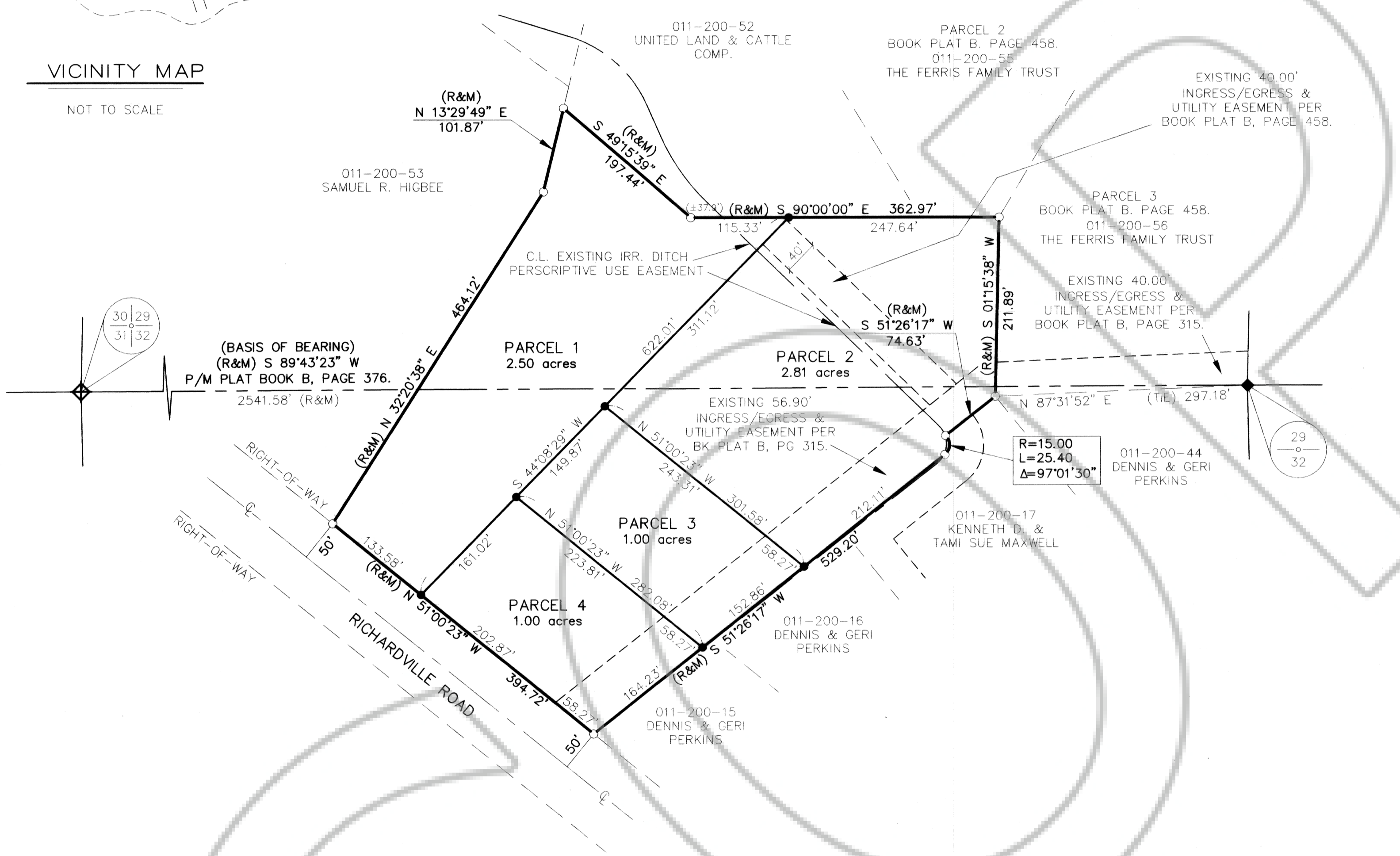
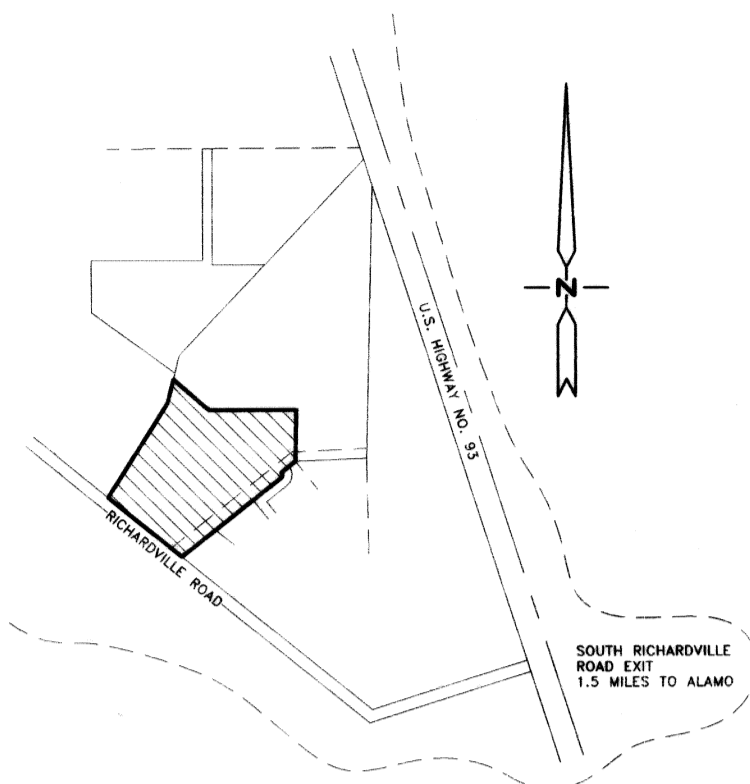


**PARCEL MAP ~ 08-110-PM-A2-PC.**  
 SITUATED WITHIN SECTIONS 29 & 32, T. 6 S., R. 61 E., M.D.M.  
 LINCOLN COUNTY, STATE OF NEVADA



**REFERENCE DOCUMENTS**

1. PARCEL MAP BOOK PLAT "B", PAGE 458.
2. PARCEL MAP BOOK PLAT "B", PAGE 315.

**LEGEND**

- = SET 5/8" REBAR W/PLASTIC CAP MARKED "OWENS PLS 2884".
- = FOUND 5/8" REBAR W/2" ALUM. CAP MARKED "HAFEN PLS 4428".
- ⊕ = FOUND 3" B.L.M. ALUM CAP FOR SECTION COR. MARKED "HAFEN PLS 4428".
- ◆ = FOUND 3" B.L.M. ALUM CAP FOR 1/4 SECTION COR. MARKED "HAFEN PLS 4428".
- (M) = MEASURED DATA
- (R) = RECORD DATA FROM GLO SURVEY AS NOTED IN REFERENCE DOCUMENTS.
- (R&M) = RECORDED & MEASURED DATA.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

**BASIS OF BEARING**

FROM THE SW CORNER TO THE SW CORNER OF SECTION 29, T. 6 S., R. 61 E., M. D. M. WHICH BEARS S. 89°43'23" W.

**PLANNING STATEMENT**

**STATEMENT OF PURPOSE:** THIS PROPERTY IS BEING PARCELED INTO 4 PARCELS FOR THE PURPOSE OF PROVIDING BUILDING SITES FOR THE CHILDREN OF THE OWNER'S.

**ZONING DESIGNATION:** RR-3

**LAND USE DESIGNATION:** SINGLE FAMILY

**ASSESSORS PARCEL No:** 011-200-57

**LEGAL DESCRIPTION**

LOCATED IN SECTIONS 29 AND 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA BEING PARTICULARLY DESCRIBED AS:

ALL OF PARCEL 4, AS RECORDED IN FILE BOOK PLAT B, PAGE 458, OF PARCEL MAPS, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

CONTAINING 7.31 ACRES AND 4 LOTS.

**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE FERRIS FAMILY TRUST.
2. THE LANDS SURVEYED BEING SECTIONS 29 & 32, T. 6 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 23, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

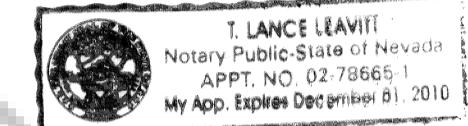
**OWNER'S CERTIFICATE**

JOANNE M. FERRIS, TRUSTEE OF THE FERRIS FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Joanne M. Ferris Trustee*  
 JOANNE M. FERRIS, TRUSTEE  
 THE FERRIS FAMILY TRUST  
 DATE July 17, 2008

**ACKNOWLEDGMENT**

STATE OF NEVADA  
 COUNTY OF ~~CLARK~~ CLARK



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF July, 2008, BY T. Lane Post MY COMMISSION EXPIRES ON THE 1st DAY OF December, 2010.

**UTILITY AGENCIES AND COMPANY APPROVALS**

UTILITY AGENCY/COMPANY REPRESENTATIVE	DATE
COMMUNICATIONS UTILITY REPRESENTATIVE <i>Spencer Ford</i>	7-10-08
WATER DISTRICT REPRESENTATIVE <i>NA</i>	7-10-08
POWER UTILITY REPRESENTATIVE <i>Douglas Miller</i>	7-24-08
DISPOSAL COMPANY REPRESENTATIVE <i>NA</i>	7-10-08
FIRE DISTRICT REPRESENTATIVE <i>Wadey Sudder</i>	7/24/08

**LINCOLN COUNTY TOWN BOARD APPROVAL**

THIS IS TO CERTIFY THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT.  
*Wadey Sudder*  
 LINCOLN TOWN BOARD  
 DATE 7/24/08

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

IT IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 24 DAY OF July, 2008, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.  
*Clint Wood*  
 LINCOLN COUNTY PLANNING COMMISSION  
 DATE 7-24-08

**LINCOLN COUNTY ASSESSOR APPROVAL**

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.  
*Melanie K. McBride*  
 LINCOLN COUNTY ASSESSOR  
 DATE 7-24-08

**LINCOLN COUNTY TREASURER APPROVAL**

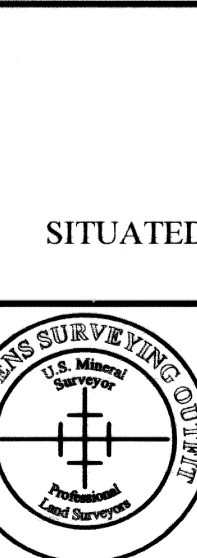
PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2007-2008 ON ASSESSOR PARCEL NO. \_\_\_\_\_, ASSESSED \_\_\_\_\_, ARE PAID IN FULL.  
*Kathy C. Heath*  
 LINCOLN COUNTY TREASURER  
 DATE 8-15-08

**LINCOLN COUNTY RECORDER APPROVAL**

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THIS MAP IS IN AN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.  
*Leslie Boucher*  
 LINCOLN COUNTY RECORDER  
 DATE 8-15-2008



100 0 100  
 Scale 1" = 100'



**PARCEL MAP**  
 FOR  
**THE FERRIS FAMILY TRUST**  
 SITUATED WITHIN SECTIONS 29 & 32, T. 6 S., R. 61 E., M.D.M.,  
 LINCOLN COUNTY, STATE OF NEVADA

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 650 HARDY WAY, SUITE 209  
 MESQUITE, NEVADA 89027  
 OFFICE: (702) 346-2930  
 FAX: (702) 346-2940